# NOTICE OF MEETING FORT BEND COUNTY FRESH WATER SUPPLY DISTRICT NO. 1 OF FORT BEND COUNTY, TEXAS

Notice is hereby given that the Board of Supervisors of Fort Bend County Fresh Water Supply District No. 1 will meet in regular session, open to the public, at 6:00 p.m. on Thursday, May 19, 2022, at the Mustang Community Center, 4521 F.M. 521 North, Fresno, Fort Bend County, Texas, 77545, a designated meeting place of the Board inside the boundaries of the District.

Electronic copies of the meeting materials are available at **www.fortbendwater1.com** at such time as the meeting occurs. At the meeting the following items will be considered:

#### 1. Hear from public solely regarding matters on the agenda (limited to 3 minutes per person).

#### 2. Qualification of Supervisors.

#### 3. Review Bookkeeper's Report and consider taking action thereon, including:

- A. Approval of bills submitted to the District for payment.
- B. Review Investment Report and authorize necessary action in connection therewith.
- C. Review Collateral Pledge Report and Investment Policy and authorize necessary action in connection therewith including any amendments or changes thereto.
- D. Discuss depository institutions and take any necessary related actions.

#### 4. Review Tax Assessor/Collector's Report and consider taking action thereon, including:

A. Approve write-offs as recommended by the Fort Bend County Tax Assessor/Collector.

#### 5. Review Engineer's Report and consider taking action thereon, including:

- A. Report on status of projects including: (i) Water Plant No. 2, (ii) Gateway Acres Subdivision wastewater collection system, (iii) Fresno Ranchos Subdivision lift station and force main, and (iv) Gateway Acres Subdivision wastewater plumbing contract, and take action related thereto, including authorize advertisement of bids, award of contracts, approval of pay estimates and change orders.
- B. Authorize Engineer to prepare plans and specifications for water and wastewater system projects, and authorize solicitation/advertisement of bids for construction of water system and wastewater system projects as necessary.
- C. Report on status of project funding, and take necessary action related thereto.
- D. Report on projections for District Water and Wastewater Projects.
- E. Discuss Emergency Preparedness Plan and take any necessary action related thereto.
- F. Update concerning status of non-residential connections.
- G. Update concerning emergency water interconnect with BC MUD 21.
- H. Update of status of City of Arcola water plant.
- I. Update on status of WWTP expansion.
- J. Update concerning road widening projects within the District.

#### 6. Review Operator's Report and consider taking action thereon, including:

- A. Approval of repairs to water and wastewater systems.
- B. Approval of requests for water taps.
- C. Approval of water termination list.

#### 7. Attorney's Report and consider taking action thereon, including.

- A. Approval of minutes of meetings held on April 21, 2022, and April 28, 2022.
- B. Discuss and take action on Regional Facilities Contract.
- C. Consider approving Resolution Regarding Annual Review of Emergency Preparedness Plan.
- D. Consider approving Resolution Regarding Unclaimed Property.
- E. Receive and take action on Annual Arbitrage Report.

#### 8. Regional Plant Committee Report and consider taking action thereon.

#### 9. Hear from public.

The meeting is also available by **ZOOM**, please use the link:

https://us02web.zoom.us/j/81220738969?pwd=QichgzFlohYjR0sflUNcO3J\_khzj-6.1

The Meeting ID is 812 2073 8969 and the password is 742770.

Pursuant to V.T.C.A. Government Code §551, the Board of Supervisors may convene in closed session in relation to any agenda item included in this Notice with such closed session to be held at the date, hour, and place given in this Notice any and all subjects for any and all purposes permitted by V.T.C.A Government Code Chapt page in the but 5001.1

not limited to, private consultation with the District's Attorney's on any or all matters or subjects authorized by law, pending or contemplated litigation, personnel matters, real estate transactions, security devices, economic development negotiations and/or gifts and donations.

FORT BEND COUNTY FRESH WATER SUPPLY DISTRICT NO. 1

laria Salinas Parker anford Kuhl Hagan Kugle Parker Kahn LLP



Bookkeeper's Report

May 19, 2022

# Cash Flow Report - Checking Account

| Num        | Name  | Memo                                       | Amount      | Balance      |
|------------|---|--|-------------|--------------|
| BALANC     | E AS OF 04/22/2022  |  |             | \$333,453.78 |
| Receipts   |   |  |             |              |
| ·          | Insurance Cancellation Reimbursement                          |  | 744.59      |              |
|            | Service Application Fee - Jose Fuentes: 529 Trammel Fresno Rd |  | 2,500.00    |              |
|            | Wire Transfer from Lockbox                                    |  | 131,645.02  |              |
|            | Interest Earned on Checking                                   |  | 30.18       |              |
|            | Void Check #8064 - City of Arcola                             |  | 22,356.41   |              |
|            | City of Arcola Joint Water Payment                            |  | 12,577.33   |              |
|            | City of Arcola Capacity Reserve Payment                       |  | 1,500.00    |              |
| Total Rec  | eipts   |  |             | 171,353.53   |
| Disbursen  | nents   |  |             |              |
| 8135       | Melissa Carter  | VOID: Deposit Refund (\$986.00)            | 0.00        |              |
| 8153       | Paul Hamilton   | VOID: Fees of Office - 4/21/2022(\$138.52) | 0.00        |              |
| 8176       | AT&T Mobility - #0808   | Ipad Expense                               | (183.43)    |              |
| 8177       | City of Arcola  | WWTP Expense                               | (18,724.26) |              |
| 8178       | Frontier Communications                                       | Telephone Expense                          | (150.65)    |              |
| 8180       | Calvin Casher   | Fees of Office - 5/19/2022                 | (138.52)    |              |
| 8181       | Erasto Vallejo  | Fees of Office - 5/19/2022                 | 0.00        |              |
| 8182       | Paul Hamilton   | Fees of Office - 5/19/2022                 | (138.52)    |              |
| 8183       | Rosa Linda Medina   | Fees of Office - 5/19/2022                 | (113.52)    |              |
| 8184       | Calvin Casher   | Fees of Office - 4/28/2022                 | (138.53)    |              |
| 8185       | Rosa Linda Medina   | Fees of Office - 4/28/2022                 | (113.53)    |              |
| 8186       | Paul Hamilton   | Fees of Office - WWTP Report               | (138.52)    |              |
| 8187       | City of Arcola  | Sewer Collections                          | (6,139.80)  |              |
| 8188       | DXI Industries, Inc.  | Chemicals                                  | (64.00)     |              |
| 8189       | Envirodyne Laboratories, Inc                                  | Laboratory Fees                            | (88.00)     |              |
| 8190       | Environmental Development Partners                            | Maintenance & Operations                   | (34,247.62) |              |
| 8191       | Felix Cortez Gomez  | Overpayment Refund                         | (294.09)    |              |
| 8192       | Jacobs Engineering Group, Inc.                                | Engineering Fees                           | (44,586.34) |              |
| 8193       | Lopez Entertainment   | Deposit Refund                             | (220.70)    |              |
| 8194       | McCall Gibson Swedlund Barfoot PLLC                           | Auditing Fees                              | (6,000.00)  |              |
| 8195       | Municipal Accounts & Consulting, LP                           | Bookkeeping Fees                           | (4,593.39)  |              |
| 8196       | Sanford Kuhl Hagan Kugle Parker Kahn LLP                      | Legal Fees                                 | (10,342.73) |              |
| 8197       | AT&T Mobility - #0808   | Ipad Expense                               | 0.00        |              |
| 8198       | City of Arcola  | WWTP Expenses                              | 0.00        |              |
| 8199       | Frontier Communications                                       | Telephone Expense                          | 0.00        |              |
| 8200       | Hudson Energy Services, LLC                                   | Utility Expense                            | 0.00        |              |
| 8201       | North Fort Bend Water Authority                               | Pumpage Fees                               | 0.00        |              |
| 8202       | Paul Hamilton   | Fees of Office - 5/10/2022                 | (138.53)    |              |
| 8203       | Melissa Carter  | Reissue Deposit Refund                     | (986.00)    |              |
| 8204       | Texas State Comptroller                                       | Unclaimed Property                         | 0.00        |              |
| 8205       | City of Arcola  | Reissue Check #8064 - WWTP Expense         | (22,356.41) |              |
| Fees       | Central Bank  | Bank Service Charge                        | (40.00)     |              |
|            | oursements  |  |             | (149,937.09) |
| BAL ANC    | E AS OF 05/19/2022  |  |             | \$354,870.22 |
| DI VERTINO | L 10 01 00/1// 2022   |  | <u>-</u>    | ψυυτ,υ/υ.ΖΖ  |

# Cash Flow Report - Operator Account

| Name                       | Memo  | Amount  | Balance  |
|----------------------------|---|---|--|
| E AS OF 04/22/2022         |   |   | \$19,068.87  |
|                            |   |   |  |
| Accounts Receivable        |   | 109,867.68  |  |
| Accounts Receivable        |   | 18,269.39   |  |
| eipts                      |   |   | 128,137.07   |
| nents                      |   |   |  |
| Central Bank               | Bank Service Charge   | (25.00)   |  |
| Fort Bend County FWSD No 1 | Returned Checks (2)   | (120.10)  |  |
| Central Bank               | Wire Transfer to Checking   | (131,645.02)  |  |
| pursements                 | · ·   |   | (131,790.12)   |
| E AS OF 05/19/2022         |   | _   | \$15,415.82  |
| ָ<br>רו                    | Accounts Receivable Accounts Receivable sipts  nents Central Bank Fort Bend County FWSD No 1 Central Bank ursements | Accounts Receivable Accounts Receivable eipts  The state of the state | Accounts Receivable Accounts Receivable Accounts Receivable Stipts  The control Bank Central Bank Fort Bend County FWSD No 1 Central Bank Wire Transfer to Checking Wire Transfer to Checking  109,867.68 18,269.39 18,2 |

# Cash Flow Report - Checking Account

| Num        | _ Name                                     | Memo                           | Amount       | Balance      |
|------------|--|--------------------------------|--------------|--------------|
| BALANC     | E AS OF 04/22/2022                         |                                |              | \$386.16     |
| Receipts   |  |                                |              |              |
|            | Interest Earned on Checking                |                                | 0.04         |              |
|            | Wire Transfer from 2019 DFund Money Market |                                | 227,458.40   |              |
| Total Rec  | eipts                                      |                                |              | 227,458.44   |
| Disbursen  | nents                                      |                                |              |              |
| 6022       | B-5 Construction Company, Inc.             | Water Plant #2 - PE #13        | (222,494.85) |              |
| 6023       | Jacobs Engineering Group, Inc.             | TWDB WP No. 2 Engineering Fees | (3,903.55)   |              |
| 6024       | Terracon Consultants, Inc.                 | Engineering Fees               | (1,060.00)   |              |
| Svc Chg    | Central Bank                               | Service Charge                 | (40.00)      |              |
| Total Disk | pursements                                 | -                              |              | (227,498.40) |
| BALANC     | E AS OF 05/19/2022                         |                                |              | \$346.20     |

# **Account Balances**

| AS 01 1Vlay 19, 2022                   |               |                    |                  |                    |                   |  |
|--|---------------|--------------------|------------------|--------------------|-------------------|--|
| Financial Institution<br>(Acct Number) | Issue<br>Date | Maturity<br>Date   | Interest<br>Rate | Account<br>Balance | Notes             |  |
| Fund: Operating                        |               |                    |                  |                    |                   |  |
| Certificates of Deposit                |               |                    |                  |                    |                   |  |
| SUNFLOWER BANK (XXXX2548)              | 05/28/2021    | 05/28/2022         | 0.29 %           | 240,000.00         |                   |  |
| THIRD COAST BANK, SSB (XXXX6605)       | 05/30/2021    | 05/30/2022         | 0.50 %           | 240,000.00         |                   |  |
| SOUTH STAR BANK (XXXX0172)             | 06/30/2021    | 06/30/2022         | 0.15 %           | 240,000.00         |                   |  |
| UNITY NATIONAL BANK (XXXX4604)         | 07/22/2021    | 07/22/2022         | 0.25 %           | 240,000.00         |                   |  |
| TEXAS REGIONAL BANK (XXXX0879)         | 08/01/2021    | 08/02/2022         | 0.13 %           | 240,000.00         |                   |  |
| SIMMONS BANK (XXXX6670)                | 09/30/2021    | 09/30/2022         | 0.25 %           | 240,000.00         |                   |  |
| BANCORPSOUTH (XXXX7336)                | 11/02/2021    | 11/04/2022         | 0.44 %           | 240,000.00         |                   |  |
| PLAINS STATE BANK (XXXX1329)           | 11/24/2021    | 11/24/2022         | 0.25 %           | 240,000.00         |                   |  |
| WALLIS BANK (XXXX0319)                 | 11/24/2021    | 11/24/2022         | 0.12 %           | 240,000.00         |                   |  |
| VERITEX COMMUNITY BANK (XXXX0266)      | 11/25/2021    | 11/25/2022         | 0.30 %           | 240,000.00         |                   |  |
| TEXAS FIRST BANK (XXXX7767)            | 12/22/2021    | 12/22/2022         | 0.30 %           | 240,000.00         |                   |  |
| INDEPENDENT BANK (XXXX1575)            | 12/30/2021    | 12/31/2022         | 0.10 %           | 240,000.00         |                   |  |
| FRONTIER BANK (XXXX2246)               | 01/23/2022    | 01/23/2023         | 0.50 %           | 240,000.00         |                   |  |
| LONE STAR BANK (XXXX2413)              | 02/24/2022    | 02/24/2023         | 0.35 %           | 240,000.00         |                   |  |
| Money Market Funds                     |               |                    |                  |                    |                   |  |
| TEXAS CLASS (XXXX0002)                 | 03/17/2020    |                    | 0.87 %           | 5,327,074.11       |                   |  |
| Checking Account(s)                    |               |                    |                  |                    |                   |  |
| CENTRAL BANK - CHECKING (XXXX0488)     |               |                    | 0.00 %           | 354,870.22         | Checking Account  |  |
| CENTRAL BANK - CHECKING (XXXX3849)     |               |                    | 0.00 %           | 15,415.82          | Operator          |  |
|  |               | Totals for Ope     | rating Fund:     | \$9,057,360.15     |                   |  |
| Fund: Capital Projects                 |               |                    |                  |                    |                   |  |
| Money Market Funds                     |               |                    |                  |                    |                   |  |
| UMB (XXXX1340)                         | 04/01/2021    |                    | 0.00 %           |                    | Series 2019 Dfund |  |
| TEXAS CLASS (XXXX0005)                 | 05/14/2021    |                    | 0.87 %           | •                  | Series 2019 DFund |  |
| TEXAS CLASS (XXXX0006)                 | 03/11/2022    |                    | 0.87 %           | 9,293,131.89       | Series 2022       |  |
| Checking Account(s)                    |               |                    |                  |                    |                   |  |
| CENTRAL BANK - CHECKING (XXXX0453)     |               |                    | 0.00 %           | 346.20             | Checking Account  |  |
| Fund. Daht Canidas                     | Tota          | lls for Capital Pr | ojects Fund:     | \$10,278,782.28    |                   |  |
| Fund: Debt Service                     |               |                    |                  |                    |                   |  |
| Certificates of Deposit                | 00 (00 (0001  | 00 (02 (2022       | 0.00.0/          | 240,000,00         |                   |  |
| ALLEGIANCE BANK - DEBT (XXXX4800)      | 08/02/2021    | 08/02/2022         | 0.20 %           | 240,000.00         |                   |  |
| SIMMONS BANK-DEBT (XXXX2023)           | 08/02/2021    | 08/02/2022         | 0.25 %           | 240,000.00         |                   |  |
| TEXAS REGIONAL BANK-DEBT (XXXX5860)    | 08/02/2021    | 08/02/2022         | 0.13 %           | 240,000.00         |                   |  |
| UNITY BANK - DEBT (XXXX4608)           | 08/02/2021    | 08/02/2022         | 0.25 %           | 240,000.00         |                   |  |
| FRONTIER BANK - DEBT (XXXX2126)        | 08/04/2021    | 08/04/2022         | 0.50 %           | 240,000.00         |                   |  |
| BANCORPSOUTH - DEBT (XXXX0073)         | 08/05/2021    | 08/05/2022         | 0.44 %           | 240,000.00         |                   |  |
| INDEPENDENT BANK-DEBT (XXXX0365)       | 02/26/2022    | 02/26/2023         | 0.10 %           | 240,000.00         |                   |  |
| SOUTH STAR BANK-DEBT (XXXX0134)        | 02/27/2022    | 02/27/2023         | 0.15 %           | 240,000.00         |                   |  |

# **Account Balances**

| Financial In<br>(Acct Nu |                             | Issue<br>Date  | Maturity<br>Date | Interest<br>Rate | Account<br>Balance | Notes |
|--------------------------|-----------------------------|----------------|------------------|------------------|--------------------|-------|
| Fund: Debt Service       |                             |                |                  |                  |                    |       |
| Money Market Funds       |                             |                |                  |                  |                    |       |
| TEXAS CLASS (XXXX0004)   |                             | 04/09/2020     |                  | 0.87 %           | 2,417,161.53       |       |
|                          |                             | То             | tals for Debt Se | ervice Fund:     | \$4,337,161.53     |       |
| (                        | Grand total for Fort Bend ( | County Fresh W | Vater Supply D   | strict No. 1:    | \$23,673,303.96    |       |

# **Capital Projects Fund Breakdown**

FB FWSD 1

As of Date 5/19/2022

#### **Net Proceeds for All Bond Issues**

#### **Receipts**

| Bond Proceeds - Series 2019     | 1,745,000.00  |
|---------------------------------|---------------|
| Interest Earnings - Series 2019 | 1,562.21      |
| Bond Proceeds - Series 2022     | 10,450,000.00 |
| Interest Earnings - Series 2022 | 5,286.67      |

#### **Disbursements**

| Disbursements - Series 2019 | (760,911.82)   |
|-----------------------------|----------------|
| Disbursements - Series 2022 | (1,162,154.78) |

### Total Cash Balance \$10,278,782.28

#### **Balances by Account**

| Central Bank - Checking   | \$346.20        |
|---------------------------|-----------------|
| Texas Class - Series 2019 | 783,127.09      |
| Texas Class - Series 2022 | 9,293,131.89    |
| UMB - Series 2019 Escrow  | 202,177.10      |
| <b>Total Cash Balance</b> | \$10,278,782.28 |

#### **Balances by Bond Series**

| Bond Proceeds - Series 2019 | 985,650.39      |
|-----------------------------|-----------------|
| Bond Proceeds - Series 2022 | 9,293,131.89    |
| <b>Total Cash Balance</b>   | \$10,278,782.28 |

#### Remaining Costs/Surplus By Bond Series

| Remaining Costs - Series 2019               | 984,088.18   |
|---|--|
| Remaining Costs - Series 2022               | 9,287,845.22                                       |
| <b>Total Amount in Remaining Costs</b>      | \$10,271,933.40                                    |
|   |  |
| Surplus & Interest - Series 2019            | 1,562.21   |
| Surplus & Interest - Series 2022            | 5,286.67   |
| <b>Total Surplus &amp; Interest Balance</b> | \$6,848.88   |
| Total Remaining Costs/Surplus               | \$10,278,782.28                                    |
|   | <del>+ · · · · · · · · · · · · · · · · · · ·</del> |

# Cost Comparison - \$1,745,000 - Series 2019 FB FWSD 1

| FR FM2D J                    |                |              |                          |              |
|------------------------------|----------------|--------------|--------------------------|--------------|
|                              | USE OF         | ACTUAL       | REMAINING                | VARIANCE     |
|                              | PROCEEDS       | COSTS        | COSTS                    | (OVER)/UNDER |
|                              |                |              |                          |              |
| District Items               |                |              |                          |              |
| TWDB Issue - WP #2           | \$1,200,000.00 | \$671,645.96 | \$528,354.04             | \$0.00       |
| Contingency                  | 475,000.00     | 19,265.86    | 455,734.14               | 0.00         |
| Subtotal District Items      | \$1,675,000.00 | \$690,911.82 | \$984,088.18             | \$0.00       |
| TOTAL CONSTRUCTION COSTS     | \$1,675,000.00 | \$690,911.82 | \$984,088.18             | \$0.00       |
|                              |                |              |                          |              |
| NON-CONSTRUCTION COSTS       |                |              |                          |              |
| Legal Fees                   | \$35,000.00    | \$35,000.00  | \$0.00                   | \$0.00       |
| Fiscal Agent Fees            | 35,000.00      | 35,000.00    | 0.00                     | 0.00         |
| TOTAL NON-CONSTRUCTION COSTS | \$70,000.00    | \$70,000.00  | \$0.00                   | \$0.00       |
| TOTAL BOND ISSUE REQUIREMENT | \$1,745,000.00 | \$760,911.82 | \$984,088.18             | \$0.00       |
|                              |                |              | Interest Earned          | \$1,562.21   |
|                              |                |              | Total Surplus & Interest | \$1,562.21   |
|                              |                |              | Total Remaining Funds    | \$985,650.39 |

# **Cost Comparison - \$10,450,000 - Series 2022**

FB FWSD 1

| USE OF<br>ROCEEDS | ACTUAL<br>COSTS   | REMAINING<br>COSTS   | VARIANCE<br>(OVER)/UNDER  |
|-------------------|---|--|---|
| ROCEEDS           | COSTS   | COSTS  | (OVER)/UNDER  |
|                   |   |  |   |
|                   |   |  |   |
|                   |   |  |   |
| \$84,000.00       | \$0.00  | \$84,000.00  | \$0.00  |
| 870,000.00        | 0.00  | 870,000.00   | 0.00  |
| 5,000,000.00      | 0.00  | 5,000,000.00   | 0.00  |
| 2,000,000.00      | 0.00  | 2,000,000.00   | 0.00  |
| 710,000.00        | 0.00  | 710,000.00   | 0.00  |
| 787,300.00        | 420,435.04  | 366,864.96   | 0.00  |
| 160,000.00        | 0.00  | 160,000.00   | 0.00  |
| 66,750.00         | 0.00  | 66,750.00  | 0.00  |
| 9,678,050.00      | \$420,435.04  | \$9,257,614.96   | \$0.00  |
| 9,678,050.00      | \$420,435.04  | \$9,257,614.96   | \$0.00  |
|                   |   |  |   |
| \$209,000.00      | \$209,000.00  | \$0.00   | \$0.00  |
| 144,500.00        | 144,500.00  | 0.00   | 0.00  |
| 265,310.00        | 265,310.00  | 0.00   | 0.00  |
| 29,825.00         | 29,825.00   | 0.00   | 0.00  |
| 9,500.00          | 9,500.00  | 0.00   | 0.00  |
| 26,125.00         | 26,125.00   | 0.00   | 0.00  |
| 39,500.00         | 39,500.00   | 0.00   | 0.00  |
| 48,190.00         | 17,959.74   | 30,230.26  | 0.00  |
| \$771,950.00      | \$741,719.74  | \$30,230.26  | \$0.00  |
| 0,450,000.00      | \$1,162,154.78  | \$9,287,845.22   | \$0.00  |
|                   |   | Interest Farned  | \$5,286.67  |
|                   |   | interest Earned  | ψυ,200.07   |
|                   |   | Total Surplus & Interest   | \$5,286.67  |
|                   |   | Total Remaining Funds  | \$9,293,131.89  |
|                   | 870,000.00<br>5,000,000.00<br>2,000,000.00<br>710,000.00<br>787,300.00<br>160,000.00<br>66,750.00<br>3,678,050.00<br>\$209,000.00<br>144,500.00<br>265,310.00<br>29,825.00<br>9,500.00<br>26,125.00<br>39,500.00<br>48,190.00<br>\$771,950.00 | \$70,000.00  \$70,000.00  \$0,000,000.00  \$0,000,000.00  \$10,000.00  \$10,000.00  \$10,000.00  \$160,000.00  \$160,000.00  \$160,750.00  \$1420,435.04  \$209,000.00  \$420,435.04  \$209,000.00  \$420,435.04  \$420,435.04  \$209,000.00  \$420,435.04  \$209,000.00  \$420,435.04  \$209,000.00  \$44,500.00  \$44,500.00  \$265,310.00  \$29,825.00  \$9,500.00  \$9,500.00  \$26,125.00  \$39,500.00  \$48,190.00  \$741,719.74 | \$70,000.00 \$70,000.00 \$,000,000.00 \$,000,000.00 \$2,000,000.00 \$2,000,000.00 \$2,000,000.00 \$2,000,000.00 \$10,000.00 \$710,000.00 \$710,000.00 \$710,000.00 \$710,000.00 \$710,000.00 \$160,000.00 \$66,750.00 \$0,678,050.00 \$420,435.04 \$9,257,614.96 \$209,000.00 \$420,435.04 \$9,257,614.96 \$3,678,050.00 \$420,435.04 \$9,257,614.96 \$3,678,050.00 \$420,435.04 \$9,257,614.96 \$3,678,050.00 \$420,435.04 \$9,257,614.96 \$3,678,050.00 \$144,500.00 \$2,825.00 \$2,825.00 \$2,825.00 \$2,825.00 \$2,825.00 \$2,825.00 \$2,825.00 \$3,500.00 \$3,500.00 \$3,500.00 \$3,500.00 \$3,500.00 \$1,7959.74 \$30,230.26 \$771,950.00 \$1,162,154.78 \$9,287,845.22  Interest Earned Total Surplus & Interest |

# Actual vs. Budget Comparison

March 2022

| l                 |                                 | March 2022       |         | January 2022 - March 2022 |                    |           | Annual           |                    |
|-------------------|---------------------------------|------------------|---------|---------------------------|--------------------|-----------|------------------|--------------------|
|                   |                                 | Actual           | Budget  | Over/(Under)              | Actual             | Budget    | Over/(Under)     | Budget             |
| Revenues<br>14110 | Water - Customer Service Revenu | 49,555           | 47,895  | 1 440                     | 114 141            | 143,686   | 2 775            | 57 <i>4</i> 74     |
| 14110             | Regional Water Authority Fees   | 49,555<br>40,419 | 39,532  | 1,660<br>887              | 146,461<br>110,260 | 143,686   | 2,775<br>(8,337) | 574,744<br>474,389 |
| 14112             | Connection Fees                 | 1,680            | 893     | 787                       | 4,016              | 2,678     | 1,339            | 10,71              |
| 14150             |                                 | 27,365           | 12,500  | 14,865                    |                    | 37,500    | 24,702           | 150,000            |
|                   | Tap Connections                 |                  | 12,500  |                           | 62,202             | 1,852     |                  | 7,407              |
| 14160             | Service Application Fees        | 2,500            |         | 1,883                     | 2,500              |           | 648              |                    |
| 14210             | Sewer - Customer Service Fee    | 18,298           | 18,667  | (369)                     | 53,836             | 56,002    | (2,166)          | 224,007            |
| 14220             | Inspection Fees                 | 1,895            | 1,537   | 358                       | 4,145              | 4,611     | (466)            | 18,443             |
| 14310             | Penalties & Interest            | 2,619            | 2,514   | 105                       | 9,852              | 7,543     | 2,309            | 30,173             |
| 14330             | Miscellaneous Income            | 41,841           | 4,615   | 37,226                    | 49,052             | 13,845    | 35,208           | 55,378             |
| 14350             | Maintenance Tax Collections     | 77,274           | 77,000  | 274                       | 1,298,194          | 1,297,800 | 394              | 1,731,496          |
| 14351             | Penalty & Interest on Tax       | 7,731            | 5,812   | 1,919                     | 18,508             | 17,435    | 1,073            | 69,739             |
| 14365             | Interest Earned on Checking     | 14               | 15      | (1)                       | 23                 | 44        | (21)             | 176                |
| 14370             | Interest Earned on Temp. Invest | 2,079            | 568     | 1,511                     | 3,793              | 1,704     | 2,089            | 6,815              |
| 14410             | Water Plant Operations COA      | 15,558           | 11,857  | 3,701                     | 40,024             | 35,571    | 4,453            | 142,285            |
| 14425             | Arcola Capacity Reserve         | 1,500            | 0       | 1,500                     | 4,500              | 0         | 4,500            | (                  |
| Total Reve        | enues                           | 290,327          | 224,022 | 66,305                    | 1,807,367          | 1,738,867 | 68,500           | 3,495,763          |
| Expenditu         |                                 |                  |         |                           |                    |           |                  |                    |
| 16105             | Operator Expense                | 7,644            | 7,610   | 34                        | 22,840             | 22,829    | 11               | 91,317             |
| 16110             | Tap Connection Expense          | 6,097            | 6,250   | (153)                     | 28,331             | 18,750    | 9,581            | 75,000             |
| 16130             | Maintenance & Repairs           | 31,392           | 16,173  | 15,219                    | 56,539             | 48,520    | 8,019            | 194,079            |
| 16140             | Chemicals                       | 376              | 291     | 85                        | 1,375              | 874       | 501              | 3,496              |
| 16150             | Laboratory Expense              | 588              | 678     | (90)                      | 1,764              | 2,035     | (271)            | 8,141              |
| 16160             | Utilities                       | 3,628            | 3,311   | 317                       | 11,394             | 9,933     | 1,461            | 39,734             |
| 16210             | Inspection Expense              | 956              | 971     | (15)                      | 1,945              | 2,912     | (968)            | 11,649             |
| 16234             | Water Authority Pumpage-COA     | 13,341           | 13,438  | (97)                      | 35,062             | 40,313    | (5,251)          | 161,252            |
| 16235             | Water Authority Pumpage Fees    | 29,830           | 36,744  | (6,914)                   | 105,760            | 110,231   | (4,471)          | 440,923            |
| 16236             | Arcola WWTP Expenses            | 9,579            | 8,014   | 1,565                     | 36,298             | 24,042    | 12,256           | 96,169             |
| 16320             | Tax Assessor/Collector Fees     | 0                | 0       | 0                         | 9,132              | 7,528     | 1,604            | 30,111             |
| 16330             | Legal Fees                      | 21,513           | 16,667  | 4,846                     | 41,439             | 50,000    | (8,561)          | 200,000            |
| 16340             | Auditing Fees                   | 0                | 0       | 0                         | 15,500             | 15,500    | 0                | 20,800             |
| 16350             | Engineering Fees                | 36,118           | 29,167  | 6,951                     | 97,216             | 87,500    | 9,716            | 350,000            |
| 16370             | Election Expense                | 75               | 207     | (132)                     | 650                | 621       | 29               | 2,485              |
| 16380             | Permit Expense                  | 0                | 0       | 0                         | 0                  | 0         | 0                | 6,121              |
| 16390             | Telephone Expense               | 334              | 322     | 12                        | 968                | 966       | 1                | 3,866              |
| 16410             | Sales Tax Tracking              | 0                | 125     | (125)                     | 0                  | 375       | (375)            | 1,500              |
| 16430             | Bookkeeping Fees                | 3,692            | 3,833   | (142)                     | 13,404             | 11,500    | 1,904            | 46,000             |
| 16455             | SB 622 Publications             | 0                | 36      | (36)                      | 0                  | 108       | (108)            | 433                |
| 16460             | Printing & Office Supplies      | 1,804            | 499     | 1,306                     | 4,065              | 1,496     | 2,569            | 5,984              |
| 16480             | Delivery Expense                | 164              | 89      | 75                        | 262                | 268       | (5)              | 1,071              |
| 16490             | Website Services                | 351              | 168     | 183                       | 639                | 505       | 134              | 2,020              |
| 16520             | Postage                         | 1,465            | 739     | 726                       | 3,067              | 2,217     | 850              | 8,866              |
| 16530             | Insurance & Surety Bond         | 0                | 0       | 0                         | 0                  | 0         | 0                | 12,120             |
| 16540             | Travel Expense                  | 104              | 25      | 80                        | 352                | 74        | 278              | 295                |
| 16560             | Miscellaneous Expense           | 619              | 2,866   | (2,247)                   | 2,013              | 8,598     | (6,586)          | 34,394             |
| 16570             | AWBD Expense                    | 0                | 125     | (125)                     | 0                  | 375       | (375)            | 1,500              |
| 16580             | Bank Service Charge             | 130              | 80      | 50                        | 574                | 240       | 334              | 960                |
| 16590             | Seminar Expenses                | 0                | 30      | (30)                      | 751                | 90        | 662              | 358                |
| 16600             | Payroll Expenses                | 750              | 1,030   | (280)                     | 4,350              | 3,090     | 1,260            | 12,362             |
| 16620             | Payroll Tax Expense             | 57               | 88      | (31)                      | 333                | 264       | 69               | 1,057              |
| 16650             | Arbitrage Expense               | 0                | 0       | (31)                      | 0                  | 0         | 09               | 9,750              |
|                   | AINITIANE EVACTION              | U                | U       | U                         | ()                 | ()        |                  |                    |

# Actual vs. Budget Comparison

March 2022

|           |                                 |           | March 2022 |              |             | January 2022 - March 2022 |              |           |  |
|-----------|---------------------------------|-----------|------------|--------------|-------------|---------------------------|--------------|-----------|--|
|           |                                 | Actual    | Budget     | Over/(Under) | Actual      | Budget                    | Over/(Under) | Budget    |  |
| Other Rev | venues                          |           |            |              |             |                           |              |           |  |
| 15000     | Prior Year Reserve              | 0         | 0          | 0            | 0           | 0                         | 0            | 363,050   |  |
| Total Oth | er Revenues                     | 0         | 0          | 0            | 0           | 0                         | 0            | 363,050   |  |
| Other Exp | penditures                      |           |            |              |             |                           |              |           |  |
| 16750     | Capital Outlay                  | 0         | 0          | 0            | 0           | 0                         | 0            | 50,000    |  |
| 16757     | Cap Outlay - Road Reloc Utility | 0         | 0          | 0            | 0           | 0                         | 0            | 500,000   |  |
| 16758     | Cap Outlay - City of Arcola WP  | 0         | 0          | 0            | 0           | 0                         | 0            | 635,000   |  |
| 16759     | Cap Outlay - WP 2 Treatmt Unit  | 0         | 0          | 0            | 0           | 0                         | 0            | 500,000   |  |
| 16760     | Cap Outlay - WP2                | 0         | 0          | 0            | 0           | 0                         | 0            | 300,000   |  |
| Total Oth | er Expenditures                 | 0         | 0          | 0            | 0           | 0                         | 0            | 1,985,000 |  |
| Excess Re | evenues (Expenditures)          | \$119,720 | \$74,446   | \$45,274     | \$1,311,343 | \$1,267,111               | \$44,232     | \$0       |  |
| i         |                                 |           |            |              |             |                           |              |           |  |

# Balance Sheet

As of March 31, 2022

|   | Mar 31, 22  |
|---|---|
| ASSETS Current Assets Checking/Savings %%&\$``7Ug\`]b`6Ub_ %%%\$``C dYfUrcf   | 524,483<br>19,069   |
| Total Checking/Savings  | 543,551   |
| Other Current Assets  %% \$\$' 'H]a Y'8 Ydcg rg  %} \$\$' '5 Wti bhg F YW]j U/Y  %} \$\$' '5 #F '! '5 fWt' UK Uh/F  %} %' '5 #F '5 fWt' U! '7 UdU/JrmF Yg/fj Y  %} &\$' 'A UJbh/bbbW' HU 'F YW]j U/Y  %}, \$' '5 Wfi YX' = bh/fYgh  %&+' \$' 8 i Y': fca '8 G  %&+(\$' '8 i Y': fca '7 D: | 8,093,947<br>301,673<br>28,433<br>10,500<br>438,276<br>4,981<br>85,005<br>2,610 |
| Total Other Current Assets  | 8,965,424   |
| Total Current Assets  | 9,508,975   |
| TOTAL ASSETS  | 9,508,975   |
| LIABILITIES & EQUITY  Liabilities  Current Liabilities  Accounts Payable  %&\$\$\frac{1}{2}\text{Dig}\text{DUNWY}   | 234,294   |
| Total Accounts Payable  | 234,294   |
| Other Current Liabilities  %2%\$\$' DUnfic```@]UV]]h]Yg  %2*\\$\$' '7 i ghca Yf`A YhYf`8 Ydcg hg  %2+' \$' '8 i Y'Hc'7C 5! GYk Yf`7c``YWn]cbg  %2++\$' '1 bWU]a YX'DfcdYfhm  %2+, \$' '8 YZYffYX'=bZck g'DfcdYfhm'HU Yg   | 850<br>136,585<br>1,835<br>38,000<br>739,772                                    |
| Total Other Current Liabilities   | 917,041   |
| Total Current Liabilities   | 1,151,335   |
| Total Liabilities   | 1,151,335   |
| Equity % \$%\$``I bltgj[bYX`: i bX`6UlbW Net Income   | 7,046,297<br>1,311,343  |
| Total Equity  | 8,357,640   |
| TOTAL LIABILITIES & EQUITY  | 9,508,975   |

# District Debt Service Payments

05/19/2022 - 05/31/2023

| Paying Agent                        | Series           | Date Due   | Date Paid      | Principal      | Interest     | Total Due      |
|-------------------------------------|------------------|------------|----------------|----------------|--------------|----------------|
| Debt Service Payment Due 08/15/2022 |                  |            |                |                |              |                |
| Computershare Trust Company, NA     | 2006A - WS&D     | 08/15/2022 |                | 380,000.00     | 33,862.50    | 413,862.50     |
| Computershare Trust Company, NA     | 2010 - WS&D      | 08/15/2022 |                | 150,000.00     | 2,812.50     | 152,812.50     |
| Computershare Trust Company, NA     | 2010A - WS&D     | 08/15/2022 |                | 30,000.00      | 0.00         | 30,000.00      |
| Amegy Bank of Texas                 | 2015 - WS&D      | 08/15/2022 |                | 195,000.00     | 130,410.50   | 325,410.50     |
| Amegy Bank of Texas                 | 2016 - Refunding | 08/15/2022 |                | 185,000.00     | 58,350.00    | 243,350.00     |
| Amegy Bank of Texas                 | 2017 - Refunding | 08/15/2022 |                | 10,000.00      | 105,950.00   | 115,950.00     |
| Bank of New York                    | 2019 - WS&D      | 08/15/2022 |                | 40,000.00      | 30,822.50    | 70,822.50      |
| Amegy Bank of Texas                 | 2020 - Refunding | 08/15/2022 |                | 280,000.00     | 68,556.25    | 348,556.25     |
|                                     |                  | Total      | Due 08/15/2022 | 1,270,000.00   | 430,764.25   | 1,700,764.25   |
| Debt Service Payment Due 02/15/2023 |                  |            |                |                |              |                |
| Computershare Trust Company, NA     | 2006A - WS&D     | 02/15/2023 |                | 0.00           | 28,827.50    | 28,827.50      |
| Amegy Bank of Texas                 | 2015 - WS&D      | 02/15/2023 |                | 0.00           | 128,441.00   | 128,441.00     |
| Amegy Bank of Texas                 | 2016 - Refunding | 02/15/2023 |                | 0.00           | 56,500.00    | 56,500.00      |
| Amegy Bank of Texas                 | 2017 - Refunding | 02/15/2023 |                | 0.00           | 105,800.00   | 105,800.00     |
| Bank of New York                    | 2019 - WS&D      | 02/15/2023 |                | 0.00           | 30,428.50    | 30,428.50      |
| Amegy Bank of Texas                 | 2020 - Refunding | 02/15/2023 |                | 0.00           | 64,356.25    | 64,356.25      |
|                                     |                  | Total !    | Due 02/15/2023 | 0.00           | 414,353.25   | 414,353.25     |
|                                     |                  |            | District Total | \$1,270,000.00 | \$845,117.50 | \$2,115,117.50 |
|                                     |                  |            | =              |                |              |                |

# **Cash Flow Forecast**

Fort Bend County Fresh Water Supply District No. 1

|                                 | 12/22         | 12/23         | 12/24         | 12/25         | 12/26         |
|---------------------------------|---------------|---------------|---------------|---------------|---------------|
| Assessed Value                  | \$412,931,570 | \$412,931,570 | \$412,931,570 | \$412,931,570 | \$412,931,570 |
| Maintenance Tax Rate            | \$0.410       | \$0.410       | \$0.410       | \$0.410       | \$0.410       |
| Maintenance Tax                 | \$1,659,159   | \$1,659,159   | \$1,659,159   | \$1,659,159   | \$1,659,159   |
| % Change in Water Rate          |               | 3.00%         | 3.00%         | 3.00%         | 3.00%         |
| % Change in Wastewater Rate     |               | 3.00%         | 3.00%         | 3.00%         | 3.00%         |
| % Change in NFBWA               |               | 10.00%        | 10.00%        | 10.00%        | 10.00%        |
| % Change in Expenses            |               | 5.00%         | 5.00%         | 5.00%         | 5.00%         |
| Beginning Cash Balance 12-31-20 | \$7,034,209   | \$6,678,007   | \$8,162,988   | \$9,632,450   | \$11,085,466  |
| Revenues                        |               |               |               |               |               |
| Maintenance Tax                 | \$1,731,496   | \$1,659,159   | \$1,659,159   | \$1,659,159   | \$1,659,159   |
| Water Revenue                   | 574,744       | 591,986       | 609,746       | 628,038       | 646,879       |
| Wastewater Revenue              | 224,007       | 230,727       | 237,649       | 244,778       | 252,122       |
| NFBWA Revenue                   | 474,389       | 521,828       | 574,011       | 631,412       | 694,553       |
| Other                           | 491,126       | 515,682       | 541,466       | 568,540       | 596,967       |
| Total Revenues                  | \$3,495,762   | \$3,519,383   | \$3,622,031   | \$3,731,927   | \$3,849,680   |
| Expenses                        |               |               |               |               |               |
| Purchase Water                  | \$161,252     | \$166,090     | \$171,072     | \$176,204     | \$181,491     |
| Purchase Wastewater             | 96,169        | 99,054        | 102,026       | 105,086       | 108,239       |
| NFBWA                           | 440,923       | 485,015       | 533,517       | 586,869       | 645,555       |
| Other Expenses                  | 1,175,469     | 1,234,242     | 1,295,955     | 1,360,752     | 1,428,790     |
| Total Expenses                  | \$1,873,813   | \$1,984,401   | \$2,102,569   | \$2,228,912   | \$2,364,075   |
| Net Surplus                     | \$1,621,949   | \$1,534,981   | \$1,519,462   | \$1,503,016   | \$1,485,605   |
| Capital Outlay                  |               |               |               |               |               |
| Capital Outlay                  | \$50,000      | \$50,000      | \$50,000      | \$50,000      | \$50,000      |
| Road Widen Utility Relocation   | 500,000       | 0             | 0             | 0             | C             |
| City of Arcola WP               | 635,000       | 0             | 0             | 0             | C             |
| Water Treatment Unit            | 500,000       | 0             | 0             | 0             | C             |
| WP #2                           | 300,000       | 0             | 0             | 0             | C             |
| <b>Total Capital Outlay</b>     | \$1,985,000   | \$50,000      | \$50,000      | \$50,000      | \$50,000      |
| Construction Surplus            | \$6,849       | \$0           | \$0           | \$0           | \$0           |
| Ending Cash Balance             | \$6,678,007   | \$8,162,988   | \$9,632,450   | \$11,085,466  | \$12,521,071  |
| Operating Reserve % of Exp      |               |               |               |               |               |
| Bond Authority                  | 356.39%       | 411.36%       | 458.13%       | 497.35%       | 529.64%       |

Remaining Bonding Capacity - \$69,760,000

Maintenance Tax Rate Cap - \$0.50

# FORT BEND FRESH WATER SUPPLY DISTRICT NO 1 TAX ANALYSIS FISCAL YEAR END 12/31/2022

| TAX YEARS | TAX YEARS |
|-----------|-----------|
| :2022     | <br>2021: |
|           | <br>      |

| PRIOR YEAR TAX LEVY 2021  COLLECTIONS: JAN 2021 TAXES PENALTY | 0.00         | 0.00                               |              |   |                           |   |   |                           | =========                        |
|---|--------------|------------------------------------|--------------|---|---------------------------|---|---|---------------------------|----------------------------------|
| JAN 2021<br>TAXES   |              |                                    |              | 2,133,308.95                            | 1,482,468.93              | 3,615,777.88                            |   |                           | 191,816.92<br>0.00               |
|   |              |                                    |              |   |                           |   |   |                           |                                  |
| PENALTY   |              | 0.00                               | 0.00         | 1,150,240.56                            | 799,319.71                | 1,949,560.27                            | 1,166,967.97                            | 811,797.01                | 1,978,764.98                     |
|   | 0.00         | 0.00                               | 0.00         | 0.00                                    | 0.00                      | 0.00                                    | 5,075.03<br>1,172,043.00                | 3,957.96<br>815,754.97    | 9,032.99<br><b>1,987,797.97</b>  |
| FEB 2021  |              |                                    |              |   |                           |   | ======================================= |                           |                                  |
| TAXES   | 0.00         | 0.00                               | 0.00         | 576,802.90                              | 400,829.14                | 977,632.04                              | 588,214.66                              | 409,122.52                | 997,337.18                       |
| PENALTY   | 0.00         | 0.00                               | 0.00         | 5,793.25                                | 4,025.81                  | 9,819.06                                | 10,016.93<br>598,231.59                 | 6,980.14<br>416,102.66    | 16,997.07<br><b>1,014,334.25</b> |
| MARCH 2021  |              |                                    |              |   |                           |   |   |                           |                                  |
| TAXES<br>PENALTY  | 0.00<br>0.00 | 0.00<br>0.00                       | 0.00<br>0.00 | 101,654.33<br>8,006.38                  | 70,641.15<br>5,563.75     | 172,295.48<br>13,570.13                 | 110,701.90<br>10,900.45                 | 77,273.99<br>7,737.96     | 187,975.89<br>18,638.41          |
| FENALIT   | 0.00         | 0.00                               | 0.00         | 6,000.36                                | 5,565.75                  | 13,370.13                               | 121,602.35                              | 85,011.95                 | 206,614.30                       |
| APRIL 2021<br>TAXES   | 0.00         | 0.00                               | 0.00         | 45,141.29                               | 31,369.25                 | 76,510.54                               | 55,921.89                               | 39,426.47                 | 95,348.36                        |
| PENALTY   | 0.00         | 0.00                               | 0.00         | 4,502.07                                | 3,128.41                  | 7,630.48                                | 8,300.24                                | 6,064.55                  |                                  |
|   |              |                                    |              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 2,122111                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 64,222.13                               | 45,491.02                 |                                  |
| MAY 2021<br>TAXES   | 0.00         | 0.00                               | 0.00         | 0.00                                    | 0.00                      | 0.00                                    | 0.00                                    | 0.00                      | 0.00                             |
| PENALTY   | 0.00         | 0.00                               | 0.00         | 0.00                                    | 0.00                      | 0.00                                    | 0.00                                    | 0.00                      | 0.00                             |
| II IN E 0004  |              |                                    |              |   |                           |   | 0.00                                    | 0.00                      | 0.00                             |
| JUNE 2021<br>TAXES  | 0.00         | 0.00                               | 0.00         | 0.00                                    | 0.00                      | 0.00                                    | 0.00                                    | 0.00                      | 0.00                             |
| PENALTY   | 0.00         | 0.00                               | 0.00         | 0.00                                    | 0.00                      | 0.00                                    | 0.00                                    | 0.00                      | 0.00                             |
| II II V 2024  |              |                                    |              |   |                           |   | 0.00                                    | 0.00                      | 0.00                             |
| JULY 2021<br>TAXES  | 0.00         | 0.00                               | 0.00         | 0.00                                    | 0.00                      | 0.00                                    | 0.00                                    | 0.00                      | 0.00                             |
| PENALTY   | 0.00         | 0.00                               | 0.00         | 0.00                                    | 0.00                      | 0.00                                    | 0.00                                    | 0.00                      | 0.00                             |
| AUG 2021  |              |                                    |              |   |                           |   | 0.00                                    | 0.00                      | 0.00                             |
| TAXES   | 0.00         | 0.00                               | 0.00         | 0.00                                    | 0.00                      | 0.00                                    | 0.00                                    | 0.00                      | 0.00                             |
| PENALTY   | 0.00         | 0.00                               | 0.00         | 0.00                                    | 0.00                      | 0.00                                    | 0.00                                    | 0.00                      |                                  |
| SEPT 2021   |              |                                    |              |   |                           |   | 0.00                                    | 0.00                      | 0.00                             |
| TAXES   | 0.00         | 0.00                               | 0.00         | 0.00                                    | 0.00                      | 0.00                                    | 0.00                                    | 0.00                      | 0.00                             |
| PENALTY   | 0.00         | 0.00                               | 0.00         | 0.00                                    | 0.00                      | 0.00                                    | 0.00                                    | 0.00                      |                                  |
| OCT 2021  |              |                                    |              |   |                           |   | 0.00                                    | 0.00                      | 0.00                             |
| TAXES   | 0.00         | 0.00                               | 0.00         | 0.00                                    | 0.00                      | 0.00                                    | 0.00                                    | 0.00                      | 0.00                             |
| PENALTY   | 0.00         | 0.00                               | 0.00         | 0.00                                    | 0.00                      | 0.00                                    | 0.00                                    | 0.00                      | 0.00                             |
| NOV 2021  |              |                                    |              |   |                           |   | ==========                              |                           |                                  |
| TAXES   | 0.00         | 0.00                               | 0.00         | 0.00                                    | 0.00                      | 0.00                                    | 0.00                                    | 0.00                      | 0.00                             |
| PENALTY   | 0.00         | 0.00                               | 0.00         | 0.00                                    | 0.00                      | 0.00                                    | 0.00                                    | 0.00                      | 0.00                             |
| DEC 2021  |              |                                    |              |   |                           |   |   | ========                  |                                  |
| TAXES   | 0.00<br>0.00 | 0.00                               | 0.00         | 0.00<br>0.00                            | 0.00<br>0.00              | 0.00                                    | 0.00                                    | 0.00                      | 0.00                             |
| PENALTY   | 0.00         | 0.00                               | 0.00         | 0.00                                    | 0.00                      | 0.00                                    | 0.00                                    | 0.00                      | 0.00                             |
| TOTALS  | 0.00         | 0.00                               | 0.00         | 1,892,140.78                            | 1,314,877.22              | 3,207,018.00                            | 63,958.29                               | 47,483.38                 | 111,441.67                       |
| ==  |              | ================================== |              | 4.070.000.00                            | 4 202 450 25              | 2.475.000.00                            | 4 004 000 40                            | 4 227 040 22              | 2 050 400 44                     |
| TAXES<br>PENALTY  | 0.00<br>0.00 | 0.00<br>0.00                       | 0.00<br>0.00 | 1,873,839.08<br>18,301.70               | 1,302,159.25<br>12,717.97 | 3,175,998.33<br>31,019.67               | 1,921,806.42<br>34,292.65               | 1,337,619.99<br>24,740.61 | 3,259,426.41<br>59,033.26        |
| TOTALS  | 0.00         | 0.00                               | 0.00         | 1,892,140.78                            | 1,314,877.22              | 3,207,018.00                            | 1,956,099.07                            | 1,362,360.60              | 3,318,459.67                     |

ADJUSTMENTS 2,507.00 0.00 TAX TOTAL TAX DUE @ 0.00% 87.78% DUE 1/31/2020 0.00 0.00 0.00 260,949.06 181,337.49 442,286.55 960,942.17

TAX RATES 0.5900 0.4100 1.0000 0.5900 0.4100 1.0000

Deferral Operating 2021
Deferral Debt 2021
Debt Collections CFY (Defer)
Operating Collections CFY (Defer)
Total DSF Collections
Total Op Collections
Total DSF Deferral

301,496.01 433,860.12 0.00 0.00 2,355,666.54 1,639,116.00 996,707.20 699,591.10

## Summary of Money Market Funds

04/22/2022 - 05/19/2022

#### **INTERNAL USE ONLY**

Fund: Operating

Financial Institution: TEXAS CLASS

Account Number: TX-01-0857-0002 Date Opened: 03/17/2020 Current Interest Rate: 0.87%

| Account Number: | 1 X-01-0857-0002 Date Opened: 037 177 2020 | Current Interest Rate: 0.87%        |                |              |                |             |                |
|-----------------|--|-------------------------------------|----------------|--------------|----------------|-------------|----------------|
| Date            | Description                                |                                     | Begin Balance  | Cash Added   | Cash Withdrawn | Int. Earned | End Balance    |
| 04/22/2022      |  |                                     | 4,333,951.86   |              |                |             |                |
| 04/27/2022      | TCB CD XXXX0586 INTEREST                   |                                     |                | 613.23       |                |             |                |
| 04/27/2022      | WT FROM TCB CD XXXX0586                    |                                     |                | 245,000.00   |                |             |                |
| 04/29/2022      | ALLEG CD XXXX0783 INTEREST                 |                                     |                | 480.35       |                |             |                |
| 04/29/2022      | WT FROM ALLEG CD XXXX0783                  |                                     |                | 240,000.00   |                |             |                |
| 04/30/2022      |  |                                     |                |              |                | 1,672.97    |                |
| 05/19/2022      | Transfer from CPF Sr 2022                  |                                     |                | 40,228.28    |                |             |                |
| 05/19/2022      | Transfer from CPF Sr 2022                  |                                     |                | 419,640.72   |                |             |                |
| 05/19/2022      | From DSF MM - 4/22 Tax Xfer                |                                     |                | 45,486.70    |                |             |                |
|                 |  | Totals for Account TX-01-0857-0002: | \$4,333,951.86 | \$991,449.28 |                | \$1,672.97  | \$5,327,074.11 |
|                 |  | Totals for Operating Fund:          | \$4,333,951.86 | \$991,449.28 |                | \$1,672.97  | \$5,327,074.11 |
|                 |  | <u> </u>                            |                |              |                | . <u> </u>  |                |

Methods Used For Reporting Market Values

Certificates of Deposits:

Face Value Plus Accrued Interest

Securities/Direct Goverment Obligations:

Market Value Quoted by the Seller of the Security and Confirmed in Writting

Public Fund Investment Pool/MM Accounts:

## Summary of Money Market Funds

04/22/2022 - 05/19/2022

#### **INTERNAL USE ONLY**

| Fund: Capital Projects |  |                 | · · · · · · · · · · · · · · · · · · · |                |             |                 |
|------------------------|--|-----------------|---------------------------------------|----------------|-------------|-----------------|
| Financial Institution: | TEXAS CLASS  |                 |                                       |                |             |                 |
| Account Number:        | TX-01-0857-0005 Date Opened: 05/14/2021 Current Interest Rate: 0.87% |                 |                                       |                |             |                 |
| Date                   | Description  | Begin Balance   | Cash Added                            | Cash Withdrawn | Int. Earned | End Balance     |
| 04/22/2022             |  | 1,010,119.54    |                                       |                |             |                 |
| 04/30/2022             |  |                 |                                       |                | 465.95      |                 |
| 05/19/2022             | To Checking  |                 |                                       | (227,458.40)   |             |                 |
|                        | Totals for Account TX-01-0857-0005:                                  | \$1,010,119.54  |                                       | (\$227,458.40) | \$465.95    | \$783,127.09    |
| Account Number:        | TX-01-0857-0006 Date Opened: 03/11/2022 Current Interest Rate: 0.87% | -               |                                       |                |             | -               |
| Date                   | Description  | Begin Balance   | Cash Added                            | Cash Withdrawn | Int. Earned | End Balance     |
| 04/22/2022             |  | 9,749,217.87    |                                       | -              |             |                 |
| 04/30/2022             |  |                 |                                       |                | 3,783.02    |                 |
| 05/19/2022             | Transfer to GOF  |                 |                                       | (40,228.28)    |             |                 |
| 05/19/2022             | Transfer to GOF  |                 |                                       | (419,640.72)   |             |                 |
|                        | Totals for Account TX-01-0857-0006:                                  | \$9,749,217.87  |                                       | (\$459,869.00) | \$3,783.02  | \$9,293,131.89  |
| Financial Institution: | UMB  |                 |                                       | -              |             |                 |
| Account Number:        | 151340 Date Opened: 04/01/2021 Current Interest Rate: 0.00%          |                 |                                       |                |             |                 |
| Date                   | Description  | Begin Balance   | Cash Added                            | Cash Withdrawn | Int. Earned | End Balance     |
| 04/22/2022             |  | 202,177.10      |                                       |                |             |                 |
|                        | Totals for Account 151340:   | \$202,177.10    |                                       |                |             | \$202,177.10    |
|                        | Totals for Capital Projects Fund:                                    | \$10,961,514.51 |                                       | (\$687,327.40) | \$4,248.97  | \$10,278,436.08 |
|                        |  |                 |                                       |                |             |                 |

Methods Used For Reporting Market Values

Certificates of Deposits:

Face Value Plus Accrued Interest

Securities/Direct Goverment Obligations:

Market Value Quoted by the Seller of the Security and Confirmed in Writting

Public Fund Investment Pool/MM Accounts:

# Summary of Money Market Funds

04/22/2022 - 05/19/2022

#### **INTERNAL USE ONLY**

Fund: Debt Service

Financial Institution: TEXAS CLASS

| Account Number: | TX-01-0857-0004 Date Opened: 04/09/2020 | 20 Current Interest Rate: 0.87%     |                 |             |                |             |                |
|-----------------|---|-------------------------------------|-----------------|-------------|----------------|-------------|----------------|
| Date            |   | escription                          | Begin Balance ( | Cash Added  | Cash Withdrawn | Int. Earned | End Balance    |
| 04/22/2022      |   |                                     | 2,401,301.31    |             |                |             |                |
| 04/28/2022      | Tax Collections - 4/22                  |                                     |                 | 20,117.32   |                |             |                |
| 04/30/2022      |   |                                     |                 |             |                | 945.35      |                |
| 05/05/2022      | Tax Collections - 4/22 DIT              |                                     |                 | 40,684.25   |                |             |                |
| 05/10/2022      | PAF AMEGY SERIES 2020 REF               |                                     |                 |             | (400.00)       |             |                |
| 05/19/2022      | Xfer to GOF - 4/30 Tax                  |                                     |                 |             | (45,486.70)    |             |                |
|                 |   | Totals for Account TX-01-0857-0004: | \$2,401,301.31  | \$60,801.57 | (\$45,886.70)  | \$945.35    | \$2,417,161.53 |
|                 |   | Totals for Debt Service Fund:       | \$2,401,301.31  | \$60,801.57 | (\$45,886.70)  | \$945.35    | \$2,417,161.53 |
|                 |   | <del>-</del>                        | <del></del>     |             |                |             |                |

Methods Used For Reporting Market Values

Certificates of Deposits:

Face Value Plus Accrued Interest

Securities/Direct Goverment Obligations:

Market Value Quoted by the Seller of the Security and Confirmed in Writting

Public Fund Investment Pool/MM Accounts:

## 2022 AWBD Annual Conference

Fort Bend County Fresh Water Supply District No. 1

#### Thursday, June 23 - Saturday, June 25, 2022

Fort Worth Convention Center - Fort Worth, TX

| Director          | Registration |        |      | Prior Conference Expenses |
|-------------------|--------------|--------|------|---------------------------|
| Name              | Attending    | Online | Paid | Paid                      |
| Calvin Casher     | Yes          |        |      | Yes                       |
| Paul Hamilton     | Yes          |        |      | Yes                       |
| Rosa Linda Medina | Yes          |        |      | Yes                       |
| Rodrigo Carreon   |              |        |      | N/A                       |
| Erasto Vallejo    | Yes          |        |      | N/A                       |

#### **Note**

Register on-line www.awbd-tx.org (For log in assistance, contact Taylor Cavnar: tcavnar@awbd-tx.org)

This page only confirms registration for the conference, not hotel registrations.

All hotel reservations are the sole responsibility of each attendee.

Your conference registration confirmation will contain a housing reservation request web link.

The link will require the registration number from your conference registration before you can reserve a room.

All requests for an advance of funds must be sent via email to the bookkeeper within 30 days of conference.

## **Registration Dates**

| Early Registration:   | Begins | 2/16/2022 | \$425 |
|-----------------------|--------|-----------|-------|
| Regular Registration: | Begins | 3/31/2022 | \$475 |
| Late Registration     | Begins | 5/12/2022 | \$575 |

## **Cancellation Policy**

All cancellations must be made in writing.

A \$50.00 administrative fee is assessed for each conference registration cancelled on or before 05/11/22.

There will be no refunds after 05/11/22.

## **Housing Information**

Hotel reservations are only available to attendees who are registered with AWBD-TX for the Conference.

If you have questions, please call Taylor Cavnar at (281) 350-7090.

#### Quarterly Investment Inventory Report

Period Ending March 31, 2022

BOARD OF DIRECTORS

Fort Bend County Fresh Water Supply District No. 1

Attached is the Quarterly Investment Inventory Report for the Period ending March 31, 2022.

This report and the District's investment portfolio are in compliance with the investment strategies expressed in the Districts's investment policy, and the Public Funds Investment Act.

I, hereby certify that, pursuant to Senate Bill 253 and in connection with the preparation of the investment report, I have reviewed the divestment lists prepared and maintained by the Texas Comptroller of Public Accounts, and the District does not own direct or indirect holdings in any companies identified on such lists.

Mark M. Burton (Investment Officer)

Ghia Lewis
(Investment Officer)

COMPLIANCE TRAINING

HB 675 states the Investment Officer must attend at least one training seminar for (6) six hours. Within twelve months of taking office and requires at least (4) four hours training within each (2) two year period thereafter.

INVESTMENT OFFICERS

Mark M. Burton

CURRENT TRAINING

November 5, 2013 (Texpool Academy 10 Hours) November 27, 2015 (Texpool Academy 10 Hours) December 26, 2017 (Texpool Academy 10 Hours) January 9, 2020 (Texpool Academy 12 Hours) December 31, 2021 (Texpool Academy 10 Hours)

Ghia Lewis

November 7, 2013 (Texpool Academy 10 Hours) November 5, 2015 (Texpool Academy 10 Hours) November 6, 2017 (Texpool Academy 10 Hours) November 5, 2019 (Texpool Academy 10 Hours) December 28, 2021 (Texpool Academy 10 Hours)

1281 Brittmoore Road • • Houston, Texas 77043 • Phone: 713.623.4539 • Fax: 713.629.6859

#### Summary of Money Market Funds

01/01/2022 - 03/31/2022

| und: | Operating |  |
|------|-----------|--|
|      |           |  |

| Accoun | nt Number: XXXX00<br>Date |                                | cription                     | Begin Balance  | Cash Added     | Cash Withdrawn | Int. Earned | End Balance              |
|--------|---------------------------|--------------------------------|------------------------------|----------------|----------------|----------------|-------------|--------------------------|
| _      | 01/01/2022                |                                |                              | 2,546,234.95   |                | ·              |             |                          |
|        | 01/03/2022                | IND CDXXXX1575 INTEREST        |                              |                | 841.10         |                |             |                          |
|        | 01/20/2022                | From DSF MM - 10/21 Tax Xfer   |                              |                | 12,324.78      |                |             |                          |
|        | 01/20/2022                | From DSF MM - 11/21 Tax Xfer   |                              |                | 25,657.93      |                |             |                          |
|        | 01/20/2022                | From BBVA GOF                  |                              |                | 127,770.66     |                |             |                          |
|        | 01/24/2022                | FRONT CDXXXX2246 INTEREST      |                              |                | 1,202.29       |                |             |                          |
|        | 01/31/2022                |                                |                              |                |                |                | 212.14      | •                        |
|        | 02/01/2022                | From DSF MM - 12/21 Tax Xfer   |                              |                | 300,010.59     |                |             |                          |
|        | 02/10/2022                | Series 2022 AG Wire            |                              |                |                | (9,500.00)     |             |                          |
|        | 02/17/2022                | from DSF MM - 1/22 Tax Xfer    |                              |                | 815,738.66     |                |             |                          |
|        | 02/28/2022                |                                |                              |                |                |                | 299.54      | !                        |
|        | 03/17/2022                | From DSF MM - 2/22 Tax Xfer    |                              |                | 415,958.17     |                |             |                          |
|        | 03/17/2022                | To DSF MM SAS Overage          |                              |                |                | (156.85)       |             |                          |
| 20     | 03/17/2022                | From GOF BBVA                  |                              |                | 1,863.18       |                |             |                          |
|        | 03/18/2022                | Transfer from CPF Sr 2022      |                              |                | 9,500.00       |                |             |                          |
|        | 03/31/2022                | A A BOUNDA A COMA CALA DA POPE |                              |                |                |                | 989.89      | J                        |
|        | 03/ 31/ 2022              |                                | Totals for Account XXXX0002: | \$2,546,234.95 | \$1,710,867.36 | (\$9,656.85)   | \$1,501.57  | 7 <b>\$4,248,</b> 947.03 |
|        |                           |                                | Totals for Operating Fund:   | \$2,546,234.95 | \$1,710,867.36 | (\$9,656.85)   | \$1,501.57  | \$4,248,947.03           |

| Markada | Times | 200 | Danneri | ne Ma | rket Va | 11 |
|---------|-------|-----|---------|-------|---------|----|

Certificates of Deposits:

Face Value Plus Accrued Interest

Securities/Direct Government Obligations:

Market Value Quoted by the Seller of the Security and Confirmed in Writting

Public Fund Investment Pool/MM Accounts:

#### Summary of Money Market Funds

01/01/2022 - 03/31/2022

| Capital Projects   |   |   |                              |                                 |                         |  |                              |                           |
|--|---|---|------------------------------|---------------------------------|-------------------------|--|------------------------------|---------------------------|
| ncial Institution: TEXAS   |   | Current Interest Rate: 0.29%                |                              |                                 |                         |  |                              |                           |
| ccount Number: XXXXVV<br>Date  | 01 Date Opened: 03/17/2020                                | Description                                 |                              | Begin Balance                   | Cash Added              | Cash Withdrawn                             | Int. Earned                  | End Balance               |
| 01/01/2022   |   |   |                              | 420,231.42                      |                         |  |                              |                           |
| 01/20/2022   | To Checking   |   |                              |                                 |                         | (144,013.56)                               |                              |                           |
| 01/28/2022   | Trust from TX Class XXX005                                |   |                              |                                 | 119.47                  |  |                              |                           |
| 01/31/2022   |   |   |                              |                                 |                         |  | 31.56                        |                           |
| 02/17/2022   | To Checking   |   |                              |                                 |                         | (221,442.63)                               |                              |                           |
| 02/28/2022   | to checking   |   |                              |                                 |                         | ,  | 17.26                        |                           |
| 03/17/2022   | To Checking   |   |                              |                                 |                         | (7,816.04)                                 |                              |                           |
| 03/18/2022   | To Checking   |   |                              |                                 |                         | (47,127.48)                                |                              |                           |
| 03/18/2022   | To Checking Addl  |   |                              |                                 |                         | (5.27)                                     |                              |                           |
| 03/31/2022   | 10 Citedang Hadi  |   |                              |                                 |                         | . ,  | 5,27                         |                           |
| 03/31/2022   |   |   | Totals for Account XXXX0001: | \$420,231.42                    | \$119.47                | (\$420,404.98)                             | \$54.09                      | \$                        |
|  | OT D . O . J. DE (14 / DOD)                               | C Y B 0 769/                                |                              |                                 |                         | 1  |                              |                           |
| ccount Number: XXXX00  Date  | 05 Date Opened: 05/14/2021                                | Current Interest Rate: 0.29% Description    |                              | Begin Balance                   | Cash Added              | Cash Withdrawn                             | Int. Earned                  | End Balance               |
| 01/01/2022   |   | 2000117                                     |                              | 1,469,116.91                    |                         |  | ***                          |                           |
| 01/20/2022   | To Checking   |   |                              |                                 |                         | (415.00)                                   |                              |                           |
| 01/28/2022   | Tosf To TX Class XXXX0001                                 |   |                              |                                 |                         | (119.47)                                   |                              |                           |
| 01/31/2022   |   |   |                              |                                 |                         |  |                              |                           |
| 02/28/2022   |   |   |                              |                                 |                         |  | 120.42                       |                           |
|  |   |   |                              |                                 |                         |  | 120.42<br>138.46             |                           |
|  | To Checking   |   |                              |                                 |                         | (244,696.98)                               |                              |                           |
| 03/18/2022   | To Checking   |   |                              |                                 |                         | (244,696.98)                               |                              |                           |
|  | To Checking   |   | Totals for Account XXXX0005: | \$1,469,116.91                  |                         | (244,696.98)                               | 138.46                       | \$1,224,40                |
| 03/18/2022<br>03/31/2022   | Ü   | Current Interest Rate: 0.20%                | Totals for Account XXXX0005: | \$1,469,116.91                  |                         | ``   | 138.46<br>320.52             | \$1,224,46                |
| 03/18/2022<br>03/31/2022<br>.ccount Number: XXXX00   | Ü   | Current Interest Rate: 0.29% Description    | Totals for Account XXXX0005: | \$1,469,116.91<br>Begin Balance | Cash Added              | ``   | 138.46<br>320.52             | \$1,224,40<br>End Balance |
| 03/18/2022<br>03/31/2022<br>.ccount Number: XXXX00<br>Date   | Ü   | Current Interest Rate: 0.29%<br>Description | Totals for Account XXXX0005: |                                 | Cash Added              | (\$245,231.45)                             | 138.46<br>320.52<br>\$579.40 |                           |
| 03/18/2022<br>03/31/2022<br>.ccount Number: XXXX00<br>Date<br>01/01/2022                             | Ü   |   | Totals for Account XXXX0005: | Begin Balance                   | Cash Added 9,763,008.54 | (\$245,231.45)                             | 138.46<br>320.52<br>\$579.40 |                           |
| 03/18/2022<br>03/31/2022<br>.ccount Number: XXXX00<br>Date<br>01/01/2022<br>03/17/2022               | 006 Date Opened: 03/11/2022  Series 2022                  |   | Totals for Account XXXX0005: | Begin Balance                   |                         | (\$245,231.45)                             | 138.46<br>320.52<br>\$579.40 |                           |
| 03/18/2022<br>03/31/2022<br>.ccount Number: XXXX00<br>Date<br>01/01/2022<br>03/17/2022<br>03/18/2022 | One Date Opened: 03/11/2022  Series 2022  Transfer to GOF |   | Totals for Account XXXX0005: | Begin Balance                   |                         | (\$245,231.45)  Cash Withdrawn             | 138.46<br>320.52<br>\$579.40 |                           |
| 03/18/2022<br>03/31/2022<br>.ccount Number: XXXX00<br>Date<br>01/01/2022<br>03/17/2022               | 006 Date Opened: 03/11/2022  Series 2022                  |   | Totals for Account XXXX0005: | Begin Balance                   |                         | (\$245,231.45)  Cash Withdrawn  (9,500.00) | 138.46<br>320.52<br>\$579.40 |                           |

Methods Used For Reporting Market Values

Certificates of Deposits:

Face Value Plus Accrued Interest

Securities/Direct Government Obligations:

Market Value Quoted by the Seller of the Security and Confirmed in Writting

Public Fund Investment Pool/MM Accounts:

#### Summary of Money Market Funds

01/01/2022 - 03/31/2022

Fund: Capital Projects

Financial Institution: UMB
Account Number: XXXX

| Account Number: XXXX1340 | Date Opened: 04/01/2021 | Current Interest Rate: 0.00% |                                   |                |                |                |             |                 |
|--------------------------|-------------------------|------------------------------|-----------------------------------|----------------|----------------|----------------|-------------|-----------------|
| Date                     |                         | Description                  |                                   | Begin Balance  | Cash Added     | Cash Withdrawn | Int. Earned | End Balance     |
| 01/01/2022               |                         |                              |                                   | 202,177.10     |                |                |             |                 |
| 01/31/2022               |                         |                              |                                   |                |                |                | 0.00        | l               |
| 02/28/2022               |                         |                              |                                   |                |                |                | 0.00        | ı               |
| 03/31/2022               |                         |                              |                                   |                |                |                | 0.00        |                 |
|                          |                         |                              | Totals for Account XXXX1340:      | \$202,177.10   |                |                | \$0.00      | \$202,177.10    |
|                          |                         |                              | Totals for Capital Projects Fund: | \$2,091,525.43 | \$9,763,128.01 | (\$680,136.43  | \$2,137.14  | \$11,176,654.15 |

22

Methods Used For Reporting Market Values

Certificates of Deposits:

Face Value Plus Accrued Interest

Securities/Direct Government Obligations:

Market Value Quoted by the Seller of the Security and Confirmed in Writting

Public Fund Investment Pool/MM Accounts:

#### Summary of Money Market Funds

01/01/2022 - 03/31/2022

| Fund: Debt Service                        |  |                              |               |   |                |             |             |
|---|--|------------------------------|---------------|---|----------------|-------------|-------------|
| Financial Institution: CENTR.             |  |                              |               |   |                |             |             |
| Account Number: XXXX04  Date              | 61 Date Opened: 08/04/2021 Current Interest Rate: 0.03% Description        |                              | Begin Balance | Cash Added                              | Cash Withdrawn | Int. Earned | End Balance |
| 01/01/2022                                | 12-0-13-10-11  |                              | 869.26        |   |                |             | . ****      |
| 01/31/2022                                |  |                              |               |   |                | 0.02        |             |
| 01/31/2022                                |  |                              |               |   | (40.00)        |             |             |
| 02/16/2022                                |  |                              |               |   | (55.00)        |             |             |
| 02/16/2022                                |  |                              |               |   |                | 0.01        |             |
| 02/17/2022                                | To Tx Class DSF MM   |                              |               |   | (774.29)       |             |             |
| , ,                                       |  | Totals for Account XXXX0461: | \$869.26      | · · · · · · · · · · · · · · · · · · ·   | (\$869.29)     | \$0.03      | \$0.0       |
| Financial Institution: TEXAS              | CLASS  | _                            | ****          | *************************************** |                |             |             |
| Account Number: XXXX00                    | 04 Date Opened: 04/09/2020 Current Interest Rate: 0.29%                    |                              |               |   |                |             |             |
| Date                                      | Description  |                              | Begin Balance | Cash Added                              | Cash Withdrawn | Int. Earned | End Balance |
| 01/01/2022                                |  |                              | 1,227,063.00  |   |                |             |             |
| 01/14/2022                                | Tax Collections - 1/22   |                              |               | 553,424.16                              |                |             |             |
| 01/20/2022                                | Xfer to GOF - 10/21 Tax  |                              |               |   | (12,324.78)    |             |             |
| 23 01/20/2022                             | Xfer to GOF - 11/21 Tax  |                              |               |   | (25,657.93)    |             |             |
| 01/21/2022                                | Tax Collections - 1/22   |                              |               | 262,717.50                              |                |             |             |
| 01/28/2022                                | Tax Collections - 1/22   |                              |               | 278,086.08                              |                |             |             |
| 01/31/2022                                |  |                              |               |   |                | 136.15      |             |
| 02/01/2022                                | Xfer to GOF - 12/21 Tax  |                              |               |   | (300,010.59)   |             |             |
| 02/04/2022                                | Tax Collections - 1/22-DIT   |                              |               | 893,553.92                              |                |             |             |
| 02/11/2022                                | Tax Collections - 2/22   |                              |               | 806,466.11                              |                |             |             |
| 02/14/2022                                | BOND PAYMENT COMPUTERSHARE   |                              |               |   | (36,675.00)    |             |             |
| 02/14/2022                                | BOND PAYMENT AMEGY   |                              |               |   | (363,266.75)   |             |             |
| 02/14/2022                                | BOND PAYMENT BONY  |                              |               |   | (30,822.50)    |             |             |
| 02/17/2022                                | Xfer to GOF - 1/22 Tax   |                              |               |   | (815,738.66)   |             |             |
| 02/17/2022                                | From Central MM  |                              |               | 774.29                                  |                |             |             |
| 02/18/2022                                | Tax Collections - 2/22   |                              |               | 79,164.86                               |                |             |             |
| 02/25/2022                                | Tax Collections - 2/22   |                              |               | 52,253.85                               |                |             |             |
| 02/28/2022                                | SSTAR CDXXXX0134 INTEREST  |                              |               | 608.00                                  |                |             |             |
| 02/28/2022                                |  |                              |               |   |                | 278.97      |             |
| 03/01/2022                                | IND CDXXXX0365 INTEREST  |                              |               | 720.82                                  |                |             |             |
| Methods Used For Reporting Market Value   | :5   |                              |               |   |                |             |             |
| Certificates of Deposits:                 | Face Value Plus Accrued Interest   |                              |               |   |                |             |             |
| Securities/Direct Government Obligations: | Market Value Quoted by the Seller of the Security and Confirmed in Writing |                              |               |   |                |             |             |
| Public Fund Investment Pool/MM Accounts:  | Balance = Book Value = Current Market                                      |                              |               |   |                |             |             |

#### Summary of Money Market Funds

01/01/2022 - 03/31/2022

Fund: Debt Service

Financial Institution: TEXAS CLASS

| Account Number: XXXX0004 | Date Opened: 04/09/2020     | Current Interest Rate: 0.29% |                               |                |                |                  |             |                |
|--------------------------|-----------------------------|------------------------------|-------------------------------|----------------|----------------|------------------|-------------|----------------|
| Date                     |                             | Description                  |                               | Begin Balance  | Cash Added     | Cash Withdrawn   | Int. Earned | End Balance    |
| 03/01/2022               | Tax Collections - 2/22 DIT  |                              |                               |                | 76,147.09      |                  |             |                |
| 03/11/2022               | Tax Collections - 3/22      |                              |                               |                | 43,599.49      |                  |             |                |
| 03/15/2022               | PAF COMPS SERIES 2010       |                              |                               |                |                | (500.00)         |             |                |
| 03/17/2022               | Xfer to GOF - 2/22 Tax      |                              |                               |                |                | (415,958.17)     |             |                |
| 03/17/2022               | Xfer from GOF - SAS Overage |                              |                               |                | 156.85         |                  |             | •              |
| 03/18/2022               | Tax Collections - 3/22      |                              |                               |                | 22,403.48      |                  |             |                |
| 03/25/2022               | Tax Collections - 3/22      |                              |                               |                | 32,417.89      |                  |             |                |
| 03/31/2022               |                             |                              |                               |                |                |                  | 594.43      |                |
|                          |                             |                              | Totals for Account XXXX0004:  | \$1,227,063.00 | \$3,102,494.39 | (\$2,000,954.38) | \$1,009.55  | \$2,329,612.56 |
|                          |                             |                              | Totals for Debt Service Fund: | \$1,227,932.26 | \$3,102,494.39 | (\$2,001,823.67) | \$1,009.58  | \$2,329,612.56 |

Methods Used For Reporting Market Values

Certificates of Deposits:

Face Value Plus Accrued Interest

Securities/Direct Government Obligations:

Market Value Quoted by the Seller of the Security and Confirmed in Writting

Public Fund Investment Pool/MM Accounts:

# Fort Bend County Fresh Water Supply District No. 1 Summary of Certificates of Deposit with Money Market 01/01/2022 - 03/31/2022

| Financial Institution     | Investment<br>Number | Issue<br>Date | Maturity<br>Date | Beginning<br>Balance | Principal From<br>Cash | Principal From<br>Investment | Principal<br>Withdrawn | Principal<br>Reinvested | Ending<br>Balance | Interest<br>Rate | Beg. Acc.<br>Interest | Interest<br>Earned | Interest<br>Reinvested | Interest<br>Withdrawn | Accrued<br>Interest |
|---------------------------|----------------------|---------------|------------------|----------------------|------------------------|------------------------------|------------------------|-------------------------|-------------------|------------------|-----------------------|--------------------|------------------------|-----------------------|---------------------|
| Fund: Operating           |                      |               |                  |                      |                        |                              |                        |                         |                   |                  |                       |                    |                        |                       |                     |
| Certificates of Deposit   |                      |               |                  |                      |                        |                              |                        |                         |                   |                  |                       |                    |                        |                       |                     |
| ALLEGIANCE BANK           | XXXX0783             | 04/29/21      | 04/29/22         | 240,000.00           | 0.00                   | 0.00                         | 0.00                   | 0.00                    | 240,000.00        | 0.20%            | 324.82                | 0.00               | 0.00                   | 0.00                  | <del>14</del> 1.86  |
| BANCORPSOUTH              | XXXX7336             | 11/02/21      | 11/04/22         | 240,000.00           | 0.00                   | 0.00                         | 0.00                   | 0.00                    | 240,000.00        | 0.44%            | 173.59                | 0.00               | 0.00                   | 0.00                  | 431.08              |
| FRONTIER BANK             | XXXX2246             | 01/23/21      | 01/22/22         | 240,000.00           | 0.00                   | 0.00                         | 0.00                   | 240,000.00              | 0.00              | 0.50%            | 1,127.67              | 1,202.29           | 0.00                   | 1,202.29              | 0.00                |
| FRONTIER BANK             | XXXX2246             | 01/23/22      | 01/23/23         | 0.00                 | 0.00                   | 240,000.00                   | 0.00                   | 0.00                    | 240,000.00        | 0.50%            | 0.00                  | 0.00               | 0.00                   | 0.00                  | 220.27              |
| INDEPENDENT BANK          | XXXX1575             | 12/30/21      | 12/31/22         | 240,000.00           | 0.00                   | 0.00                         | 0.00                   | 0.00                    | 240,000.00        | 0.10%            | 1.31                  | 0.00               | 0.00                   | 0.00                  | 59.84               |
| LONE STAR BANK            | XXXX2413             | 02/24/21      | 02/23/22         | 240,000.00           | 0.00                   | 0.00                         | 0.00                   | 240,000.00              | 0.00              | 0.45%            | 920.22                | 1,088.83           | 0.00                   | 1,088.83              | 0.00                |
| LONE STAR BANK            | XXXX2413             | 02/24/22      | 02/24/23         | 0.00                 | 0.00                   | 240,000.00                   | 0.00                   | 0.00                    | 240,000.00        | 0.35%            | 0.00                  | 0.00               | 0.00                   | 0.00                  | 80.55               |
| PIONEER BANK              | XXXX2548             | 05/28/21      | 05/28/22         | 240,000.00           | 0.00                   | 0.00                         | 0.00                   | 0.00                    | 240,000.00        | 0.29%            | 415.69                | 0.00               | 0.00                   | 0.00                  | 585.40              |
| PLAINS STATE BANK         | XXXX1329             | 11/24/21      | 11/24/22         | 240,000.00           | 0.00                   | 0.00                         | 0.00                   | 0.00                    | 240,000.00        | 0.25%            | 62.47                 | 0.00               | 0.00                   | 0.00                  | 208.77              |
| SIMMONS BANK              | XXXX6670             | 09/30/21      | 09/30/22         | 240,000.00           | 0.00                   | 0.00                         | 0.00                   | 0.00                    | 240,000.00        | 0.25%            | 152.88                | 0.00               | 0.00                   | 0.00                  | 299.18              |
| SOUTH STAR BANK           | XXXX0172             | 06/30/21      | 06/30/22         | 240,000.00           | 0.00                   | 0.00                         | 0.00                   | 0.00                    | 240,000.00        | 0.15%            | 182.47                | 0.00               | 0.00                   | 0.00                  | 270.25              |
| TEXAS CAPITAL BANK        | XXXX0586             | 04/27/21      | 04/27/22         | 245,000.00           | 0.00                   | 0.00                         | 0.00                   | 0.00                    | 245,000.00        | 0.25%            | 417.84                | 0.00               | 0.00                   | 0.00                  | 567.19              |
|                           | WT FROM TXC          | LASS XXXX     | 0002             |                      |                        |                              |                        |                         |                   |                  |                       |                    |                        |                       |                     |
| TEXAS FIRST BANK          | XXXX7767             | 12/22/21      | 12/22/22         | 240,000.00           | 0.00                   | 0.00                         | 0.00                   | 0.00                    | 240,000.00        | 0.30%            | 19.73                 | 0.00               | 0.00                   | 0.00                  | 195.29              |
| TEXAS REGIONAL BANK       | XXXX0879             | 08/01/21      | 08/02/22         | 240,000.00           | 0.00                   | 0.00                         | 0.00                   | 0.00                    | 240,000.00        | 0.13%            | 130.78                | 0.00               | 0.00                   | 0.00                  | 206.86              |
| THIRD COAST BANK, SSB     | XXXX6605             | 05/30/21      | 05/30/22         | 240,000.00           | 0.00                   | 0.00                         | 0.00                   | 0.00                    | 240,000.00        | 0.50%            | 710.14                | 0.00               | 0.00                   | 0.00                  | 1,002.74            |
| UNITY NATIONAL BANK       | XXXX4604             | 07/22/21      | 07/22/22         | 240,000.00           | 0.00                   | 0.00                         | 0.00                   | 0.00                    | 240,000.00        | 0.25%            | 267.95                | 0.00               | 0.00                   | 0.00                  | 414.25              |
|                           | WT FROM TXC          | LASS XXXX     | 0002             |                      |                        |                              |                        |                         |                   |                  |                       |                    |                        |                       |                     |
| VERITEX COMMUNITY BANK    | XXXX0266             | 11/25/21      | 11/25/22         | 240,000.00           | 00.0                   | 0.00                         | 0.00                   | 0.00                    | 240,000.00        | 0.30%            | 72.99                 | 0.00               | 0.00                   | 0.00                  | 248.55              |
| WALLIS BANK               | XXXX0319             |               | 11/24/22         | 240,000.00           | 0.00                   | 0.00                         | 0.00                   | 0.00                    | 240,000.00        | 0.12%            | 29.98                 | 0.00               | 0.00                   | 0.00                  | 100.21              |
|                           | Totals for Opera     | ating Fund:   | •                | 3,845,000.00         | 0.00                   | 480,000.00                   | 0.00                   | 480,000.00              | 3,845,000.00      | N/A              | 5,010.53              | 2,291.12           | 0.00                   | 2,291.12              | \$5,332.29          |
| Beginning Balance:        | <b>\$3,845,000.0</b> | 00            |                  |                      |                        |                              | Inter                  | est Earned:             | \$2,291.12        |                  |                       |                    |                        |                       |                     |
| Plus Principal From Cash: | \$0.0                | 00            |                  |                      |                        |                              | Less Beg Accru         | ed Interest:            | \$5,010.53        |                  |                       |                    |                        |                       |                     |
| Less Principal Withdrawn: | \$0.0                | 00            |                  |                      |                        |                              | Plus End Accru         | ed Interest:            | \$5,332.29        |                  |                       |                    |                        |                       |                     |
| Plus Interest Reinvested: | \$0.0                | 00            |                  |                      |                        |                              | Fixed Inter            | est Earned:             | \$2,612.88        |                  |                       |                    |                        |                       |                     |
| Fixed Balance:            | \$3,845,000.0        | 00            |                  |                      |                        |                              | MM Inter               | est Earned:             | \$1,501.57        |                  |                       |                    |                        |                       |                     |
| MM Balance:               | \$4,248,947.0        | D3            |                  |                      |                        |                              | Total Inter            | est Earned:             | \$4,114.45        |                  |                       |                    |                        |                       |                     |
| Total Balance:            | \$8,093,947.0        | 03            |                  |                      |                        |                              |                        |                         |                   |                  |                       |                    |                        |                       |                     |

#### Methods Used For Reporting Market Values

Certificates of Deposits:

Pace Value Plus Accrued Interest

Securities/Direct Government Obligations:

Market Value Quoted by the Seller of the Security and Confirmed in Writing

Public Fund Investment Pool/MM Accounts:

#### Summary of Certificates of Deposit with Money Market

01/01/2022 - 03/31/2022

| Financial Institution     | Investment<br>Number | Issue<br>Date | Maturity<br>Date | Beginning<br>Balance | Principal From<br>Cash | Principal From<br>Investment | Principal<br>Withdrawn | Principal<br>Reinvested | Ending<br>Balance | Interest<br>Rate | Beg. Acc.<br>Interest | Interest<br>Earned | Interest<br>Reinvested | Interest<br>Withdrawn | Accrued<br>Interest |
|---------------------------|----------------------|---------------|------------------|----------------------|------------------------|------------------------------|------------------------|-------------------------|-------------------|------------------|-----------------------|--------------------|------------------------|-----------------------|---------------------|
| Fund: Capital Projects    |                      |               |                  |                      |                        |                              |                        |                         |                   |                  |                       |                    |                        |                       |                     |
|                           | Totals for Capita    | ıl Projects l | Fund:            | 0.00                 | 0.00                   | 0.00                         | 0.00                   | 0.00                    | 0.00              | N/A              | 0.00                  | 0.00               | 0.00                   | 0.00                  | \$0.00              |
| Beginning Balance:        | \$0.0                | 0             |                  |                      |                        |                              | Inter                  | est Earned:             | \$0.00            |                  |                       |                    |                        |                       |                     |
| Plus Principal From Cash: | \$0.0                | 0             |                  |                      |                        |                              | Less Beg Accrus        | ed Interest:            | \$0.00            |                  |                       |                    |                        |                       |                     |
| Less Principal Withdrawn: | \$0.0                | 0             |                  |                      |                        |                              | Plus End Accru         | ed Interest:            | \$0.00            |                  |                       |                    |                        |                       |                     |
| Plus Interest Reinvested: | \$0.0                | 0             |                  |                      |                        |                              | Fixed Inter            | est Earned:             | \$0.00            |                  |                       |                    |                        |                       |                     |
| Fixed Balance:            | \$0.0                | 0             |                  |                      |                        |                              | MM Inter               | est Earned:             | \$2,137.14        |                  |                       |                    |                        |                       |                     |
| MM Balance:               | \$11,176,654.1       | 5             |                  |                      |                        |                              | Total Inter            | est Earned:             | \$2,137.14        |                  |                       |                    |                        |                       |                     |
| Total Balance:            | \$11,176,654.1       | 5             |                  |                      |                        |                              |                        |                         |                   |                  |                       |                    |                        |                       |                     |

Methods Used For Reporting Market Values

Certificates of Deposits:

Face Value Plus Accrued Interest

Securities/Direct Government Obligations:

Market Value Quoted by the Seller of the Security and Confirmed in Writing

Public Fund Investment Pool/MM Accounts:

#### Summary of Certificates of Deposit with Money Market

01/01/2022 - 03/31/2022

| Financial Institution     | Investment<br>Number | Issue<br>Date | Maturity<br>Date | Beginning<br>Balance | Principal From<br>Cash | Principal From<br>Investment | Principal<br>Withdrawn | Principal<br>Reinvested | Ending<br>Balance | Interest<br>Rate | Beg. Acc.<br>Interest | Interest<br>Earned | Interest<br>Reinvested | Interest<br>Withdrawn | Accrued<br>Interest |
|---------------------------|----------------------|---------------|------------------|----------------------|------------------------|------------------------------|------------------------|-------------------------|-------------------|------------------|-----------------------|--------------------|------------------------|-----------------------|---------------------|
| Fund: Debt Service        |                      |               |                  |                      |                        |                              |                        |                         |                   |                  |                       | ·                  |                        |                       |                     |
| Certificates of Deposit   |                      |               |                  |                      |                        |                              |                        |                         |                   |                  |                       |                    |                        |                       |                     |
| ALLEGIANCE BANK - DEBT    | XXXX4800             | 08/02/21      | 08/02/22         | 240,000.00           | 0.00                   | 0.00                         | 0.00                   | 0.00                    | 240,000.00        | 0.20%            | 199.89                | 0.00               | 0.00                   | 0.00                  | 316.93              |
|                           | WT FROM TXCI         | LASS XXXX     | 0004             |                      |                        |                              |                        |                         |                   |                  |                       |                    |                        |                       |                     |
| BANCORPSOUTH - DEBT       | XXXX0073             | 08/05/21      | 08/05/22         | 240,000.00           | 0.00                   | 0.00                         | 0.00                   | 0.00                    | 240,000.00        | 0.44%            | 431,08                | 0.00               | 0.00                   | 0.00                  | 688.57              |
| FRONTIER BANK - DEBT      | XXXX2126             | 08/04/21      | 08/04/22         | 240,000.00           | 0.00                   | 0.00                         | 0.00                   | 0.00                    | 240,000.00        | 0.50%            | 493.15                | 0.00               | 0.00                   | 0.00                  | 785.75              |
| INDEPENDENT BANK-DEBT     | XXXX0365             | 02/26/21      | 02/25/22         | 240,000.00           | 0.00                   | 0.00                         | 0.00                   | 240,000.00              | 0.00              | 0.30%            | 609.53                | 720.82             | 0.00                   | 720.82                | 0.00                |
| INDEPENDENT BANK-DEBT     | XXXX0365             | 02/26/22      | 02/26/23         | 0.00                 | 0.00                   | 240,000.00                   | 0.00                   | 0.00                    | 240,000.00        | 0.10%            | 0.00                  | 0.00               | 0.00                   | 0.00                  | 21.70               |
| SIMMONS BANK-DEBT         | XXXX2023             | 08/02/21      | 08/02/22         | 240,000.00           | 0.00                   | 0.00                         | 0.00                   | 0.00                    | 240,000.00        | 0.25%            | 249.86                | 0.00               | 0.00                   | 0.00                  | 396.16              |
|                           | WT FROM TXCI         | LASS XXXX     | 0004             |                      |                        |                              |                        |                         |                   |                  |                       |                    |                        |                       |                     |
| SOUTH STAR BANK-DEBT      | XXXX0134             | 02/27/21      | 02/26/22         | 240,000.00           | 0.00                   | 0.00                         | 0.00                   | 240,000.00              | 0.00              | 0.25%            | 506.30                | 608.00             | 0.00                   | 608.00                | 0.00                |
| SOUTH STAR BANK-DEBT      | XXXX0134             | 02/27/22      | 02/27/23         | 0.00                 | 0.00                   | 240,000.00                   | 0.00                   | 0.00                    | 240,000.00        | 0.15%            | 0.00                  | 0.00               | 0.00                   | 0.00                  | 31.56               |
| TEXAS REGIONAL BANK-DEBT  | XXXX5860             | 08/02/21      | 08/02/22         | 240,000.00           | 0.00                   | 0.00                         | 0.00                   | 0.00                    | 240,000.00        | 0.13%            | 129.93                | 0.00               | 0.00                   | 0.00                  | 206.01              |
|                           | WT FROM TXC          | LASS XXXX     | 0004             |                      |                        |                              |                        |                         |                   |                  |                       |                    |                        |                       |                     |
| UNITY BANK - DEBT         | XXXX4608             | 08/02/21      | 08/02/22         | 240,000.00           | 0.00                   | 0.00                         | 0.00                   | 0.00                    | 240,000.00        | 0.25%            | 249.86                | 0.00               | 0.00                   | 0.00                  | 396.16              |
|                           | WT FROM TXCI         | LASS XXXX     | 0004             |                      |                        |                              |                        |                         |                   |                  |                       |                    |                        |                       |                     |
| 27                        |                      |               |                  |                      |                        |                              |                        |                         |                   |                  |                       |                    |                        |                       |                     |
| 7                         | Totals for Debt !    | Service Fund  | d:               | 1,920,000.00         | 0.00                   | 480,000.00                   | 0.00                   | 480,000.00              | 1,920,000.00      | N/A              | 2,869.60              | 1,328.82           | 0.00                   | 1,328.82              | \$2,842.84          |
| Beginning Balance:        | \$1,920,000.0        | 00            |                  |                      |                        |                              | Inter                  | est Earned:             | \$1,328.82        |                  |                       |                    |                        |                       |                     |
| Plus Principal From Cash: | \$0.0                | 10            |                  |                      |                        |                              | Less Beg Accrue        | ed Interest:            | \$2,869.60        |                  |                       |                    |                        |                       |                     |
| Less Principal Withdrawn: | \$0.0                | 00            |                  |                      |                        |                              | Plus End Accrue        | ed Interest:            | \$2,842.84        |                  |                       |                    |                        |                       |                     |
| Plus Interest Reinvested: | \$0.0                | 10            |                  |                      |                        |                              | Fixed Interes          | est Earned:             | \$1,302.06        |                  |                       |                    |                        |                       |                     |
| Fixed Balance:            | \$1,920,000.0        | 10            |                  |                      |                        |                              | MM Intere              | est Earned:             | \$1,009.58        |                  |                       |                    |                        |                       |                     |
| MM Balance:               | \$2,329,612.5        | i6            |                  |                      |                        |                              | Total Intere           | est Earned:             | \$2,311.64        |                  |                       |                    |                        |                       |                     |
| Total Balance:            | \$4,249,612.5        | i6            |                  |                      |                        |                              |                        |                         |                   |                  |                       |                    |                        |                       |                     |
|                           | Totals for Distric   | ct:           | -                | 5,765,000.00         | 0.00                   | 960,000.00                   | 0.00                   | 960,000.00              | 5,765,000.00      | N/A              | 7,880.13              | 3,619.94           | 0.00                   | 3,619.94              | \$8,175.13          |

Methods Used For Reporting Market Values

Certificates of Deposits:

Face Value Plus Accrued Interest

Securities/Direct Government Obligations:

Market Value Quoted by the Seller of the Security and Confirmed in Writing

Public Fund Investment Pool/MM Accounts:

#### **Detail of Pledged Securities**

01/01/2022 - 03/31/2022

| Security: FFILB          | Par Value: | 150,000.00 | Maturity Date: | 02/01/2029 | Pledged: | 02/24/2022 | Released: | Amount Released: |
|--------------------------|------------|------------|----------------|------------|----------|------------|-----------|------------------|
| CUSIP: 046573JA0         | Date       | Value      |                |            |          |            |           |                  |
|                          | 02/28/2022 | 168,703.50 |                |            |          |            |           |                  |
|                          | 03/31/2022 | 163,672.07 |                |            |          |            |           |                  |
| Security: FHLMC          | Par Value: | 4,000.00   | Maturity Date: | 08/01/2026 | Pledged: | 11/19/2021 | Released: | Amount Released: |
| CUSIP: 03589KBP2         | Date       | Value      |                |            |          |            |           |                  |
|                          | 01/31/2022 | 4,347.56   |                |            |          |            |           |                  |
|                          | 02/28/2022 | 4,258.08   |                |            |          |            |           |                  |
|                          | 03/31/2022 | 4,169.62   |                |            |          |            |           |                  |
| Security: FHLMC          | Par Value: | 10,000.00  | Maturity Date: | 08/01/2026 | Pledged: | 11/23/2021 | Released; | Amount Released: |
| CUSIP: 03589KBP2         | Date       | Value      |                |            |          |            |           |                  |
|                          | 01/31/2022 | 10,868.90  |                |            |          |            |           |                  |
|                          | 02/28/2022 | 10,645.20  |                |            |          |            |           |                  |
|                          | 03/31/2022 | 10,424.05  |                |            |          |            |           |                  |
| Security: FHLMC          | Par Value: | 1,000.00   | Maturity Date: | 08/01/2026 | Pledged: | 11/24/2021 | Released: | Amount Released: |
| <b>CUSIP</b> : 03589KBP2 | Date       | Value      |                |            |          |            |           |                  |
|                          | 01/31/2022 | 1,086.89   |                |            |          |            |           |                  |
|                          | 02/28/2022 | 1,064.52   |                |            |          |            |           |                  |
|                          | 03/31/2022 | 1,042.40   |                |            |          |            |           |                  |
| Security: FHLMC          | Par Value: | 110,000.00 | Maturity Date: | 10/01/2026 | Pledged: | 10/07/2021 | Released: | Amount Released: |
| CUSIP: 58320LMFI4        | Date       | Value      |                |            |          |            |           |                  |
|                          | 01/31/2022 | 124,278.00 |                |            |          |            |           |                  |
|                          | 02/28/2022 | 121,664.40 |                |            |          |            |           |                  |
|                          | 03/31/2022 | 119,011.95 |                |            |          |            |           |                  |
| Security: FHLMC          | Par Value: | 38,000.00  | Maturity Date: | 10/01/2030 | Pledged: | 10/21/2021 | Released: | Amount Released: |
| CUSIP: 882724RF6         | Date       | Value      |                |            |          |            |           |                  |
|                          | 01/31/2022 | 39,301.50  |                |            |          |            |           |                  |
|                          | 02/28/2022 | 38,541.88  |                |            |          |            |           |                  |
|                          |            | 36,803.76  |                |            |          |            |           |                  |

#### Methods Used For Reporting Market Values

Certificates of Deposits:

Face Value Plus Accrued Interest

Securities/Direct Government Obligations:

Market Value Quoted by the Seller of the Security and Confirmed in Writting

Public Fund Investment Pool/MM Accounts:



May 18, 2022

Board of Directors Fort Bend County Freshwater Supply District #1 c/o Sanford Kuhl Hagan Kugle Parker Kahn LLP 1980 Post Oak Boulevard, Suite 1380 Houston, TX 77056

Re: Fort Bend County Freshwater Supply District #1 – May 2022 Board of Directors Meeting

**Dear Board Members:** 

Following is the status report on Fort Bend County FWSD#1 No. 1 projects:

Agenda Item No. 5 – Engineer's Report:

#### (a) Report on status of projects:

- i) Water Plant #2
  - Project currently under construction Contractor is currently working on final grading, chlorine room, and electrical components. It is anticipated that by the end of this month the well pump will be installed and in another month it is anticipated that the well motor will be installed.
  - Request Board's approval of Pay Estimates No. 13 from B-5 Construction Co. for construction of the project for \$222,494.85.
  - Request Board's approval of Invoice No. 14 from Terracon for material testing services for \$1,060.00
  - Anticipate construction being completed 3<sup>rd</sup> Q 2022 (Contractor currently having issues with delivery
    of piping components...working with Contractor and TWDB to try and find ways to resolve) (timeline
    does not account for installation of additional water treatment system, if required)
  - District Est. Water Conn. Timeline (FBCFWSD#1 WP#1 Conn. Capacity = 1,875).
    - End of 2022 = 1.825
- ii) Gateway Acres Subdivision Wastewater Collection System
  - Received CoH approval of project...working on securing last agency approval (FBC Engineering) needed to advertise project...anticipate advertising project in June
- iii) Fresno Ranchos Subdivision Wastewater Lift Station and Force Main
  - Currently in process of securing remaining approval signatures of the final construction plans from FBC Fire Marshal, CoH, FBC Drainage, and FBC Engineering, which are needed to advertise the project...anticipate adverting project in July
- iv) Gateway Acres Subdivision Wastewater Plumbing Contract
  - Fourth townhall meeting was conducted on April 28<sup>th</sup> for the Gateway Acres West section... a total of 141 applications have been secured so far...the next townhall meeting will be on May 26<sup>th</sup> for all Gateway Acres sections...afterwards, there will be one remaining townhall meeting in June of this year (Board to consider a 7<sup>th</sup> townhall meeting if they feel additional time is needed)...recommend only allowing 40 applications to be processed at each townhall meeting, which takes around 3 hours to complete
  - Anticipate Gateway Acres Sub WW Collection System project being completed mid-2023 and the plumbing contract being completed within 2023

#### (b) Authorize Engineer to Prepare Plans and Specifications for Water/Wastewater Projects

- no action items

#### (c) Report on status of project funding and take necessary action related thereto.

- Project One-Year Warranty Expiration Dates
- 4th TWDB DFUND Loan (\$1.745M)...funds will be used to complete the Water Plant No. 2 project
- 2022 TCEQ Loan (\$10.45M) funds from the loan are needed to fund the completion of a) Gateway Acres
  Sub WW Collection System project b) Fresno Ranchos Sub LS and FM project, and c) CoA WWTP Expansion
  Project...working with District BK as necessary to assist with reimbursing District's General Fund with funds
  from TCEQ loan
- FBC CDBG Funds...will pursue funding source for future plumbing projects

#### (d) Projections for District Water and Wastewater Projects

- request Board approval to update information every January and July

#### (e) Discuss Emergency Preparedness Plan and take any necessary action related thereto

- review EPP in April each year to determine if any updates are required

(f) Status of Non-Residential Applications for Water Service -

| Connected:                                    |   |  |
|---|---|--|
| 4320 Doreen Avenue (Multi-Family Dwelling)    | Interconnect with FBCMUD23                |  |
| 293 Teakwood Avenue (Multi-Family Dwelling)   | La Fresno Food Mart                       |  |
| 297 Teakwood Avenue (Multi-Family Dwelling)   | Lou's Back Porch                          |  |
| Church of God of Prophecy                     | LT No Limits                              |  |
| Crossroad Market                              | Mustang Community Center                  |  |
| Dollar General                                | MVP Auto Parts (Domestic & FW)            |  |
| Enriguez Tire Shop (East Palm)                | New Quality Life Ministries (Church)      |  |
| FBC Water Connection at Water Plant           | New Quality Life Ministries (Restaurant)  |  |
| First Baptist Church of Fresno (Domestic &    | Papa Nick's BBQ Kitchen - Mobile Food     |  |
| FW)   | Truck                                     |  |
| Fresno Gym (3941 FM 521)                      | PMC International Tire Shop               |  |
| Fresno Market – FM521 (Domestic & Irrigation) | Quality Paint and Body (Pecan Street)     |  |
| Fresno Motor                                  | Richard Martini-Rental Livestock Pasture  |  |
| Fresno Mount Corinth Baptist Church           | Robbins Nest for Children (Domestic & FW) |  |
| Fresno Volunteer Fire Department              | St. James Knanaya Church – Fire Tap       |  |
| F&R Tax                                       | St. Peters & St. Pauls Orthodox Church of |  |
|   | Houston                                   |  |
| General Office Space (514 Pecan Street)       | Swingby#3 Gas Station (Domestic &         |  |
|   | Irrigation)                               |  |
| Gulf Coast LP Gas Company                     | Teleview Terrace Subdivision Lift Station |  |
| HEFCO Enterprises                             | Tiny Toes Academy                         |  |
| Iglesia Bautista Del Calvario Church          | Tire Shop at 1739A Trammel Fresno         |  |
| Iglesia Princepe De Paz Church                | Valero Gas Station                        |  |
| Interconnect with City of Arcola              | Welcome Foods                             |  |

| Connections Pending:  |  |  |
|---|--|--|
| St. James Knanaya Church (Ave C) – District Operator to provide update regarding connection |  |  |

#### **Processing Application:**

#### Fresno Food Mart (Trammel Fresno Rd)

- waiting on all required docs from customer to complete application (this is second application from customer as previous application had expired)...application submitted in April 2021...per customer, working on securing plat for development

#### Kingdom Hall of Jehovah Witnesses (East Sycamore St.)

- waiting on all required docs from customer to complete application

#### Nena's Secret Cuts and Styles - Beauty Salon (Trammel Fresno Rd)

- waiting on all required docs from customer to complete application

#### E&J Auto Sales (Trammel Fresno Rd)

- present application with fee to Board and request approval to start processing application...waiting on all required docs from customer to complete application

Status of Non-Residential Applications for Wastewater Service -

| Connected:                                  |   |  |
|---|---|--|
| 4320 Doreen Avenue (Multi-Family Dwelling)  | General Office Space (514 Pecan Street)     |  |
| 293 Teakwood Avenue (Multi-Family Dwelling) | Mustang Comm Center (minus field bathrooms) |  |
| 297 Teakwood Avenue (Multi-Family Dwelling) | New Quality Life Ministries (Church)        |  |
| Church of God of Prophecy                   | New Quality Life Ministries (Restaurant)    |  |
| First Baptist Church of Fresno              | Quality Paint and Body (Pecan Street)       |  |
| Fresno Volunteer Fire Department            |   |  |

| Connections Pending:    |  |
|-------------------------|--|
|                         |  |
|                         |  |
| Processing Application: |  |
|                         |  |

#### (g) Potential Emergency Water Interconnect with BCMUD21

- conducted phone conversation with LJA (Bill Ehler), engineer for BCMUD21, on December 2016 regarding potential emergency water interconnect between our districts
- possible location for interconnect would be at east end of Renfro Burford Road
- BCMUD21 would be interested in pursuing interconnect (50/50 cost split) once FBCFWSD#1 completes its 2<sup>nd</sup> Water Plant
- (h) Status of New CoA WP CoA anticipates their water plant being completed by 3<sup>rd</sup> Q 2022 ...once completed, interconnect with CoA will become an emergency water interconnect and the District will owe funds to CoA, per the RFC, for taking back 500 connections worth of water service (plus 125 connections, per the temporary water service agreement)...if it is determined later that there will be a significant delay in the completion of the CoA WP, then the District may want to consider conducting an elevated storage tank waiver application with the TCEQ for additional water connections...need to consider all steps once they complete their WP (pay back CoA, take back 625 connections, discontinue water bills to CoA, close vault to make emergency interconnect, rework RFC into a standard emergency interconnect agreement and a waste disposal agreement)

# (i) Status of CoA WWTP Expansion Project (increasing capacity from 0.675 MGD to 0.95 MGD...the District would be receiving an additional 100,000 GPD of capacity through this expansion) –

- Waiting for results from re-rate study, being performed by CoA, to determine if the RFC's gpd/connection value (currently at 350) can be reduced to 250 or less...if this number changes, the RFC will need to be updated and possibly coordination with the TCEQ will be required...if favorable results are not provided to the District by March 31, 2022, per the agreement, then the District's capacity at the WWTP would be equal to 350,000 gpd and the District would be able to provide wastewater service to 1,000 connections
- Also, CoA is contractually obligated to the District to complete the expansion of the WWTP from 0.675 MGD to 0.95 MGD on or before June 2024...Jacobs provided comments back to the CoA regarding their initial construction drawings and design report

#### (j) Roadway Widening Projects Within District (which will require utility and service line relocations):

#### - South Post Oak Boulevard Widening Project (from W Sycamore to Trammel Fresno Rd):

 Scope – Increased ROW width, with 2 lane road and additional lanes throughout sections, with roadside ditches

#### ○Schedule –

- County is currently in process of clearing ROW and acquiring easements
- Utility Relocations waiting on FBC for funding agreement
- Road Construction FBC to update

#### Estimated Cost -

 Jacobs and EDP discussed recommended waterline relocations for road widening project...Per communications with FBC Commissioner, all relocation costs will be paid for by the County

#### - FM521 Roadway Widening Project (North of SH6):

 Scope – 4 lane, divided roadway with raised median, curb and gutter, with underground storm sewer lines, side swales, and sidewalk

#### ∘Schedule -

- 30% Utility Coordination meeting was conducted in November 2020
- 60% Utility Coordination meeting was conducted in September 2021
- 90% Utility Coordination meeting???...waiting for TxDOT to coordinate
- Anticipate 100% completed construction plans by ???
- Anticipate coordinating necessary water and wastewater utility relocations by mid-2022
- Anticipate roadway widening project to start construction in 2023

#### Estimated Cost-

 Will begin efforts to determine extent and cost for utility relocations once roadway plans are further along

#### - FM521 Roadway Widening Project (South of SH6):

 Scope – 4 lane, divided roadway with raised median, curb and gutter, and side path...proposed detention pond along west side of CoA WWTP and new WWTP entrance roadway...including a proposed overpass at the BNSF RR crossing

#### ○Schedule -

- 30% Utility Coordination meeting was conducted in September 2021
- 60% Utility Coordination meeting was conducted in April 2022
- Anticipate 100% completed construction plans by September 2022
- Anticipate roadway widening project to start construction in 2024

#### ○Estimated Cost -

Will begin efforts to determine extent and cost for utility relocations once roadway plans are further along...coordinating with roadway team so our relocations can be included in their construction plans, which they would design and their contractor construct...assistance would be provided by Jacobs and the District Operator throughout this process...requested that an agreement be provided to the District for this arrangement...currently this relocation effort would need to be paid for by the District, but still investigating the possibility that FBC or TxDOT possibly assist us financially

#### - West Sycamore Road Widening Project:

- Scope Proposed 100' ROW, with 4 lane, divided roadway with raised median, curb and gutter, with underground storm sewer lines, and sidewalk
- ∘Schedule -
  - Received 30% complete roadway plans
  - Anticipate 100% complete roadway plans by the end of this year or early 2023
  - Coordinating with roadway team to have utility relocations included within their construction plans so relocations can be done by their contractor
  - Anticipate roadway widening project to start construction in 2023/2024

#### Estimated Cost –

 Per communications with FBC Commissioner, all relocation costs will be paid for by the County

#### - Evergreen Road Widening Project (California Rd to Mustang Bayou):

 Scope – Proposed 80' ROW, with 2-12' lanes, 6' shoulders, asphalt roadway, with roadside ditches

#### ○Schedule -

- Working on 30% complete roadway plans...no overall schedule provided yet
- Coordinating with roadway team to have utility relocations included within their construction plans so relocations can be done by their contractor

#### Estimated Cost –

 Per communications with FBC Commissioner, all relocation costs will be paid for by the County

#### - Evergreen Road Widening Project (Mustang Bayou to FM521):

 Scope – Proposed 80' ROW, with 2-12' lanes, 6' shoulders, asphalt roadway, with roadside ditches

#### ○Schedule -

- Working on 30% complete roadway plans...no overall schedule provided yet
- Coordinating with roadway team to have utility relocations included within their construction plans so relocations can be done by their contractor

#### Estimated Cost –

 Per communications with FBC Commissioner, all relocation costs will be paid for by the County

#### - Other Road Widening Projects Within District

o FBC Representative to provide updates at monthly meetings

Please let me know if you have any questions or comments.

Sincerely,

David C. Dybala, Jr., P.E. District Engineer 713-855-1917



Board of Directors Fort Bend County F.W.S.D. No. 1

#### Operator's Report for the May 19, 2022 Board Meeting

**Substantial System Repairs and Maintenance** 

| Jubatantiai byatem K | epans and manitenance                 |             |
|----------------------|---------------------------------------|-------------|
| Distribution System  | Installed 8 residential taps & meters | \$10,577.77 |
| ·                    | 3221 Ohio St                          |             |
|                      | 3106 Ohio St                          |             |
|                      | 4107 Emerald St                       |             |
|                      | 4607 B Mistletoe Ln                   |             |
|                      | 4418 A Tulip Ln                       |             |
|                      | 307 A College Dr                      |             |
|                      | 315 A Broadmore Dr                    |             |
|                      | 4407 Mistletoe Ln                     |             |
| Water Plant          | Installed broken coupling to motor    | \$ 1,971.51 |
| Town Hall Mtg #3     | Prepare and attend town hall meeting  | \$ 2,201.71 |
| Town Hall Mtg #4     | Prepare and attend town hall meeting  | \$ 1,591.18 |

### 1. Water Plant #1 Booster Pump #2 Pump & Motor Replacement

I was authorized at the April meeting to replace the booster pump & motor. This replacement is in process.

# 2. Water Plant #1 Booster Pump #3 Pump & Motor Replacement (pre-approval) I was authorized at the April meeting to replace the booster pump & motor. This replacement is in process.

### 3. Water Plant #1 Booster Pump #3 Isolation Valve Replacement

I was authorized at the April meeting to replace the 16" butterfly isolation valve. This replacement is in process.

#### 4. Water Plant #1 Booster Pump #4 Pump & Motor Replacement

The booster pump & motor #4 will be removed for an evaluation once booster pump #2 and booster pump #3 are replaced. This is pending.

#### 5. Water Plant #1 Well Insurance Claim

EDP initiated an insurance claim on behalf of the district on April 19th, 2022. Due to an electrical surge, the well motor failed, and C&C installed a rental motor. The estimated cost of repair is \$43,000.00. This work is in process.

## 6. South Post Oak Road Widening Project

I was authorized at the January town hall meeting to move forward with relocation of identified interferences along S. Post Oak Rd. District reps have met with Commissioner Grady Prestage and his staff and are awaiting written approval of cost sharing.

#### 7. FM 521 Road Widening Project

I am working with your engineer to confirm and quantify the potential interference along FM 521 road widening project to be presented at a later date. No new updates this month. The District will have to pay 100% of these cost for relocation.

#### 8. W Sycamore Road Widening Project

I am working with your engineer to confirm and quantify the potential interference along W Sycamore Rd road widening project to be presented at a later date. No new updates this month. The County has agreed to cost share on this project.

#### 9. Evergreen Road Widening Project

I am working with your engineer to confirm and quantify the potential interference along W Sycamore Rd road widening project to be presented at a later date. No new updates this month. The County has agreed to cost share on this project.

#### 10. Emergency Generator Rental Agreement

As part of your facility emergency preparedness, EDP recommends you enter into an agreement with GenSolutions to secure a rental generator for the District's Lift Station #1. The cost to secure a generator from June through November is \$1,375.00 with an annual cost of \$8,2510.00. The cost to secure a generator the entire year is \$1,100.00 per month. The annual cost is \$13,200.00.

#### 11. Consumer Confidence Report ("CCR")

Please see attached a draft copy of the 2021 CCR for review and approval. The district is required to deliver a copy of the CCR to all bill paying customers prior to July 1st of each year.

#### 12. Delinguent Accounts and Service Terminations

There are 117 account(s) that were mailed delinquent letters prior to the board meeting. We disconnected 9 account(s) following last month's meeting.

# Fort Bend Co. FWSD No. 1 2021 Annual Water Quality Report

#### **Water Sources**

The sources of drinking water (both tap and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs and wells. As water travels over the surface of the land or through the ground, it dissolves naturally-occurring minerals, and in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. Contaminants that may be present in source water before treatment include:

- Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.
- Inorganic contaminants, such as salts and metals, which can be naturally-occurring or result from urban storm water runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.
- Pesticides and herbicides, which may come from a variety of sources such as agriculture, urban storm water runoff, and residential uses.
- Organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban storm water runoff, and septic systems.
- Radioactive contaminants, which can be naturallyoccurring or be the result of oil and gas production and mining activities.

Fort Bend Co. FWSD 1 has one groundwater well located within Fort Bend County which draws water from Gulf Coast Aquifers. The TCEQ completed an assessment of your source water and results indicate that some of your sources are susceptible to certain contaminants. The sampling requirements for your water system are based on this susceptibility and previous sample data. Any detections of these contaminants may be found in this Consumer Confidence Report. For more information on source water assessments and protection efforts at our system, contact the District Operator at 832-467-1599, or toll free at 1-866-467-1599. Further details about sources and source-water assessments are available in the Drinking Water Watch at the following URL: <a href="https://dww2.tceq.texas.gov/DWW/">https://dww2.tceq.texas.gov/DWW/</a>.

## FINAL DRAFT

#### Important Information about Lead

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. We are responsible for providing high quality drinking water, but we cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline at 1-800-426-4791 or at http://www.epa.gov/safewater/lead.

#### **All Drinking Water May Contain Contaminants**

When drinking water meets federal standards there may not be any health-based benefits to purchasing bottled water or point of use devices. Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the EPA's Safe Drinking Water Hotline at 1-800-426-4791.

#### **Special Notice:**

Required language for ALL community public water supplies: You may be more vulnerable than the general population to certain microbial contaminants, such as Cryptosporidium, in drinking water. Infants, some elderly or immunocompromised persons such as those undergoing chemotherapy for cancer; those who have undergone organ transplants; those who are undergoing treatment with steroids; and people with HIV/AIDS or other immune system disorders can be particularly at risk from infections. You should seek advice about drinking water from your physician or health care provider. Additional guidelines on appropriate means to lessen the risk of infection by Cryptosporidium are available from the Safe Drinking Water Hotline at 1-800-426-4791.

#### **Protecting the Water You Drink**

In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. FDA regulations establish limits for contaminants in bottled water which must provide the same protection for public health.

#### **Public Participation Opportunities**

The Fort Bend Co. FWSD No. 1 Board of Directors meets regularly each month typically at 6:00 PM on the 3rd Thursday of the month at 4521 FM 521 North, Fresno, TX 77545. For more information regarding the date, time and location of the meeting call 832-467-1599 or send your comments to:

Fort Bend Co. FWSD No. 1 17495 Village Green Dr. Houston. Texas 77040

#### **Secondary Constituents**

Contaminants, such as calcium, sodium or iron, may be found in drinking water and may cause taste, color, or odor problems. These types of problems are not necessarily causes for health concerns.

This report is a summary of the quality of the water we provide our customers. The analysis was made using data from 2021 EPA required tests (unless noted). The State of Texas allows us to monitor some substances less than annually because the concentration does not change frequently. Although the District samples your water for up to 97 substances we are listing only those substances detected in your water. The District is required by the Federal Safe Drinking Water Act to send this report annually.

Please call the District's Operator, Environmental Development Partners, EDP, at 832-467-1599, or toll free at 1-866-467-1599 if you have any questions regarding this report.



# Fort Bend Co. FWSD No. 1 2021 Annual Water Quality Report



The Board of Directors of Fort Bend Co. FWSD No. 1 is pleased to give you this report about your drinking water based upon 2021 test results.

Our Drinking Water Meets or Exceeds All Federal (EPA) Drinking Water Requirements.

Este reporte incluye informacion importante sobre el agua potable. Para asistencia en español, favor de llamar al Operado del Districto al telefono 832-467-1599.

Page 39

# Fort Bend Co. FWSD No. 1 Public Water System ID TX0790474

**Regulated Contaminants** 

|                             | Contaminant                                | Year   | Highest<br>Level<br>Detected | Range of<br>Levels<br>Detected | MCLG          | MCL        | Unit         | Violation     | Likely Source of<br>Contamination  |
|-----------------------------|--|--------|------------------------------|--------------------------------|---------------|------------|--------------|---------------|--|
| ts ts                       | Haloacetic Acids<br>(HAA5)*                | 2021   | 1.4                          | 1.3-1.4                        | NA            | 60         | ppb          | No            | By-product of drinking water disinfection.   |
| Disinfectant<br>By-Products | Total<br>Trihalomethanes<br>(TTHM)*        | 2021   | 10.8                         | 10.2-10.8                      | NA            | 80         | ppb          | No            | By-product of drinking water disinfection.   |
|                             | *The value in the I<br>location over a yea |        | vel or Average               | Detected colun                 | nn is the hig | ghest aver | age of all F | IAA5 and TTHN | A sample results collected at a  |
| nic<br>nants                | Barium                                     | 2020   | 0.0786                       | 0.0786-<br>0.0786              | 2             | 2          | ppm          | No            | Discharge of drilling wastes;<br>Discharge from metal<br>refineries; Erosion of natural<br>deposits.                                   |
| Inorganic<br>Contaminants   | Fluoride                                   | 2020   | 1.64                         | 1.64 / 1.64                    | 4             | 4          | ppm          | No            | Erosion of natural deposits;<br>Water additive which<br>promotes strong teeth;<br>Discharge from fertilizer and<br>aluminum factories. |
| Saco                        | ndary Constit                              | LIAnte |                              |                                |               | ı          |              |               |  |

Secondary Constituents

|                           | Calcium  | 2020 | 5.02  | 5.02-5.02       | NA | NA | ppm | No | Erosion of natural deposits. |
|---------------------------|----------|------|-------|-----------------|----|----|-----|----|------------------------------|
| Secondary<br>Contaminants | Iron     | 2020 | 0.014 | 0.014-<br>0.014 | NA | NA | ppm | No | Erosion of natural deposits. |
| Seco                      | Hardness | 2020 | 18.2  | 18.2-18.2       | NA | NA | ppm | No | Erosion of natural deposits. |
|                           | Sodium   | 2020 | 208   | 208-208         | NA | NA | ppm | No | Erosion of natural deposits. |

# The water we conserve today can serve us tomorrow!

The District first adopted a water conservation plan in 2005. In the water loss audit submitted for the time period of Jan-Dec 2021, our system lost an estimated 13,406,600 gallons of water. Overall, the District accounted for approximately 90% of the water produced during that period.

- Outdoor water use can account for more than 30 percent of total home water use but you don't have to give up having a great lawn to conserve water. The best time to water all landscape plants is early morning or late evening. - Don't water the sidewalks and driveways, only the plants. - To check for leaks in your home check your water meter before and after a two-hour period when no water is being used. If the meter changes at all, you probably have a leak. -

Lead and Copper

| Contaminant | Year | MCLG | AL  | 90th<br>Percentile | # Sites<br>over AL | Unit | Violation | Likely Source of<br>Contamination  |
|-------------|------|------|-----|--------------------|--------------------|------|-----------|--|
| Copper      | 2019 | 1.3  | 1.3 | 0.104              | 0                  | ppm  | No        | Erosion of natural deposits;<br>Leaching from wood preservatives;<br>Corrosion of household plumbing<br>systems. |
| Lead        | 2019 | 0    | 15  | 0                  | 0                  | ppb  | No        | Corrosion of household plumbing systems; Erosion of natural deposits.  |

#### Disinfectant

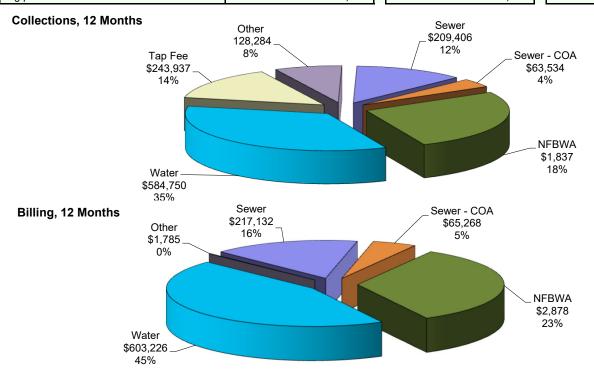
| Disinfectant  | Year | MRDLG | MRDL | Annual<br>Average | Range of<br>Levels<br>Detected | Unit | Violation | Source of Contaminant                  |
|---------------|------|-------|------|-------------------|--------------------------------|------|-----------|--|
| Free Chlorine | 2021 | 4     | 4    | 1.58              | 1.00-2.16                      | ppm  | No        | Disinfection used to control microbes. |

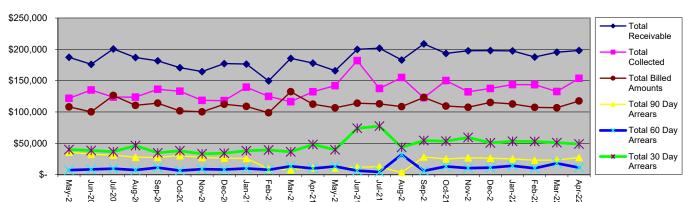
Definitions - The included tables contain scientific terms and measures, some of which may require explanation.

| Action Level (AL):                                 | The concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.  |
|--|--|
| Avg:   | Regulatory compliance with some MCLs are based on running annual average of monthly samples.   |
| Level 1 Assessment:                                | A Level 1 assessment is a study of the water system to identify potential problems and determine (if possible) why total coliform bacteria have been found in our water system.  |
| Level 2 Assessment:                                | A Level 2 assessment is a very detailed study of the water system to identify potential problems and determine (if possible) why an E. coli MCL violation has occurred and/or why total coliform bacteria have been found in our water system on multiple occasions. |
| Maximum Contaminant Level or MCL:                  | The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.  |
| Maximum Contaminant Level Goal or MCLG:            | The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.   |
| Maximum residual disinfectant level or MRDL:       | The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.  |
| Maximum residual disinfectant level goal or MRDLG: | The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.   |
| NA:  | not applicable.  |
| NTU  | nephelometric turbidity units (a measure of turbidity)   |
| pCi/L  | picocuries per liter (a measure of radioactivity)  |
| ppb:   | micrograms per liter or parts per billion  |
| ppm:   | milligrams per liter or parts per million  |
| ppq  | parts per quadrillion, or picograms per liter (pg/L)   |
| ppt  | parts per trillion, or nanograms per liter (ng/L)  |
| Treatment Technique or TT:                         | A required process intended to reduce the level of a contaminant in drinking water.  |

# Fort Bend FWSD No. 1 Utility Billing Summary

|                                | M  | arch 13, 2022 | March 13, 2022     | 12 Months            |
|--------------------------------|----|---------------|--------------------|----------------------|
| Total Collected                | \$ | (153,707.85)  | \$<br>(132,639.03) | \$<br>(1,732,825.25) |
| Total Billed                   | \$ | 117,576.28    | \$<br>106,822.18   | \$<br>1,342,275.16   |
| Tap Fees Received              | \$ | (25,412.45)   | \$<br>(10,113.92)  | \$<br>(243,937.10)   |
| Total Aged Receivable          | \$ | 80,594.62     | \$<br>88,632.56    |                      |
| Total Receivable               | \$ | 191,804.85    | \$<br>188,791.59   |                      |
| Security Deposit Balance       | \$ | 136,584.96    | \$<br>133,862.96   | \$<br>108,178.43     |
| NFBWA Fee Billed               | \$ | 41,225.46     | \$<br>35,444.83    | \$<br>454,864.61     |
| NFBWA Fee to pay billing cycle | \$ | 38,752.35     | \$<br>47,238.10    | \$<br>610,731.25     |
| Water Sold (gallons)           |    | 8,560,000     | 7,366,000          | 98,971,300           |
| Water Produced (gallons)       |    | 8,517,000     | 10,382,000         | 140,813,000          |
| Residential Connections        |    | 1,016         | 1,013              |                      |
| Avg per Residential Connection |    | 5,019         | 4,325              |                      |





# Fort Bend FWSD No. 1 Utility Billing Detail Report

|                        | M        | arch 13, 2022                   |          | March 13, 2022                  |    | April 13, 2021                  |
|------------------------|----------|---------------------------------|----------|---------------------------------|----|---------------------------------|
| Beginning Date         |          | 03/17/22                        |          | 02/18/22                        |    | 03/18/21                        |
| Closing Date           | -        | 04/20/22                        |          | 03/16/22                        |    | 04/15/21                        |
| No. of Days            |          | 34                              |          | 26                              |    | 26                              |
| Beginning Balance      | \$       | 188,791.59                      | \$       | 182,929.16                      | \$ | 178,029.23                      |
| Adjustments            |          |                                 |          |                                 |    |                                 |
| Back Charge            | \$       | 401.86                          | \$       | -                               | \$ | 496.00                          |
| Collections            | \$       | 995.30                          | \$       | 867.20                          | \$ | -                               |
| Credit Refund          | \$       | 1,803.90                        | \$       | 1,310.69                        | \$ | 170.26                          |
| Deposits               | \$       | 4,114.63                        | \$       | 2,950.51                        | \$ | 1,000.00                        |
| Disconnection          | \$       | 1,125.00                        | \$       | 1,050.00                        | \$ | 50.00                           |
| Insepctions            | \$       | 1,975.00                        | \$       | 1,175.00                        | \$ | 675.00                          |
| Letter Fee             | \$       | 1,665.00                        | \$       | 2,370.00                        | \$ | 1,680.00                        |
| NFBWA                  | \$       | -                               | \$       | 14.46                           | \$ |                                 |
| NSF Fee                | \$       | -                               | \$       | 60.00                           | \$ | 60.00                           |
| Penalty                | \$       | 2,679.97                        | \$       | 3,410.51                        | \$ |                                 |
| Return Check           | \$       |                                 | \$       | 338.75                          | \$ | 315.48                          |
| Tap Fee                | \$       | 28,700.00                       | \$       | 18,975.00                       | \$ | 16,150.00                       |
| Transfer               | \$       | 630.00                          | \$       | 480.00                          | \$ | 200.00                          |
| Unapplied              | \$       | (7,113.20)                      | \$       | (411.33)                        | \$ | (5,397.16)                      |
| Water                  | \$       |                                 | \$       | 21.00                           | \$ |                                 |
| Well Permit Fee        | \$       | 2,100.00                        | \$       | -                               | \$ | -                               |
| Door Hanger Fee        | \$       | 1,460.00                        | \$       | 1,320.00                        | \$ | 760.00                          |
| Total Adjustments      | \$       | 40,537.46                       | \$       | 33,931.79                       | \$ | 16,159.58                       |
| Collected Amounts      |          |                                 |          |                                 |    |                                 |
| Back Charge            | \$       | (506.39)                        | \$       | (994.36)                        | \$ | -                               |
| Collections            | \$       | (995.30)                        | \$       | (867.20)                        | \$ | -                               |
| Credit Refund          | \$       | (68.74)                         | \$       | -                               | \$ | -                               |
| Deposits               | \$       | (4,039.63)                      | \$       | (2,975.51)                      | \$ | (1,000.00)                      |
| Disconnection          | \$       | (1,125.00)                      | \$       | (881.56)                        | \$ | -                               |
| Door Hanger Fee        | \$       | (1,568.81)                      | \$       | (1,147.74)                      | \$ | (597.05)                        |
| Grease Trap Inspection | \$       | (75.00)                         | \$       | (75.00)                         | \$ | (50.01)                         |
| Inspections            | \$       | (1,720.10)                      | \$       | (1,105.00)                      | \$ | (525.00)                        |
| Miscellaneous          | \$       | -                               | \$       | -                               | \$ | -                               |
| NFBWA                  | \$       | (36,557.51)                     | \$       | (36,293.84)                     | \$ | (40,747.07)                     |
| NSF Fee                | \$       | -                               | \$       | (90.00)                         | \$ | (60.00)                         |
| Penalty                | \$       | (3,610.25)                      | \$       | (3,860.79)                      | \$ | (813.00)                        |
| Sewer                  | \$       | (18,098.26)                     | \$       | (17,350.51)                     | \$ | (17,118.45)                     |
| Sewer - COA            | \$       | (6,139.80)                      | \$       | (4,885.67)                      | \$ | (4,743.31)                      |
| Tap Fee                | \$       | (25,412.45)                     | \$       | (10,113.92)                     | \$ | (11,130.12)                     |
| Transfer               | \$       | (570.00)                        | \$       | (480.00)                        | \$ | (200.00)                        |
| Water                  | \$       | (47,730.37)                     | \$       | (46,796.07)                     | \$ | (51,707.83)                     |
| Well Permit Fee        | \$       | (800.00)                        | \$       | (90.99)                         | \$ | -                               |
| Letter Fee             | \$       | (2,014.57)                      | \$       | (2,148.60)                      | \$ | (1,707.48)                      |
| Meter Rental           | \$       | -                               | \$       | (120.00)                        | \$ | -                               |
| Total Collected        | \$       | (151,032.18)                    | \$       | (130,276.76)                    | \$ | (130,399.32)                    |
| Overpayments           | \$       | (2,675.67)                      | \$       | (2,362.27)                      | \$ | (1,919.66)                      |
| Total Collected        | \$       | (153,707.85)                    | \$       | (132,639.03)                    | \$ | (132,318.98)                    |
| Deposits Applied       | \$       | (1,392.63)                      | \$       | (2,252.51)                      | \$ | (426.00)                        |
|                        | ų į      | (1,392.03)                      | Ψ        | (2,232.31)                      | Ą  | (426.00)                        |
| Billed Amounts         | - I      |                                 |          |                                 | -  | -                               |
| Meter Rental           | \$       | -                               | \$       | 120.00                          | \$ | -                               |
| NFBWA                  | \$       | 41,225.46                       | \$       | 35,444.83                       | \$ | 38,528.93                       |
| Sewer                  | \$       | 18,808.00                       | \$       | 18,009.50                       | \$ | 17,808.00                       |
| Sewer - COA            | \$       | 5,508.00                        | \$       | 5,508.00                        | \$ | 5,310.00                        |
| Water                  | \$       | 51,959.82                       | \$       | 47,664.85                       | \$ | 50,761.70                       |
| Grease Trap Inspection | \$       | 75.00                           | \$       | 75.00                           | \$ | 50.01                           |
| Total Billed           | \$       | 117,576.28                      | \$       | 106,822.18                      | \$ | 112,458.64                      |
| Aged Receivable        |          |                                 |          |                                 | -  |                                 |
| Total 90 Day Arrears   | \$       | 27,309.50                       | \$       | 23,298.34                       | \$ | 10,864.07                       |
| Total 60 Day Arrears   | \$       | 11,200.88                       | \$       | 18,097.36                       | \$ | 9,951.16                        |
| Total 30 Day Arrears   | \$       | 48,872.45                       | \$       | 51,067.76                       | \$ | 48,169.67                       |
| Unapplied Credits      | \$       | (6,788.21)                      | \$       | (3,830.90)                      | \$ | (3,387.69)                      |
| Total Aged Receivable  | \$       | 80,594.62                       | \$       | 88,632.56                       | \$ | 65,597.21                       |
| Current Receivable     | \$       |                                 | \$       |                                 | \$ |                                 |
| Total Receivable       | \$       | 111,210.23<br><b>191,804.85</b> | \$       | 100,159.03<br><b>188,791.59</b> | \$ | 108,305.26<br><b>173,902.47</b> |
| TOTAL INSCENSABLE      | <b>-</b> | Electronic Payment              | <u> </u> |                                 | Ψ  | 110,302.41                      |
|                        |          | Mar-22                          |          | Feb-22                          |    | Mar-21                          |
| Check Consolidation    | 1        | 81                              |          | 67                              |    | 102                             |
| Credit Card            |          | 888                             |          | 791                             |    | 789                             |
| ACH                    | 1        | 271                             |          | 259                             |    | 264                             |
| Total                  |          | 1240                            |          | 1117                            |    | 1155                            |
|                        |          |                                 |          |                                 |    |                                 |

# Fort Bend FWSD No. 1 Connection/Active Accounts

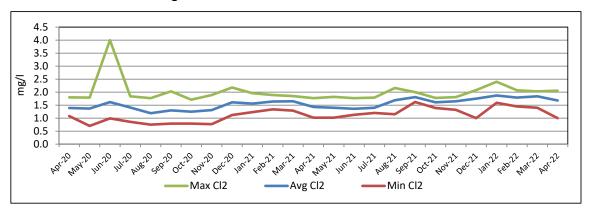
| Connection Count                             | March 13, 2022 | March 13, 2022 | April 13, 2021 |
|--|----------------|----------------|----------------|
| Residential Water Only                       | 1016           | 1013           | 970            |
| Vacant Residential Water Only                | 55             | 58             | 61             |
| Residential Full Service                     | 524            | 522            | 496            |
| Vacant Residential Full Service              | 14             | 16             | 12             |
| Residential Water Only (Arcola sewer)        | 102            | 102            | 97             |
| Vacant Residential Water Only (Arcola sewer) | 6              | 6              | 4              |
| Fire Line Non - Profit/Tax                   | 4              | 4              | 4              |
| Multi-Family                                 | 3              | 3              | 3              |
| Builder                                      | 0              | 0              | 0              |
| Builder Connection                           | 0              | 0              | 0              |
| Builder- Full Service                        | 0              | 0              | 0              |
| Builder Deposit                              | 13             | 13             | 10             |
| Commercial Water Only                        | 18             | 18             | 17             |
| Commercial Water Only (Arcola sewer)         | 1              | 1              | 1              |
| Commercial w/GT                              | 2              | 2              | 2              |
| Commercial Water Only w/ GT                  | 1              | 1              | 1              |
| Commercial- Full Service                     | 0              | 0              | 0              |
| 3rd Party Backcharge                         | 2              | 2              | 2              |
| Com Mfg & Industrial                         | 1              | 1              | 1              |
| Com Mfg & Industrial- Full Service           | 0              | 0              | 0              |
| Non-Profit - Fresno VFD                      | 0              | 0              | 0              |
| HOA Irrigation                               | 0              | 0              | 0              |
| Commerical Irrigation                        | 3              | 3              | 3              |
| Ft Bend City. Water Only                     | 1              | 1              | 1              |
| Ft Bend Co. Full Service                     | 2              | 2              | 2              |
| Ft Bend Co. Water Only                       | 0              | 0              | 0              |
| Churches - Water Only                        | 4              | 4              | 4              |
| Churches - Full Service                      | 3              | 3              | 3              |
| District Meter                               | 1              | 1              | 1              |
| Interconnect - No Bill Arcola                | 1              | 1              | 1              |
| Total  | 1777           | 1777           | 1696           |
| Water use per ESFC                           | 270            | 233            | 282            |

## Tap Activity

| Month  |    | Month  |    |
|--------|----|--------|----|
| Apr-22 | 8  | Apr-21 | 3  |
| Mar-22 | 4  | Mar-21 | 6  |
| Feb-22 | 6  | Feb-21 | 4  |
| Jan-22 | 11 | Jan-21 | 4  |
| Dec-21 | 0  | Dec-20 | 6  |
| Nov-21 | 7  | Nov-20 | 4  |
| Oct-21 | 5  | Oct-20 | 9  |
| Sep-21 | 5  | Sep-20 | 3  |
| Aug-21 | 7  | Aug-20 | 2  |
| Jul-21 | 16 | Jul-20 | 6  |
| Jun-21 | 9  | Jun-20 | 7  |
| May-21 | 7  | May-20 | 6  |
| Total  | 77 |        | 60 |

# Fort Bend FWSD No. 1 Water Quality Monitoring Report

## **Disinfection Monitoring**



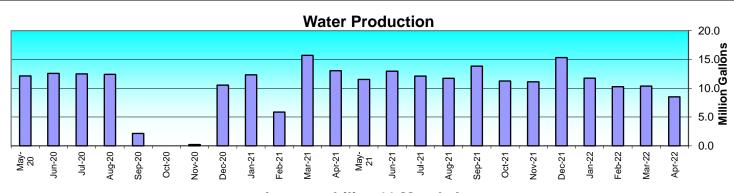
## Maximum Residual Disinfectant Level (MRDL)

| Month                     | Apr-22 | Mar-22 | Feb-22 |
|---------------------------|--------|--------|--------|
| # TCR Samples             | 4      | 4      | 4      |
| # Disinfectant Samples    | 34     | 35     | 32     |
| Average Disinfection Res. | 1.68   | 1.84   | 1.79   |
| Highest Reading           | 2.06   | 2.03   | 2.07   |
| Lowest Reading            | 1.00   | 1.40   | 1.45   |
| # Below Limit             | 0      | 0      | 0      |
| # With None Detected      | 0      | 0      | 0      |

# Fort Bend FWSD No. 1 Water Production Report

| *Purchased | d Interconnect | usage is | estimated. |
|------------|----------------|----------|------------|
|------------|----------------|----------|------------|

| Period   | Production | Billed | Water     | Water     | Total Billed | Water  | Accountability | 12 Month |
|----------|------------|--------|-----------|-----------|--------------|--------|----------------|----------|
| Ending   | (MG)       | (MG)   | Sold (MG) | Purchased | (MG)         | Loss   | (%)            | Avg.     |
| Apr-5-22 | 8.517      | 8.560  | 3.043     | 4.100     | 11.603       | 1.014  | 92.0%          | 91.2%    |
| Mar-4-22 | 10.382     | 7.366  | 2.274     | 0.000     | 9.640        | 0.742  | 92.9%          | 91.0%    |
| Feb-4-22 | 10.259     | 7.465  | 2.105     | 0.000     | 9.570        | 0.689  | 93.3%          | 89.5%    |
| Jan-6-22 | 11.762     | 8.105  | 2.239     | 0.000     | 10.344       | 1.418  | 87.9%          | 89.7%    |
| Dec-6-21 | 15.337     | 8.653  | 2.919     | 0.000     | 11.572       | 3.765  | 75.5%          | 89.5%    |
| Nov-4-21 | 11.130     | 7.804  | 2.454     | 0.000     | 10.258       | 0.872  | 92.2%          | 90.9%    |
| Oct-6-21 | 11.267     | 8.065  | 2.506     | 0.000     | 10.571       | 0.696  | 93.8%          | 90.9%    |
| Sep-7-21 | 13.844     | 9.764  | 3.357     | 0.000     | 13.121       | 0.723  | 94.8%          | 90.6%    |
| Aug-5-21 | 11.711     | 7.976  | 2.890     | 0.000     | 10.866       | 0.845  | 92.8%          | 91.2%    |
| Jul-7-21 | 12.105     | 8.564  | 3.028     | 0.000     | 11.592       | 0.513  | 95.8%          | 91.2%    |
| Jun-7-21 | 12.965     | 8.755  | 3.168     | 0.000     | 11.923       | 1.042  | 92.0%          | 91.9%    |
| May-5-21 | 11.534     | 7.894  | 2.700     | 0.000     | 10.594       | 0.940  | 91.9%          | 91.3%    |
| Apr-6-21 | 13.032     | 8.547  | 3.045     | 0.000     | 11.592       | 1.440  | 89.0%          | 90.5%    |
| Mar-5-21 | 15.715     | 10.715 | 1.154     | 0.000     | 11.869       | 3.846  | 75.5%          | 91.1%    |
| Feb-3-21 | 5.866      | 7.016  | 2.552     | 4.200     | 9.568        | 0.498  | 95.1%          | 92.4%    |
| Jan-7-21 | 12.341     | 8.027  | 2.626     | 0.000     | 10.653       | 1.688  | 86.3%          | 92.0%    |
| Dec-7-20 | 10.545     | 8.962  | 3.074     | 2.500     | 12.036       | 1.009  | 92.3%          | 92.3%    |
| Nov-4-20 | 0.222      | 7.608  | 2.670     | 11.050    | 10.278       | 0.994  | 91.2%          | 91.0%    |
| Oct-7-20 | 0.000      | 7.690  | 2.704     | 11.400    | 10.394       | 1.006  | 91.2%          | 91.2%    |
| Sep-8-20 | 2.153      | 9.269  | 3.250     | 10.200    | 12.519       | -0.166 | 101.3%         | 91.2%    |
| Aug-7-20 | 12.415     | 8.834  | 2.777     | 0.000     | 11.611       | 0.804  | 93.5%          | 90.2%    |
| Jul-8-20 | 12.504     | 10.431 | 2.544     | 0.000     | 12.975       | -0.471 | 103.8%         | 89.7%    |
| Jun-8-20 | 12.563     | 7.738  | 2.853     | 0.000     | 10.591       | 1.972  | 84.3%          | 88.7%    |
| May-7-20 | 12.141     | 8.593  | 1.459     | 0.000     | 10.052       | 2.089  | 82.8%          | 89.8%    |





Interconnect w/COA

| Day       | FWSD#1 IC w/ COA | Daily Flow | Well Reads @ WP | Daily Flow |
|-----------|------------------|------------|-----------------|------------|
| 3/1/2022  | 188004           | 82         | 935741          | 401        |
| 3/2/2022  | 188086           | 71         | 936142          | 288        |
| 3/3/2022  | 188157           | 80         | 936430          | 282        |
| 3/4/2022  | 188237           | 80         | 936712          | 419        |
| 3/5/2022  | 188317           | 80         | 937131          | 438        |
| 3/6/2022  | 188397           | 80         | 937569          | 270        |
| 3/7/2022  | 188477           | 70         | 937839          | 292        |
| 3/8/2022  | 188547           | 90         | 938131          | 412        |
| 3/9/2022  | 188637           | 84         | 938543          | 275        |
| 3/10/2022 | 188721           | 65         | 938818          | 427        |
| 3/11/2022 | 188786           | 64         | 939245          | 264        |
| 3/12/2022 | 188850           | 94         | 939509          | 433        |
| 3/13/2022 | 188944           | 55         | 939942          | 270        |
| 3/14/2022 | 188999           | 215        | 940212          | 500        |
| 3/15/2022 | 189214           | 448        | 940712          | 734        |
| 3/16/2022 | 189662           | 79         | 941446          | 353        |
| 3/17/2022 | 189741           | 70         | 941799          | 343        |
| 3/18/2022 | 189811           | 109        | 942142          | 381        |
| 3/19/2022 | 189920           | 78         | 942523          | 420        |
| 3/20/2022 | 189998           | 81         | 942943          | 445        |
| 3/21/2022 | 190079           | 72         | 943388          | 279        |
| 3/22/2022 | 190151           | 89         | 943667          | 418        |
| 3/23/2022 | 190240           | 83         | 944085          | 428        |
| 3/24/2022 | 190323           | 78         | 944513          | 286        |
| 3/25/2022 | 190401           | 72         | 944799          | 430        |
| 3/26/2022 | 190473           | 72         | 945229          | 0          |
| 3/27/2022 | 190545           | 72         | 945229          | 0          |
| 3/28/2022 | 190617           | 82         | 945229          | 0          |
| 3/29/2022 | 190699           | 80         | 945229          | 0          |
| 3/30/2022 | 190779           | 71         | 945229          | 0          |
| 3/31/2022 | 190850           | 86         | 945229          | 0          |
| 4/1/2022  | 190936           | 83         | 945229          | 0          |

<sup>\*</sup>meter is read M-F during normal business hours, weekend reads are .

Interconnect w/COA

| Day       | FWSD#1 IC w/ COA | Daily Flow | Well Reads @ WP | Daily Flow |
|-----------|------------------|------------|-----------------|------------|
| 4/1/2022  | 190936           | 83         | 945229          | 0          |
| 4/2/2022  | 191019           | 91         | 945229          | 0          |
| 4/3/2022  | 191110           | 87         | 945229          | 0          |
| 4/4/2022  | 191197           | 83         | 945229          | 0          |
| 4/5/2022  | 191280           | 89         | 945229          | 0          |
| 4/6/2022  | 191369           | 89         | 945229          | 0          |
| 4/7/2022  | 191458           | 78         | 945229          | 0          |
| 4/8/2022  | 191536           | 186        | 945229          | 0          |
| 4/9/2022  | 191722           | 148        | 945229          | 0          |
| 4/10/2022 | 191870           | 55         | 945229          | 0          |
| 4/11/2022 | 191925           | 96         | 945229          | 0          |
| 4/12/2022 | 192021           | 78         | 945229          | 0          |
| 4/13/2022 | 192099           | 76         | 945229          | 135        |
| 4/14/2022 | 192175           | 74         | 945364          | 288        |
| 4/15/2022 | 192249           | 97         | 945652          | 368        |
| 4/16/2022 | 192346           | 97         | 946020          | 420        |
| 4/17/2022 | 192443           | 97         | 946440          | 554        |
| 4/18/2022 | 192540           | 97         | 946994          | 449        |
| 4/19/2022 | 192637           | 77         | 947443          | 278        |
| 4/20/2022 | 192714           | 89         | 947721          | 436        |
| 4/21/2022 | 192803           | 87         | 948157          | 431        |
| 4/22/2022 | 192890           | 85         | 948588          | 269        |
| 4/23/2022 | 192975           | 81         | 948857          | 422        |
| 4/24/2022 | 193056           | 109        | 949279          | 430        |
| 4/25/2022 | 193165           | 69         | 949709          | 419        |
| 4/26/2022 | 193234           | 79         | 950128          | 284        |
| 4/27/2022 | 193313           | 77         | 950412          | 421        |
| 4/28/2022 | 193390           | 82         | 950833          | 277        |
| 4/29/2022 | 193472           | 88         | 951110          | 419        |
| 4/30/2022 | 193560           | 89         | 951529          | 348        |
| 5/1/2022  | 193649           | 89         | 951877          | 487        |

<sup>\*</sup>meter is read M-F during normal business hours, weekend reads are calculated.

# 2022 COA Sewer Meter Reads

| Day       | COA Sewer Reads | Daily Flow (in GPD) |
|-----------|-----------------|---------------------|
| 3/1/2022  | 52277456        | 91,616              |
| 3/2/2022  | 52369072        | 62,480              |
| 3/3/2022  | 52431552        | 81,120              |
| 3/4/2022  | 52512672        | 91,848              |
| 3/5/2022  | 52604520        | 86,484              |
| 3/6/2022  | 52691004        | 86,484              |
| 3/7/2022  | 52777488        | 71,536              |
| 3/8/2022  | 52849024        | 90,368              |
| 3/9/2022  | 52939392        | 61,248              |
| 3/10/2022 | 53000640        | 94,992              |
| 3/11/2022 | 53095632        | 76,149              |
| 3/12/2022 | 53171781        | 76,149              |
| 3/13/2022 | 53247930        | 76,150              |
| 3/14/2022 | 53324080        | 85,168              |
| 3/15/2022 | 53409248        | 78,560              |
| 3/16/2022 | 53487808        | 91,632              |
| 3/17/2022 | 53579440        | 65,792              |
| 3/18/2022 | 53645232        | 90,773              |
| 3/19/2022 | 53736005        | 90,773              |
| 3/20/2022 | 53826778        | 90,774              |
| 3/21/2022 | 53917552        | 98,624              |
| 3/22/2022 | 54016176        | 117,136             |
| 3/23/2022 | 54133312        | 95,112              |
| 3/24/2022 | 54228424        | 87,784              |
| 3/25/2022 | 54316208        | 93,744              |
| 3/26/2022 | 54409952        | 93,744              |
| 3/27/2022 | 54503696        | 93,744              |
| 3/28/2022 | 54597440        | 86,784              |
| 3/29/2022 | 54684224        | 73,872              |
| 3/30/2022 | 54758096        | 92,304              |
| 3/31/2022 | 54850400        | 90,784              |
| 4/1/2022  | 54941184        | 84,341              |
|           |                 | 85,877              |
|           |                 | 34%                 |

# 2022 COA Sewer Meter Reads

| Day       | COA Sewer Reads | Daily Flow (in GPD) |
|-----------|-----------------|---------------------|
| 4/1/2022  | 54941184        | 84,341              |
| 4/2/2022  | 55025525        | 84,341              |
| 4/3/2022  | 55109866        | 84,342              |
| 4/4/2022  | 55194208        | 85,792              |
| 4/5/2022  | 55280000        | 82,720              |
| 4/6/2022  | 55362720        | 81,904              |
| 4/7/2022  | 55444624        | 70,096              |
| 4/8/2022  | 55514720        | 90,864              |
| 4/9/2022  | 55605584        | 90,864              |
| 4/10/2022 | 55696448        | 90,864              |
| 4/11/2022 | 55787312        | 97,280              |
| 4/12/2022 | 55884592        | 86,288              |
| 4/13/2022 | 55970880        | 67,232              |
| 4/14/2022 | 56038112        | 77,136              |
| 4/15/2022 | 56115248        | 89,525              |
| 4/16/2022 | 56204773        | 89,525              |
| 4/17/2022 | 56294298        | 89,526              |
| 4/18/2022 | 56383824        | 104,400             |
| 4/19/2022 | 56488224        | 71,632              |
| 4/20/2022 | 56559856        | 81,984              |
| 4/21/2022 | 56641840        | 88,480              |
| 4/22/2022 | 56730320        | 87,210              |
| 4/23/2022 | 56817530        | 87,211              |
| 4/24/2022 | 56904741        | 87,211              |
| 4/25/2022 | 56991952        | 169,824             |
| 4/26/2022 | 57161776        | 89,328              |
| 4/27/2022 | 57251104        | 88,944              |
| 4/28/2022 | 57340048        | 93,408              |
| 4/29/2022 | 57433456        | 92,837              |
| 4/30/2022 | 57526293        | 92,837              |
| 5/1/2022  | 57619130        | 92,838              |
|           |                 | 89,380              |
|           |                 | 36%                 |

#### MINUTES OF THE MEETING OF FORT BEND COUNTY FRESH WATER SUPPLY DISTRICT NO. 1

April 21, 2022

#### STATE OF TEXAS

#### **COUNTY OF FORT BEND**

The Board of Supervisors (the "Board") of Fort Bend County Fresh Water Supply District No. 1 of Fort Bend County, Texas (the "District"), met in regular session, open to the public, at 6:00 p.m. on Thursday, April 21, 2022, at 4521 F.M. 521 North, Fresno, Fort Bend County, Texas 77545, a designated meeting place inside the boundaries of the District, and the roll was called of the members of the Board, to wit:

Paul Hamilton President
Rosa Linda Medina Vice-President
Calvin Casher Secretary

Rodrigo Carreon Assistant Secretary Erasto Vallejo Assistant Secretary

All members of the Board were present, except Supervisor Hamilton, thus constituting a quorum.

Also present at the meeting were: Cindy Grimes with Municipal Accounts & Consulting, LP, the District's Bookkeeper ("MAC"); David Dybala with Jacobs Engineering Group, Inc. ("Jacobs"), the District's Engineer; Bart Downum with Environmental Development Partners ("EDP"), the District's Operator; Michael Others with McCall Gibson Swedlund Barfoot PLLC ("MGSB"), the District's Auditor; Justin Ring and Kenneth Schaefer representing the Teal Gardens development; Ulises Flores, Jose Contreras, Alma Gomez and Enedino Gomez, residents of the District; and Michael R. Willis of Sanford Kuhl Hagan Kugle Parker Kahn LLP ("SK Law"), the District's Attorney.

The meeting was called to order at 6:00 p.m. and the following business was transacted.

#### 1. HEAR FROM PUBLIC (MATTERS ON THE AGENDA)

At this time, the Vice President opened the meeting to comments from the public.

Mr. Flores: Mr. Flores addressed the Board concerning his property at 3615 Louise, and the characterization of the property as commercial.

Teal Gardens: Mr. Ring and Mr. Schaefer updated the Board concerning the Teal Gardens development.

#### 2. BOOKKEEPER'S REPORT AND TAX ASSESSOR/COLLECTOR'S REPORT

The Board then considered the Bookkeeper's Report presented by Ms. Grimes, a copy of which is on file in the official records of the District, and the invoices and checks presented for payment as follows:

#### A. Approval of Bills.

The Board reviewed the bills presented for payment, including the invoices discussed in more detail under the Engineer's Report.

#### **B.** Review Investment Report.

The Board reviewed the investment report.

#### C. Review Collateral Pledge Report.

The Board reviewed the Collateral Pledge report.

Ms. Grimes then presented the Tax Report, a copy of which is on file in the official records of the District.

Upon motion duly made by Supervisor Casher, seconded by Supervisor Vallejo, the Board voted unanimously (i) to approve the Bookkeeper's Report; (ii) to authorize the payment of the checks and invoices listed therein, including Pay Estimate No. 12 from B-5 Construction Co. for \$204,454.13 and Invoice No. 13 from Terracon for \$2,527.50; and (iii) to approve the Tax Assessor/Collector's Report.

#### 3. ENGINEER'S REPORT

The Board recognized Mr. Dybala, who then presented the Engineer's Report, a copy of which is on file in the official records of the District, and is excerpted below:

#### (a) Report on status of projects:

- i) Water Plant #2
  - Project currently under construction Contractor is currently working on final grading, drainage swales, concrete work, and electrical components.
  - Request Board's approval of Pay Estimates No. 12 from B-5 Construction Co. for construction of the project for \$204,454.13.
  - Request Board's approval of Invoice No. 13 from Terracon for material testing services for \$2,527.50
  - Request Board's approval of Change Order No. 1 from B-5 Construction Co. for modification to level gauge enclosure box on GST for \$2,588.00
  - Anticipate construction being completed 3<sup>rd</sup> Q 2022 (Contractor currently having issues with delivery of above ground piping components) (timeline does not account for installation of additional water treatment system, if required)
  - District Est. Water Conn. Timeline (FBCFWSD#1 WP#1 Conn. Capacity = 1,875).
    - End of 2022 = 1.825
- ii) Gateway Acres Subdivision Wastewater Collection System
  - Currently working to secure the last two agency signatures (City of Houston and FBC Engineering) needed to advertise the project...anticipate CoH approval of project next week...anticipate next month to have all approvals
- iii) Fresno Ranchos Subdivision Wastewater Lift Station and Force Main
  - Currently in process of securing approval signatures on the final construction plans from review agencies needed for advertisement of project...anticipate next month to have all approvals
- iv) Gateway Acres Subdivision Wastewater Plumbing Contract
  - Third townhall meeting was conducted on March 24th for the Gateway Acres West

section... a total of 105 applications have been secured so far...the next townhall meeting will be on April 28<sup>th</sup> for the Gateway Acres West section (area west of the center of Alice St) (revision requested by Board to account for residents not able to attend last townhall meeting)...afterwards, there will be two remaining townhall meetings in May and June of this year (Board to consider a 7<sup>th</sup> townhall meeting to allow all sections 3 opportunities)...recommend only allowing 40 applications to be processed at each townhall meeting, which takes around 3 hours to complete

- Anticipate Gateway Acres Sub WW Collection System project being completed mid 2023 and the plumbing contract being completed within 2023

#### (b) Authorize Engineer to Prepare Plans and Specifications for Water/Wastewater Projects

no action items

#### (c) Report on status of project funding and take necessary action related thereto.

- Project One-Year Warranty Expiration Dates
- 4<sup>th</sup> TWDB DFUND Loan (\$1.745M)...funds will be used to complete the Water Plant No. 2 project
- <u>2022 TCEQ Loan (\$10.45M)</u> funds from the loan are needed to fund the completion of a) Gateway Acres Sub WW Collection System project b) Fresno Ranchos Sub LS and FM project, and c) CoA WWTP Expansion Project...working with District BK as necessary to assist with reimbursing District's General Fund with funds from TCEQ loan
- FBC CDBG Funds...will pursue funding source for future plumbing projects

#### (d) Projections for District Water and Wastewater Projects

- request Board approval to update information every January and July

#### (e) Discuss Emergency Preparedness Plan and take any necessary action related thereto

- review EPP in April each year to determine if any updates are required...District Operator to update plan as necessary...no water and wastewater record drawing information needs to be updated at this time

(f) Status of Non-Residential Applications for Water Service –

| Connected:                                     |   |
|--|---|
| 4320 Doreen Avenue (Multi-Family Dwelling)     | Interconnect with FBCMUD23                    |
| 293 Teakwood Avenue (Multi-Family Dwelling)    | La Fresno Food Mart                           |
| 297 Teakwood Avenue (Multi-Family Dwelling)    | Lou's Back Porch                              |
| Church of God of Prophecy                      | LT No Limits                                  |
| Crossroad Market                               | Mustang Community Center                      |
| Dollar General                                 | MVP Auto Parts (Domestic & FW)                |
| Enriguez Tire Shop (East Palm)                 | New Quality Life Ministries (Church)          |
| FBC Water Connection at Water Plant            | New Quality Life Ministries (Restaurant)      |
| First Baptist Church of Fresno (Domestic & FW) | Papa Nick's BBQ Kitchen – Mobile Food Truck   |
| Fresno Gym (3941 FM 521)                       | PMC International Tire Shop                   |
| Fresno Market – FM521 (Domestic & Irrigation)  | Quality Paint and Body (Pecan Street)         |
| Fresno Motor                                   | Richard Martini-Rental Livestock Pasture      |
| Fresno Mount Corinth Baptist Church            | Robbins Nest for Children (Domestic & FW)     |
| Fresno Volunteer Fire Department               | St. James Knanaya Church – Fire Tap           |
| F&R Tax  | St. Peters & St. Pauls Orthodox Church of     |
|  | Houston                                       |
| <b>General Office Space (514 Pecan Street)</b> | Swingby#3 Gas Station (Domestic & Irrigation) |

| Gulf Coast LP Gas Company            | Teleview Terrace Subdivision Lift Station |
|--------------------------------------|---|
| HEFCO Enterprises                    | Tiny Toes Academy                         |
| Iglesia Bautista Del Calvario Church | Tire Shop at 1739A Trammel Fresno         |
| Iglesia Princepe De Paz Church       | Valero Gas Station                        |
| Interconnect with City of Arcola     | Welcome Foods                             |

| <b>Connections Pending:</b> |  |
|-----------------------------|--|
|                             |  |

#### **Processing Application:**

#### St. James Knanaya Church (Ave C)

- received all required information from customer, except for on-site wastewater treatment system permit from FBC...once received, application will be presented to Board for approval and EDP can work with customer toward remaining steps in process for receiving District water service

#### Fresno Food Mart (Trammel Fresno Rd)

- waiting on all required docs from customer to complete application (this is second application from customer as previous application had expired)...application submitted in April 2021

#### Kingdom Hall of Jehovah Witnesses (East Sycamore St.)

- waiting on all required docs from customer to complete application

#### Nena's Secret Cuts and Styles – Beauty Salon (Trammel Fresno Rd)

- present application with fee to Board and request approval to start processing application...waiting on all required docs from customer to complete application

Status of Non-Residential Applications for Wastewater Service -

| Connected:                                  |  |
|---|--|
| 4320 Doreen Avenue (Multi-Family Dwelling)  | General Office Space (514 Pecan Street)      |
| 293 Teakwood Avenue (Multi-Family Dwelling) | Mustang Comm Center (minus field bathrooms)  |
| 297 Teakwood Avenue (Multi-Family Dwelling) | New Quality Life Ministries (Church)         |
| Church of God of Prophecy                   | New Quality Life Ministries (Restaurant)     |
| First Baptist Church of Fresno              | <b>Quality Paint and Body (Pecan Street)</b> |
| Fresno Volunteer Fire Department            |  |

| <b>Connections Pending:</b>    |  |
|--------------------------------|--|
|                                |  |
|                                |  |
| <b>Processing Application:</b> |  |

#### (g) Potential Emergency Water Interconnect with BCMUD21

- conducted phone conversation with LJA (Bill Ehler), engineer for BCMUD21, on December 2016 regarding potential emergency water interconnect between our districts
- possible location for interconnect would be at east end of Renfro Burford Road
- BCMUD21 would be interested in pursuing interconnect (50/50 cost split) once FBCFWSD#1 completes its 2<sup>nd</sup> Water Plant
- (h) Status of New CoA WP CoA anticipates their water plant being completed by 3<sup>rd</sup> Q 2022 ...once completed, interconnect with CoA will become an emergency water interconnect and the District will owe funds to CoA, per the RFC, for taking back 500 connections worth of water service (plus 125 connections, per the temporary water service agreement)...if it is determined later that there

will be a significant delay in the completion of the CoA WP, then the District may want to consider conducting an elevated storage tank waiver application with the TCEQ for additional water connections...need to consider all steps once they complete their WP (pay back CoA, take back 625 connections, discontinue water bills to CoA, close vault to make emergency interconnect, rework RFC into a standard emergency interconnect agreement and a waste disposal agreement)

# (i) Status of CoA WWTP Expansion Project (increasing capacity from 0.675 MGD to 0.95 MGD...the District would be receiving an additional 100,000 GPD of capacity through this expansion) –

- Waiting for results from re-rate study, being performed by CoA, to determine if the RFC's gpd/connection value (currently at 350) can be reduced to 250 or less...if favorable results are not provided to the District by March 31, 2022, then the District's capacity at the WWTP would be equal to 350,000 gpd and the District would be able to provide wastewater service to 1,000 connections
- Also, CoA is contractually obligated to the District to complete the expansion of the WWTP from 0.675 MGD to 0.95 MGD on or before June 2024...have received drawings from CoA to review

# (j) Roadway Widening Projects Within District (which will require utility and service line relocations):

# - South Post Oak Boulevard Widening Project (from W Sycamore to Trammel Fresno Rd):

• **Scope** – Increased ROW width, with 2 lane road and additional lanes throughout sections, with roadside ditches

#### ○Schedule –

- County is currently in process of clearing ROW and acquiring easements
- Utility Relocations waiting on coordination meeting with FBC
- Road Construction FBC to update

#### **OEstimated Cost -**

- Jacobs and EDP discussed recommended waterline relocations for road widening project...EDP to prepare and present costs to both the District and County for their approval and for cost sharing discussion
- Per communications from County, they plan to fund the relocation of the District's utilities

#### - FM521 Roadway Widening Project (North of SH6):

○**Scope** – 4 lane, divided roadway with raised median, curb and gutter, with underground storm sewer lines, side swales, and sidewalk

#### ○Schedule –

- 30% Utility Coordination meeting was conducted in November 2020
- 60% Utility Coordination meeting was conducted in September 2021
- 90% Utility Coordination meeting???...waiting for TxDOT to coordinate
- Anticipate 100% completed construction plans by May 2022
- Anticipate coordinating necessary water and wastewater utility relocations by mid-2022
- Anticipate roadway widening project to start construction in 2023

#### o Estimated Cost-

 Will begin efforts to determine extent and cost for utility relocations once roadway plans are further along

#### - FM521 Roadway Widening Project (South of SH6):

oScope – 4 lane, divided roadway with raised median, curb and gutter, and side path...proposed detention pond along west side of CoA WWTP and new WWTP entrance roadway...including a proposed overpass at the BNSF RR crossing

#### ○Schedule –

- 30% Utility Coordination meeting was conducted in September 2021
- 60% Utility Coordination meeting was conducted in April 2022
- Anticipate 100% completed construction plans by September 2022
- Anticipate coordinating necessary wastewater forcemain relocations in 2023
- Anticipate roadway widening project to start construction in 2024

#### ○Estimated Cost -

 Will begin efforts to determine extent and cost for utility relocations once roadway plans are further along (possibly include our relocation work in the roadway plans)

#### - West Sycamore Road Widening Project:

○ **Scope** – Proposed 100' ROW, with 4 lane, divided roadway with raised median, curb and gutter, with underground storm sewer lines, and sidewalk

#### ○Schedule –

- Received 30% complete roadway plans
- Requested from County overall project schedule and possibility of including utility relocation work within roadway plans...waiting for a response from County

#### ○Estimated Cost -

- Requested from County if they would assist financially regarding the relocation of utilities...waiting for a response
- Will begin efforts to determine extent and cost for utility relocations once roadway plans are further along

#### - Evergreen Road Widening Project (California Rd to Mustang Bayou):

○ **Scope** – Proposed 80' ROW, with 2-12' lanes, 6' shoulders, asphalt roadway, with roadside ditches

#### ○Schedule –

 Working on 30% complete roadway plans...no overall schedule provided yet

#### ○Estimated Cost -

 Will begin efforts to determine extent and cost for utility relocations once roadway plans are further along...will ask if utility relocations can be included in roadway plans and if FBC will assist financially

#### - Evergreen Road Widening Project (Mustang Bayou to FM521):

o **Scope** – Proposed 80' ROW, with 2-12' lanes, 6' shoulders, asphalt roadway, with roadside ditches

#### ○Schedule –

 Working on 30% complete roadway plans...no overall schedule provided yet

#### ○Estimated Cost -

 Will begin efforts to determine extent and cost for utility relocations once roadway plans are further along...will ask if utility relocations can be included in roadway plans and if FBC will assist financially

#### Other Road Widening Projects Within District

oFBC Representative to provide updates at monthly meetings

Mr. Dybala and Mr. Willis also presented to the Board a contract with Hudson Energy for the new electrical account for Water Plant No. 2. Mr. Willis explained it is set with a term to expire at the same time as the District's current electrical contract with Hudson for its other facilities.

Upon motion made by Supervisor Casher, seconded by Supervisor Vallejo, and after full discussion, the Board voted unanimously to approve (i) the electrical contract with Hudson Energy; (ii) the application for service of St. James Knanaya Church; (iii) Change Order No. 1 from B-5 Construction Co. in the amount of \$2,588; and (iv) the Engineer's Report, as presented.

#### 4. OPERATOR'S REPORT/TERMINATION OF SERVICE

Next the Board recognized Mr. Downum, who submitted to and reviewed with the Board the Operator's Report, a copy of which is on file in the official records of the District.

#### A. Repairs to Water and Wastewater systems

Mr. Downum reported substantial system repairs and maintenance as follows:

• Installed 4 residential taps and meters;

Mr. Downum then updated the Board on the following:

- 1. <u>Booster Pump No. 2</u>: EDP requested authorization to replace the booster pump and motor for an estimated cost of \$26,266 due to mechanical seal failure and end-of-life cycle. The pump and motor are not economical to repair as the repair cost exceeds the new pump and motor cost. EDP replaced the pump in 2017 due to end-of-life cycle. The current motor is original.
- 2. <u>Booster Pump No.3:</u> EDP requested authorization to replace the booster pump and motor for an estimated cost not to exceed \$25,000 due to mechanical seal failure and end-of-life cycle. This pump and motor are slightly smaller than booster pump no. 2. EDP replaced the pump in 2018 due to a coupling and shaft failure. This pump cannot be pulled until EDP replaces the isolation valve which has failed.
- 3. <u>Booster Pump No. 3 Isolation Valve Replacement:</u> EDP requested authorization to replace the 16" butterfly isolation valve for an estimated cost of \$6,850 due to the closing mechanism failing.
- 4. <u>Booster Pump No. 4:</u> The booster pump and motor will be removed for an evaluation once booster pump no. 2 and no. 3 are replaced. The shaft is warped, which will cause a mechanical failure eventually. Booster pump no. 4 is an original pump and motor and is nearing the end of its life cycle. This replacement cost will be similar to booster pump no. 3 as they are the same size.
- 5. Water Plant No. 1 Well Insurance Claim: EDP initiated an insurance claim on behalf of the District on April 19, 2022. Due to an electrical surge, the well motor failed, ad C&C installed a rental motor. A teardown report is pending. This well motor was replaced in 2018 and 2020 due to electrical surges for about \$36,000 each occurrence. A new motor estimated in 2020 was listed at \$46,000. EDP recommends a new 250 HP motor with additional electrical protection devices once an estimate for repair/replacement is received.
- 6. <u>South Post Oak Road Widening:</u> EDP was authorized at the January meeting to move forward with relocation of identified interferences along S. Post Oak Road. District representatives have a meeting pending with Commissioner Prestage for a cost sharing agreement.
- 7. <u>FM 521 Road Widening:</u> EDP is working with Jacobs to confirm and quantify potential interferences along FM 521.
- 8. <u>W Sycamore Road Widening:</u> EDP is working with Jacobs to confirm and quantify potential interferences along FM 521.

- 9. <u>NFBWA Usage Report:</u> EDP has completed the North Fort Bend Water Authority Usage Report. A copy of the report has been sent to the District's attorney.
- 10. <u>Texas Water Development Board Water Loss Audit:</u> EDP completed the TWDB Water Loss Audit. A copy of this report has been sent to the District's attorney.
- 11. <u>Annual Report on Identity Theft Prevention Program:</u> EDP has not sited any instances of identity theft and is not recommending any changes to the program.
- 12. <u>Critical Load Facility List:</u> EDP will provide the updated Critical Facility List to the District's electrical provider, the State of Texas and Fort Bend County.
- 13. <u>Emergency Generator Rental Agreement:</u> EDP recommends the District enter into an agreement with GenSolutions to secure a rental generator for Lift Station No. 1 for a cost of \$1,375 per month for the months of June through November. In connection therewith, the Board requested information on other options, including purchase of a portable generator, and rental for the entire year. The Board deferred action on this matter.

#### **B.** Requests for Water Taps

Mr. Downum did not report any requests at this time.

#### C. Delinquent Water Accounts and Service Terminations

Mr. Downum provided a list of customers that received a delinquent letter by mail and are subject to disconnection of service.

Upon a motion duly made by Supervisor Vallejo, seconded by Supervisor Carreon, and after full discussion, the Board voted unanimously to approve the Operator's Report, the repairs to the water and wastewater system, the termination list and account write-offs.

#### 5. ATTORNEY'S REPORT

The Board recognized Mr. Willis, who presented the Attorney's report as follows:

#### A. Approval of Minutes

The proposed minutes of the meetings held on March 17, 2022, and March 24, 2022 were presented for approval.

Upon motion duly made by Supervisor Casher, seconded by Supervisor Vallejo, the Board voted unanimously to approve the minutes of the March 17, 2022, and March 24, 2022, meetings, as presented.

#### **B.** Regional Facilities Contract

Mr. Willis noted there was no action in connection with the Regional Facilities Contract.

#### C. Consider approving Resolution Regarding Annual Review of Identity Theft Policy

Mr. Willis next presented to and reviewed with the Board a proposed Resolution Regarding Annual Review of Identity Theft Policy.

Upon motion by Supervisor Casher, seconded by Supervisor Carreon, the Board voted unanimously to adopt the Resolution Regarding Annual Review of Identity Theft Policy. A copy of said resolution is on file in the official records of the District.

#### 6. REGIONAL PLANT COMMITTEE REPORT

The Board again recognized Mr. Willis, who in the absence of Supervisor Hamilton, presented the Regional Plant Committee Report.

Upon a motion made by Supervisor Casher, seconded by Supervisor Vallejo, and after full discussion, the Board voted unanimously to approve the Regional Plant Committee Report.

#### 7. AUDIT FOR THE FISCAL YEAR ENDING DECEMBER 31, 2021.

The Board recognized Mr. Others, who presented to and reviewed with the Board the audit for the fiscal year ended December 31, 2021.

Upon motion duly made by Supervisor Carreon, and seconded by Supervisor Vallejo, the Board voted unanimously to approve said audit, a copy of which is available in the District's records.

#### **8.** HEAR FROM THE PUBLIC.

The Board them opened the meeting to comments from the public.

There being no further business to come before the Board, upon a motion duly made and seconded, the Board voted unanimously to adjourn.

[THE REMAINDER OF THIS PAGE LEFT INTENTIONALLY BLANK.]

| PASSED, ADOPTED, and APPROVED this | ·         |  |
|------------------------------------|-----------|--|
|                                    |           |  |
|                                    | Secretary |  |
| [SEAL]                             |           |  |

#### MINUTES OF THE MEETING OF FORT BEND COUNTY FRESH WATER SUPPLY DISTRICT NO. 1

April 28, 2022

#### STATE OF TEXAS

#### **COUNTY OF FORT BEND**

The Board of Supervisors (the "Board") of Fort Bend County Fresh Water Supply District No. 1 of Fort Bend County, Texas (the "District"), met in special session, open to the public, on April 28, 2022, commencing at 6:00 p.m. at 4521 F.M. 521 North, Fresno, Fort Bend County, Texas, a designated meeting place inside the boundaries of the District, and the roll was called of the duly constituted officers and members of the Board, to wit:

Paul Hamilton President
Rosa Linda Medina Vice President
Calvin Casher Secretary

Rodrigo Carreon Assistant Secretary Erasto Vallejo Assistant Secretary

All members of the Board were present, except Supervisors Hamilton and Vallejo, thus constituting a quorum.

Also present at the meeting were: David Dybala with Jacobs Engineering Group, Inc. ("Jacobs"), the District's Engineer; Breah Campbell, Blanca Garcia, and Luisa Conde with Environmental Development Partners ("EDP"), the District's Operator; members of the public, the names of whom are on file in the official records of the District; and Michael R. Willis and Ryan LaRue of Sanford Kuhl Hagan Kugle Parker Kahn LLP ("SK Law"), the District's Attorney.

The meeting was called to order and the following business was transacted.

#### 1. HEAR FROM PUBLIC (MATTERS ON THE AGENDA)

The Board noted that there were no members of the public present who wished to address the Board concerning matters on the Agenda.

#### 2. TOWN HALL MEETING

The Board then opened the town hall meeting, and received questions from the public regarding wastewater services to the Gateway Acres (West) subdivision.

There being no further business to come before the Board, upon a motion duly made and seconded, the Board voted unanimously to adjourn.

[THE REMAINDER OF THIS PAGE LEFT INTENTIONALLY BLANK.]

| PASSED, ADOPTED, and APPROVED this | ·         |  |
|------------------------------------|-----------|--|
|                                    | Secretary |  |
| [SEAL]                             |           |  |

# Fort Bend County Freshwater Supply District 1 Regional Facilities Wastewater Treatment Plant Summary May 19, 2022

The treatment plant operation information was received by Paul Hamilton from John Montergomery with Municipal Operations & Consultants.

#### **WWTP Operations Report:**

During the period of March 18, 2021 through. April 20, 2022 per the attached MOC monthly report, the WWTP was operating at 30% of the 0.675 MGD permit capacity and was operating within permit parameters. Arcola had 17% inflow and Freshwater-1 had 13% inflow. The plant average daily flow was 196,839 gallons of which Freshwater 1 was 85,400 gallons. During the month total plant inflow (2/28/2022-3/31/2022) was 6,102,000 gallons.

The total rainfall for the period of 2/28/2022-3/31/2022 was 2.25 inches.

#### WWTP Discharge Monitoring Report:

The March 2022 Discharge Monitoring Report (DMR) did not reflect any parameter exceedances. A copy of the DMR is attached.

#### **Operations Expenses**

The WWTP total expenses from March 3, 2022 to April 8, 2022 was \$ 11,720.07. \$1000.00 for MOC monthly services plus \$ 10,720.07 for ancillary supplies and activities. See attached expense sheets, last 4 pages of this report.

Paul Hamilton

FBFWSD1 Supervisor & Treatment Plant Liaison



#### MONTHLY OPERATIONS REPORT FOR THE CITY OF ARCOLA

#### **April, 2022**

| SEWER ONLY BILLED: WATER/SEWER BILLED: |                     | 256<br>611 | Water and Sewer Bille      | ad       |  |  |
|--|---------------------|------------|----------------------------|----------|--|--|
| VACANTS:                               |                     | 110        | Residential:               | 333      |  |  |
| TOTAL CONNECTION CO                    | IINT·               | 977        | Commercial:                |          |  |  |
| TOTAL CONNECTION CO                    | OITT.               | 311        | 96 Units - Apt @ 0.4762:   | 92<br>46 |  |  |
|  |                     |            | Compass Development:       | 140      |  |  |
| BILLING PERIOD:                        | 02/48/22 04/20/22   |            | Total SFE's:               |          |  |  |
| BILLING PERIOD:                        | 03/18/22 - 04/20/22 |            | Total SFE'S:               | 611      |  |  |
| FWSD 1 - Previous Read                 | 189,851,000         |            | FS #1                      |          |  |  |
| Read Date: 4/20/22                     | 192,712,000         |            | Original contract SFE's:   | 500      |  |  |
| Total Gallons Pumped:                  | 2,861,000           |            | Contract amend. 125 SFE's: | 125      |  |  |
| Water received from FB 1               | <b>41</b> : 0       |            | Total SFE's available:     | 625      |  |  |
| Water supplied to FB 141               | : 0                 |            | Total SFE's remaining:     | 14       |  |  |
| Gallons Billed                         | 2,628,000           |            | _                          |          |  |  |
| Leaks and Flushing                     | 20,000              |            | GPD Per Connection:        | 156      |  |  |
| Pumped vs Billed                       | 93%                 |            | Percentage of Contract:    | 38%      |  |  |
| Notes:                                 |                     |            | -                          |          |  |  |

|          | Penalty    | Tap Fee    | Sewer       | Water       | NFBWA      | TCEQ   | Misc.      | Deposit    | TOTAL       |
|----------|------------|------------|-------------|-------------|------------|--------|------------|------------|-------------|
| REVENUE: | \$1,098,63 | \$6,100,00 | \$23 684 78 | \$18 046 72 | \$8 299 86 | \$0.00 | \$1 657 71 | \$1,050,00 | \$59 937 70 |

#### **WASTEWATER TREATMENT PLANT**

T.C.E.Q. Permit Number: TX0102385 Permit expiration date: January, 2024

|                                | March, 2022 |                            |             | Measured by: |
|--------------------------------|-------------|----------------------------|-------------|--------------|
| Average daily flow             | 196,839     | Permitted Daily Flow       | 675,000     | gal.per day  |
| Average CBOD                   | 2.74        | Permitted CBOD             | 10          | lbs/day      |
| Average Total Suspended Solids | 9.18        | Permitted T.S.S.           | 15          | mg/l         |
| Average Ammonia Nitrogen       | 0.0984      | Permitted Ammonia Nitrogen | 3           | mg/l         |
| Average PH                     | 7.1         | Permitted PH               | 6.00 - 9.00 | STD UNIT     |
| Average Dissolved Oxygen       | 8.11        | Permitted Dissolved Oxygen | 4.0         | mg/l         |
| E. coli                        | 3.00        | Permitted E. coli          | 126.0       | mpn/100 ml   |
| Total Rainfall                 | 2.25"       |                            |             |              |
| Average daily flow - FS #1     | 85,400      |                            |             |              |

FS #1 Flow 13% 17% Arcola Flow

Sewer Treatment plant is currently operating at 29% of the permitted capacity

**Sewer Treatment Plant/Lift Station - Notes** 

# **City of Arcola Sewage Treatment Plant**

# March-22

|               | ı       |               |                    |                      |           |  |        |         |         |       |                                       | 1        | 1                    | 1         |
|---------------|---------|---------------|--------------------|----------------------|-----------|--|--------|---------|---------|-------|---------------------------------------|----------|----------------------|-----------|
|               | Flow    | Total Gallons |                    |                      |           |  | Sample | %Solids | Sludge  | Waste | Bleach                                | Rainfall | Inflow From          | Gallons   |
| Date          | Reading | x1000         | 2hr Peak           | CL <sub>2</sub> Res. | Mag. Res. | Final CL <sub>2</sub>                        | Temp   | SV - 30 | Blanket | Time  | Total Used                            | (Inches) | FS1                  | from FS1  |
| 2/28/2022     | 40603   |               | 31                 | 3                    | 0.11      |  | 3      |         |         | 20    | 20                                    | 0        | 152202992            |           |
| 3/1/2022      | 40752   | 149           | 28                 | 3.4                  | 0.13      | 3.27   | 3      | 30      | 5       | 45    | 20                                    | 0        | 152277456            | 74464     |
| 3/2/2022      | 40938   | 186           | 30                 | 3.1                  | 0.12      | 2.98   | 3      |         |         | 45    | 20                                    | 0        | 152369072            | 91616     |
| 3/3/2022      | 41058   | 120           | 39                 | 2.4                  | 0.1       | 2.3  | 3      | 30      | 5       | 40    | 20                                    | 0        | 152431552            | 62480     |
| 3/4/2022      | 41247   | 189           | 35                 | 2.2                  | 0.11      | 2.09   | 3      |         |         | 10    | 20                                    | 0        | 152512672            | 81120     |
| 3/5/2022      | 41405   | 158           | 34                 | 2.3                  | 0.09      | 2.21   | 3      |         |         | 45    | 20                                    | 0        | 152593280            | 80608     |
| 3/6/2022      | 41609   | 204           | 35                 | 2.1                  | 0.1       | 2  | 3      |         |         | 50    | 20                                    | 0        | 152689984            | 96704     |
| 3/7/2022      | 41804   | 195           | 41                 | 2.2                  | 0.11      | 2.09   | 3      |         |         | 0     | 20                                    | 0        | 152777488            | 87504     |
| 3/8/2022      | 41966   | 162           | 36                 | 2.3                  | 0.09      | 2.21   | 3      | 30      | 5       | 0     | 20                                    | 0        | 152849024            | 71536     |
| 3/9/2022      | 42165   | 199           | 38                 | 2.1                  | 0.1       | 2  | 3      |         |         | 0     | 20                                    | 0        | 152939392            | 90368     |
| 3/10/2022     | 42285   | 120           | 29                 | 2                    | 0.13      | 1.87   | 3      | 35      | 6       | 45    | 20                                    | 0        | 153000640            | 61248     |
| 3/11/2022     | 42459   | 174           | 30                 | 2.2                  | 0.11      | 2.09   | 3      |         |         | 20    | 20                                    | 0        | 153095632            | 94992     |
| 3/12/2022     | 42595   | 136           | 30                 | 2.1                  | 0.12      | 1.98   | 3      |         |         | 45    | 20                                    | 0        | 153161664            | 66032     |
| 3/13/2022     | 42764   | 169           | 32                 | 2.3                  | 0.09      | 2.21   | 3      |         |         | 40    | 20                                    | 0        | 153252032            | 90368     |
| 3/14/2022     | 42945   | 181           | 31                 | 2                    | 0.11      | 1.89   | 3      |         |         | 50    | 20                                    | 0        | 153324080            | 72048     |
| 3/15/2022     | 43130   | 185           | 35                 | 2.1                  | 0.13      | 1.97   | 3      | 30      | 5       | 35    | 20                                    | 0.5      | 153409248            | 85168     |
| 3/16/2022     | 43286   | 156           | 36                 | 2.3                  | 0.1       | 2.2  | 3      |         |         | 20    | 20                                    | 0        | 153487808            | 78560     |
| 3/17/2022     | 43480   | 194           | 34                 | 2.2                  | 0.11      | 2.09   | 3      | 35      | 5       | 40    | 20                                    | 0        | 153579440            | 91632     |
| 3/18/2022     | 43611   | 131           | 35                 | 2                    | 0.09      | 1.91   | 3      |         |         | 30    | 20                                    | 0        | 153645232            | 65792     |
| 3/19/2022     | 43790   | 179           | 20                 | 2.4                  | 0.19      | 2.21   | 3      | 0       | 0       | 0     | 20                                    | 0        | 153731968            | 86736     |
| 3/20/2022     | 44010   | 220           | 29                 | 2.3                  | 0.11      | 2.19   | 3      |         |         | 25    | 20                                    | 0        | 153845616            | 113648    |
| 3/21/2022     | 44156   | 146           | 31                 | 2.4                  | 0.12      | 2.28   | 3      |         |         | 45    | 20                                    | 0        | 153917552            | 71936     |
| 3/22/2022     | 44381   | 225           | 60                 | 2.1                  | 0.1       | 2  | 3.1    | 35      | 5       | 40    | 20                                    | 1.5      | 154016176            | 98624     |
| 3/23/2022     | 44884   | 503           | 43                 | 2                    | 0.11      | 1.89   | 3.1    |         |         | 45    | 20                                    | 0        | 154133312            | 117136    |
| 3/24/2022     | 45185   | 301           | 35                 | 2.1                  | 0.09      | 2.01   | 3.1    | 29      | 5       | 0     | 20                                    | 0        | 154228424            | 95112     |
| 3/25/2022     | 45421   | 236           | 38                 | 2.2                  | 0.12      | 2.08   | 3.1    |         |         | 0     | 20                                    | 0        | 154316208            | 87784     |
| 3/26/2022     | 45572   | 151           | 40                 | 2.1                  | 0.11      | 1.99   | 3.1    |         |         | 0     | 20                                    | 0        | 154390704            | 74496     |
| 3/27/2022     | 45829   | 257           | 31                 | 2.9                  | 0.1       | 2.8  | 3.1    |         |         | 50    | 20                                    | 0        | 154489584            | 98880     |
| 3/28/2022     | 46101   | 272           | 35                 | 2.8                  | 0.12      | 2.68   | 3.1    |         |         | 45    | 20                                    | 0        |                      | 107856    |
| 3/29/2022     | 46284   | 183           | 32                 | 2                    | 0.09      | 1.91   | 3.1    | 31      | 5       | 10    | 20                                    | 0        |                      | 86784     |
| 3/30/2022     | 46446   | 162           | 31                 | 2                    | 0.11      | 1.89   | 3.1    |         |         | 50    | 20                                    | 0.25     |                      | 73872     |
| 3/31/2022     | 46705   | 259           | 40                 | 2                    | 0.12      | 1.88   | 3.1    | 30      | 5       | 45    | 20                                    | 0        | 154850400            | 92304     |
| Total Flam Oa |         | Permit        | Monthly Data       |                      |           | Min Cl                                       | 4.07   |         |         |       | Total Cl                              | 640      | Total Flow<br>FS1    | 2,647,408 |
| Total Flow Ga |         | 675 000       | 6,102,000          | 29%                  |           | Min. Cl <sub>2</sub><br>Max. Cl <sub>2</sub> | 1.87   |         |         | To    | Total CL <sub>2</sub> : tal Daily Avg | 640      | _                    |           |
| Daily Avgerag | •       | 675,000       | 196,839<br>503,000 | 3/23/2022            |           | IVIAX. CI <sub>2</sub>                       | 3.27   |         |         | 10    | CL <sub>2</sub> :                     | 20       | Average<br>Daily FS1 | 85,400    |
| 2 Hour Peak i | n GPM   | 1389          | 625                | 45%                  |           |  |        |         |         | To    | otal Rainfall:                        | 2.25     | Billing Ratio        | 43.4%     |

| Supervising Operator: | James Durgens | Supervisor Signatur |  |
|-----------------------|---------------|---------------------|--|
| Supervisor License #: | WW0061603 (B) | Date:               |  |



#### **≝** Edit DMR

Collapse Header

Permit

| Permit ID                | ):                                   |         | TX0102385                 |                    |                   | Major:                  |   |   |                         |      |                      |               |
|--------------------------|--------------------------------------|---------|---------------------------|--------------------|-------------------|-------------------------|---|---|-------------------------|------|----------------------|---------------|
| Permittee                | e:                                   |         | ARCOLA, CITY OF           |                    |                   | Permittee Add           | ress: 1322                              | 2 HWY 6   |                         |      |                      |               |
| Facility:                |                                      |         | CITY OF ARCOLA WWTP       |                    |                   | Facility Location: 5925 |   | ARCOLA, TX 77583<br>5925 FM 521<br>ARCOLA, TX 77583 |                         |      |                      |               |
| Permitted                | d Feature:                           |         | 001 - External Outfall    |                    |                   | Discharge:              |   | OMESTIC FACILITY - 001                              |                         |      |                      |               |
| Report Da                | ates & Status                        |         |                           |                    |                   |                         |   |   |                         |      |                      |               |
| Monitorin                | ng Period:                           |         | From 03/01/22 to 03/31/22 |                    |                   | DMR Due Date            | 04/20                                   | )/22  |                         |      |                      |               |
| Status:                  |                                      |         | NetDMR Validated          |                    |                   |                         |   |   |                         |      |                      |               |
| Principal                | Executive Office                     | r       |                           |                    |                   |                         |   |   |                         |      |                      |               |
| First Nam                | ne:                                  |         |                           |                    |                   | Last Name:              |   |   |                         |      |                      |               |
| Title:                   |                                      |         |                           |                    |                   | Telephone:              |   |   |                         |      |                      |               |
| No Data Indicator (NODI) |                                      |         |                           |                    |                   |                         |   |   |                         |      |                      |               |
| Form NOI                 |                                      | ,       |                           | •                  |                   |                         |   |   |                         |      |                      |               |
|                          |                                      |         |                           | ,                  |                   |                         |   |   |                         |      |                      |               |
| Pa                       | arameter                             | NODI    | Οι                        | uantity or Loading |                   |                         | Quality or Conce                        | ntration  |                         | # of | Freq. of             | Smpl.         |
| Code 📤                   | <u>Name</u>                          |         | Value 1                   | Value 2            | Units             | Value 1                 | Value 2                                 | Value 3   | Units                   | Ex.  | Freq. of<br>Analysis | Smpl.<br>Type |
|                          | Oxygen,                              |         |                           |                    |                   |                         | 1 |   |                         |      |                      |               |
|                          | dissolved [DO]                       | Smpl.   |                           |                    |                   | = 🕶 8.11                |   |   | mg/L 🗸                  | 0    | 01/07                | GR ❤          |
| 1 - Effluent             | Gross                                |         |                           |                    |                   |                         |   |   |                         |      |                      |               |
| Season: 0                |                                      | Req.    |                           |                    |                   | >= 4.0 Monthly Minimum  |   |   | Milligrams per<br>Liter |      | Weekly               | GRAB          |
| NODI:                    |                                      | NODI    |                           |                    |                   | <b>~</b>                |   |   |                         |      |                      |               |
|                          | ~                                    | HODI    |                           |                    |                   |                         |   |   |                         |      |                      |               |
| 00400                    | pH                                   | Smpl.   |                           |                    |                   | = 🗸 7.1                 |   | = • 7.66  | SU 🗸                    | 0    | 01/07 🗸              | GR 🗸          |
| 1 - Effluent             | Gross                                | Silipi. |                           |                    |                   | - 1 1.1                 |   | 7.00  | 00 1                    |      | 01/01                | GIK ¥         |
| Season: 0                |                                      | Req.    |                           |                    |                   | >= 6.0 Minimum          |   | <= 9.0 Maximum                                      | Standard Units          |      | Twice Per<br>Month   | GRAB          |
| NODI:                    |                                      | NODI    |                           |                    |                   | <b>~</b>                |   | ~   |                         |      |                      |               |
|                          | ~                                    |         |                           |                    |                   |                         |   |   |                         |      |                      |               |
| 00530                    | Solids, total<br>suspended           | Smpl.   | < ♥ 12.4                  |                    | lb/d ❤            |                         | < ♥ 9.18                                | = 🕶 [16.1   | mg/L 💙                  | 0    | 01/07                | cs 🗸          |
| 1 - Effluent             | Gross                                |         |                           |                    |                   |                         |   |   |                         |      |                      |               |
| Season: 0                |                                      | Req.    | <= 84.0 Daily Average     |                    | Pounds per<br>Day |                         | <= 15.0 Daily Average                   | <= 40.0 Daily Maximum                               | Milligrams per<br>Liter |      | Weekly               | COMPOS        |
| NODI:                    | •                                    | NODI    | <b>~</b>                  |                    |                   |                         | ~                                       | <b>\</b>  |                         |      |                      |               |
|                          | Nitrogen,<br>ammonia total<br>[as N] | Smpl.   | < ✔ 0.146                 |                    | lb/d ✔            |                         | < ✔ 0.0984                              | = 🕶 0.187   | mg/L Pag                | e ი  | 51/07                | cs 🗸          |
| 1 - Effluent             | Gross                                |         |                           |                    |                   |                         |   |   | 9                       |      |                      |               |

| Parameter  | NODI  | Qı                     | uantity or Loading    |                            |                        | Quality or Concent     | tration                |  | # of | Freq. of           | Smpl.  |
|--|-------|------------------------|-----------------------|----------------------------|------------------------|------------------------|------------------------|--|------|--------------------|--------|
| Code A Name  |       | Value 1                | Value 2               | Units                      | Value 1                | Value 2                | Value 3                | Units                                      | Ex.  | Analysis           | Туре   |
| Season: 0  | Req.  | <= 17.0 Daily Average  |                       | Pounds per<br>Day          |                        | <= 3.0 Daily Average   | <= 10.0 Daily Maximum  | Milligrams per<br>Liter                    |      | Weekly             | COMPOS |
| NODI:  | NODI  | •                      |                       |                            |                        | •                      | •                      |  |      |                    |        |
| Flow, in conduit or thru treatment plant  1 - Effluent Gross |       | = • 0.196839           | = 🗸 0.503             | MGD 🗸                      |                        |                        |                        |  | 0    | 99/99 🗸            | TM 🗸   |
| Season: 0  | Req.  | <= 0.675 Daily Average | Req Mon Daily Maximum | Million Gallons<br>per Day |                        |                        |                        |  |      | Continuous         | TOTALZ |
| NODI:  | NODI  | •                      | •                     |                            |                        |                        |                        |  |      |                    |        |
| 50060 Chlorine, total residual  1 - Effluent Gross           | Smpl. |                        |                       |                            | = 🕶 1.87               |                        | = ❤ 3.27               | mg/L 🗸                                     | 0    | 01/01 🗸            | GR ❤   |
| Season: 0  | Req.  |                        |                       |                            | >= 1.0 Monthly Minimum |                        | <= 4.0 Monthly Maximum | Milligrams per<br>Liter                    |      | Daily              | GRAB   |
| NODI:  | NODI  |                        |                       |                            | •                      |                        | •                      |  |      |                    |        |
| 51040 <b>E. coli</b><br>1 - Effluent Gross                   | Smpl. |                        |                       |                            |                        | < ♥ 2.898              | = 🕶 8.4                | MPN/100mL <b>▼</b>                         | 0    | 02/30 🕶            | GR ❤   |
| Season: 0  | Req.  |                        |                       |                            |                        | <= 126.0 Daily Average | <= 399.0 Daily Maximum | Most Probable<br>Number (MPN)<br>per 100ml |      | Twice Per<br>Month | GRAB   |
| NODI:  | NODI  |                        |                       |                            |                        | •                      | •                      |  |      |                    |        |
| 70295 Solids, total dissolved  1 - Effluent Gross            | Smpl. | = 🕶 [1160.0            |                       | lb/d ✔                     |                        | = 🗸 788.0              | = ♥ 902.0              | mg/L 💙                                     | 0    | 01/07 🔻            | CS 🗸   |
| Season: 0  | Req.  | Req Mon Daily Average  |                       | Pounds per<br>Day          |                        | Req Mon Daily Average  | Req Mon Daily Maximum  | Milligrams per<br>Liter                    |      | Weekly             | COMPOS |
| NODI:  | NODI  | •                      |                       |                            |                        | •                      | •                      |  |      |                    |        |
| 80082 BOD,<br>carbonaceous<br>[5 day, 20 C]                  | Smpl. | = • 4.97               |                       | [lb/d ✔                    |                        | 3.34                   | = ✔ 3.94               | mg/L 🗸                                     | 0    | 01/07 💙            | CS 🗸   |
| 1 - Effluent Gross Season: 0                                 | Req.  | <= 56.0 Daily Average  |                       | Pounds per<br>Day          |                        | <= 10.0 Daily Average  | <= 25.0 Daily Maximum  | Milligrams per<br>Liter                    |      | Weekly             | COMPOS |
| NODI:  | NODI  | ~                      |                       | ,                          |                        | ~                      | •                      |  |      |                    |        |

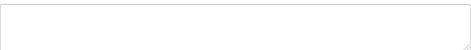
#### **Edit Check Errors**

No results.

#### **DMR Comments**

INTERIN II PHASE EFFECTIVE NOVEMBER 11, 2019 AND LASTING THROUTH COMPLETION OF EXPANSION TO THE 0.95 MGD FACILITY.

#### Comments



#### Attachments

No results.



27316 Spectrum Way Oak Ridge, TX 77385 Phone: (281) 367-5511

Fax: (281) 367-5517

1825 N Mason Rd Katy, TX 77449

Phone: (281) 347-8686

#### City of Arcola Bookkeeper Invoice Log (SP) Joint Facility

#### April 2022

| Invoice Date | Invoice # | Vendor                                  | Service/Mdse.         | Used At | Invoice Total |  |
|--------------|-----------|---|-----------------------|---------|---------------|--|
| 4/5/2022     | 2202058   | NWDLS                                   | Lab Fees              | SP      | \$ 761.00     |  |
| 4/6/2022     | 268753    | NAPCO                                   | Chemicals             | SP      | \$ 2,945.00   |  |
| 1-May        | IN-10520  | Municipal Operations & Consulting, Inc. | Wastewater Operations | SP      | \$ 10,720.07  |  |





### PO Box 1239 Spring, TX 77383 Phone: (281) 651-6800

## **Invoice**

| Invoice No.  | 268753 |
|--------------|--------|
| Customer No. | 002788 |

**Bill To** 

Municipal Operations & Consulting, Inc P.O. Box 1689 Spring, TX 77383-1689 **Ship To** 

City of Arcola STP 5921 FM 521 MOC Arcola, TX 77583

| Invoice         | Date                                     | Order Date         | SO Number                             | Order By             | Customer PO Numbe | r Payn     | nent Method  |  |
|-----------------|--|--------------------|---------------------------------------|----------------------|-------------------|------------|--------------|--|
| 4/6/20          | /2022 4/4/2022 Jud                       |                    |                                       |                      | 66587             |            | Net 30       |  |
| Ship Via F.O.B. |  |                    |                                       |                      | Salesperson       |            |              |  |
|                 |  |                    |                                       |                      | JF                | PR         |              |  |
| Ship<br>Qty     |  |                    | Item I                                | Number - Description |                   | Unit Price | Extend Price |  |
| 00              | Hypoch<br>Remark<br>Class 8<br>Certified | s: Napco Bleach 12 | RQ, Corrosive DOT-E<br>60 MUL 70 mg/L | NSF.                 | 1.5500            | 2,945.00   |              |  |





North Water District Laboratory Services, Inc. 130 South Trade Center Parkway Conroe, TX 77385

#### INVOICE

| Date       | Invoice No.                         |
|------------|-------------------------------------|
| 04/05/2022 | 2202058-Municipal<br>Operations and |

PO Number:

Page:

Consulting

Terms: **Remit Due Date:**  30.00 05/05/2022 Page 1 of 1

Accounts Payable

Municipal Operations and Consulting

27316 Spectrum Way Oak Ridge, TX 77385

Samples Received from: 03/04/2022 through 03/25/2022

Project: City of Arcola - Non Potable - Bi Monthly 1, City of Arcola - Non Potable - Weekly - Fri, City of Arcola - Non

Potable - Bi Monthly 2, City of Arcola - Fees

**Project Manager:** Deena Higginbotham

387 **Project Number:** 

**Invoice To:** 

Work Order(s): 22C1539, 22C2373, 22C3121, 22C3816, 22C4724

| Analysis/Description               | Matrix  | Qty | Unit Cost | Extended Cost |
|------------------------------------|---------|-----|-----------|---------------|
| CBOD-5210                          | Aqueous | 4   | \$26.00   | \$104.00      |
| DMR Flows                          | Aqueous | 4   | \$0.00    | \$0.00        |
| DO Field                           | Aqueous | 4   | \$10.00   | \$40.00       |
| MLSS-2540                          | Aqueous | 2   | \$22.00   | \$44.00       |
| NELAP Admin Fee                    | Aqueous | 1   | \$20.00   | \$20.00       |
| netDMR EDD Upload and Final Report | Aqueous | 1   | \$25.00   | \$25.00       |
| NH3-N SEAL-350.1                   | Aqueous | 4   | \$22.00   | \$88.00       |
| pH Field                           | Aqueous | 4   | \$10.00   | \$40.00       |
| TC EC-9223                         | Aqueous | 2   | \$50.00   | \$100.00      |
| TDS-160.1                          | Aqueous | 4   | \$22.00   | \$88.00       |
| TSS-2540                           | Aqueous | 4   | \$22.00   | \$88.00       |
| VSS-160.4                          | Aqueous | 2   | \$22.00   | \$44.00       |
| Weekday Collection                 | Aqueous | 4   | \$20.00   | \$80.00       |

**Invoice Total:** 

Thank you for being our customer! Don't forget, NWDLS is accredited to do bio-monitoring.

**Remit To:** Accounts Receivable

North Water District Laboratory Services, Inc.

130 South Trade Center Parkway

Conroe, TX 77385 Tel: 936 321 6060

Thank you for being our customer! Don't forget, NWDLS is accredited to do bio-monitoring.

Page 69 Inv\_NWDLS\_Default Revision 1.1: 05052021

\$761.00

|       |             | Wastewater Plant  |               |     |             |             |             |
|-------|-------------|---|---------------|-----|-------------|-------------|-------------|
| 03/07 | 5925 FM 521 | Cleaned and pulled rags from air basins.                          | Foreman       | 1.0 | \$<br>40.00 | \$<br>40.00 |             |
|       |             |   | Utility Truck | 1.0 | \$<br>22.00 | \$<br>22.00 | \$<br>62.00 |
| 03/08 | 5925 FM 521 | Generator running test and checked fuel levels.                   | Foreman       | 1.0 | \$<br>40.00 | \$<br>40.00 |             |
|       |             |   | Utility Truck | 1.0 | \$<br>22.00 | \$<br>22.00 | \$<br>62.00 |
| 03/08 | 5925 FM 521 | Found trash shoot damaged, notified proper personnel for repairs. | Foreman       | 0.5 | \$<br>40.00 | \$<br>20.00 |             |
|       |             |   | Utility Truck | 0.5 | \$<br>22.00 | \$<br>11.00 | \$<br>31.00 |
|       |             |   |               |     |             | 70          | <br>        |

Page 70 Page 4

| Date  | Service Location | Work Description   | Material/Labor Cost |     |          |                  |    | Job Total |  |
|-------|------------------|--|---------------------|-----|----------|------------------|----|-----------|--|
|       |                  |  | Labor/Equip         | Qty | Rate     | Amount           |    |           |  |
| 03/08 | 5925 FM 521      | Checked blowers and oil levels.  | Foreman             | 1.0 | \$ 40.00 | \$ 40.00         |    |           |  |
|       |                  |  | Utility Truck       | 1.0 | \$ 22.00 | \$ 22.00         | \$ | 62.00     |  |
| 03/10 | 5925 FM 521      | Cleaned contact chamber.   | Foreman             | 1.0 | \$ 40.00 | \$ 40.00         |    |           |  |
|       |                  |  | Utility Truck       | 1.0 | \$ 22.00 | \$ 22.00         | \$ | 62.00     |  |
| 03/15 | 5925 FM 521      | Responded to call out for blower failure; upon arrival found blower tripped. Reset blower and auto dialer. | Foreman-OT          | 1.5 | \$ 60.00 | \$ 90.00         |    |           |  |
|       |                  |  | Utility Truck       | 1.5 | \$ 22.00 | \$ 33.00         | \$ | 123.00    |  |
| 03/15 | 5925 FM 521      | Generator running test and checked fuel levels.  | Foreman             | 0.5 | \$ 40.00 | \$ 20.00         |    |           |  |
|       |                  |  | Utility Truck       | 0.5 | \$ 22.00 | <b>\$</b> 11.00  | \$ | 31.00     |  |
| 03/17 | 5925 FM 521      | Cleaned and pulled rags from air basins.   | Foreman             | 1.0 | \$ 40.00 | \$ 40.00         |    |           |  |
|       |                  |  | Utility Truck       | 1.0 | \$ 22.00 | \$ 22.00         | \$ | 62.00     |  |
| 03/18 | 5925 FM 521      | Performed pre-inspection survey for TCEQ compliance.   | Skilled Laborer     | 4.0 | \$ 30.00 | <b>\$</b> 120.00 |    |           |  |
|       |                  |  | Utility Truck       | 4.0 | \$ 22.00 | \$ 88.00         | \$ | 208.00    |  |
| 03/22 | 5925 FM 521      | Ordered materials for facility use; 4 non-potable signs.   | Supervisor          | 0.5 | \$ 50.00 | \$ 25.00         |    |           |  |
|       |                  |  | Utility Truck       | 0.5 | \$ 22.00 | \$ 11.00         | \$ | 36.00     |  |
| 03/22 | 5925 FM 521      | Generator running test and checked fuel levels.  | Foreman             | 0.5 | \$ 40.00 | \$ 20.00         |    |           |  |
|       |                  |  | Utility Truck       | 0.5 | \$ 22.00 | <b>\$</b> 11.00  | \$ | 31.00     |  |
| 03/22 | 5925 FM 521      | Cleaned and pulled rags from air basins.   | Foreman             | 1.0 | \$ 40.00 | \$ 40.00         |    |           |  |
|       |                  |  | Utility Truck       | 1.0 | \$ 22.00 | \$ 22.00         | \$ | 62.00     |  |
| 03/22 | 5925 FM 521      | Cleaned contact chamber tank.  | Foreman             | 1.0 | \$ 40.00 | \$ 40.00         |    |           |  |
|       |                  |  | Utility Truck       | 1.0 | \$ 22.00 | \$ 22.00         | \$ | 62.00     |  |
| 03/23 | 5925 FM 521      | Cleaned clarifier tank #1.   | Foreman             | 1.5 | \$ 40.00 | \$ 60.00         |    |           |  |
|       |                  |  | Utility Truck       | 1.5 | \$ 22.00 | \$ 33.00         | \$ | 93.00     |  |
| 03/23 | 5925 FM 521      | Cleaned both stilling wells.   | Foreman             | 1.0 | \$ 40.00 | \$ 40.00         |    |           |  |
|       |                  |  | Utility Truck       | 1.0 | \$ 22.00 | \$ 22.00         | \$ | 62.00     |  |
|       |                  |  | <u> </u>            |     | D-       | 71               |    |           |  |

| Date  | Service Location | Work Description   | М                                | Job Total   |                      |                                 |                    |
|-------|------------------|--|----------------------------------|-------------|----------------------|---------------------------------|--------------------|
|       |                  |  | Labor/Equip                      | Qty         | Rate                 | Rate Amount                     |                    |
| 03/23 | 5925 FM 521      | Repaired water lines on clarifiers.  | Foreman                          | 6.0         | \$ 40.00             | \$ 240.00                       |                    |
|       |                  |  | Utility Truck<br>Materials       | 6.0         | \$ 22.00             | \$ 132.00<br>\$ 22.78           | <b>\$</b> 394.78   |
| 03/24 | 5925 FM 521      | Unclogged transfer line from aeration basins to clarifier.   | Foreman                          | 4.0         | \$ 40.00             | \$ 160.00                       |                    |
|       |                  |  | Utility Truck                    | 4.0         | \$ 22.00             | \$ 88.00                        | \$ 248.00          |
| 03/24 | 5925 FM 521      | Measured contact chamber and prepared for pumping Picked up 4' pumps and hoses, set up in contact chamber and ran hoses to digester. Returned pump and hoses to proper facility. Required for TCEQ and repaired non-potable screens. (3/23-3/24) | . Foreman                        | 9.0         | \$ 40.00             | \$ 360.00                       |                    |
|       |                  |  |                                  |             |                      |                                 |                    |
|       |                  |  | Supervisor Utility Truck         | 12.0<br>3.5 | \$ 50.00<br>\$ 22.00 | \$ 600.00<br>\$ 77.00           |                    |
|       |                  |  | 1-Ton Utility Truck              | 17.5        | \$ 22.00<br>\$ 35.00 | \$ 77.00<br>\$ 612.50           | <b>\$</b> 1,649.50 |
| 03/26 | 5925 FM 521      | Working with EDP regarding booster pumps issues at facility.   | Principal-OT                     | 2.0         | \$ 78.00             | \$ 156.00                       |                    |
|       |                  |  | 1-Ton Utility<br>Truck-OT        | 2.0         | \$ 35.00             | \$ 70.00                        | \$ 226.00          |
| 03/29 | 5925 FM 521      | Generator running test and checked fuel levels.  | Foreman                          | 0.5         | \$ 40.00             | \$ 20.00                        |                    |
|       |                  |  | Utility Truck                    | 0.5         | \$ 22.00             | <b>\$</b> 11.00                 | <b>\$</b> 31.00    |
| 03/29 | 5925 FM 521      | Cleaned and pulled rags from air basins.   | Foreman                          | 1.0         | \$ 40.00             | \$ 40.00                        |                    |
|       |                  |  | Utility Truck                    | 1.0         | \$ 22.00             | \$ 22.00                        | <b>\$</b> 62.00    |
| 03/30 | 5925 FM 521      | Maintenance blowers and checked oil levels.  | Foreman                          | 1.0         | \$ 40.00             | \$ 40.00                        |                    |
|       |                  |  | Utility Truck                    | 1.0         | \$ 22.00             | \$ 22.00                        | <b>\$</b> 62.00    |
| 03/31 | 5925 FM 521      | Repaired damaged chute on bar screen.  | Foreman                          | 5.0         | \$ 40.00             |                                 |                    |
|       |                  |  | Utility Truck                    | 2.5         | \$ 22.00             | · ·                             |                    |
|       |                  |  | 1-Ton Utility Truck<br>Materials | 2.5         | \$ 35.00             | <b>\$</b> 87.50 <b>\$</b> 11.29 | \$ 353.79          |
| 03/31 | 5925 FM 521      | Pump down contact chamber to pump out sludge. Turned off all lift station and assisted with clean out. Required by TCEQ and made repairs to non-potable screens.   | Rental                           | 1.0         | \$ 14.00             | \$ 14.00                        |                    |
|       |                  |  | Chase Truck                      | 8.0         | <b>\$</b> 105.00     | <b>\$</b> 840.00                |                    |
|       |                  |  | Chase Truck-OT                   | 2.0         | \$ 157.50            | •                               |                    |
|       |                  |  | Foreman                          | 4.5         | <b>\$</b> 40.00      | · ·                             |                    |
|       |                  |  | Foreman-OT                       | 6.0         | \$ 60.00             | \$ 360.00                       |                    |
|       | I                | <u> </u>   | <u> </u>                         |             | <u> </u>             | 70                              | l                  |

| Date  | Service Location | Work Description   | Material/Labor Cost |      |    |        |    | Jo       | b Total     |         |
|-------|------------------|--|---------------------|------|----|--------|----|----------|-------------|---------|
|       |                  |  | Labor/Equip         | Qty  |    | Rate   | 1  | Amount   |             |         |
|       |                  |  | Supervisor          | 15.0 | \$ | 50.00  | \$ | 750.00   |             |         |
|       |                  |  | Supervisor-OT       | 9.0  | \$ | 75.00  | \$ | 675.00   |             |         |
|       |                  |  | Utility Truck       | 20.0 | \$ | 22.00  | \$ | 440.00   |             |         |
|       |                  |  | 1-Ton Utility Truck | 14.5 | \$ | 35.00  | \$ | 507.50   |             |         |
|       |                  |  | Vactor Crew         | 8.0  | \$ | 195.00 | \$ | 1,560.00 |             |         |
|       |                  |  | Vactor Crew-OT      | 3.0  | \$ | 292.50 | \$ | 877.50   | <b>\$</b> 6 | ,519.00 |
| 03/31 | 5925 FM 521      | Scheduled chemical delivery for facility use; chlorine.  | Foreman             | 0.5  | \$ | 40.00  | \$ | 20.00    |             |         |
|       |                  |  | Utility Truck       | 0.5  | \$ | 22.00  | \$ | 11.00    | \$          | 31.00   |
| 04/01 | 5925 FM 521      | Checked oil levels on clarifier drive and drained water. | Foreman             | 1.0  | \$ | 40.00  | \$ | 40.00    |             |         |
|       |                  |  | Utility Truck       | 1.0  | \$ | 22.00  | \$ | 22.00    | \$          | 62.00   |
| 04/01 | 5925 FM 521      | Monthly auto dialer service.                             | Rate                | 1.0  | \$ | 32.00  | \$ | 32.00    | \$          | 32.00   |
|       |                  | Total Wastewater Plant \$10,720.07                       |                     |      |    | Pa     | ge | 73       |             |         |