NOTICE OF MEETING FORT BEND COUNTY FRESH WATER SUPPLY DISTRICT NO. I OF FORT BEND COUNTY, TEXAS

Notice is hereby given that the Board of Supervisors of Fort Bend County Fresh Water Supply District No. 1 will meet in regular session, open to the public, at 6:00 p.m. on Thursday, June 16, 2022, at the Mustang Community Center, 4521 F.M. 521 North, Fresno, Fort Bend County, Texas, 77545, a designated meeting place of the Board inside the boundaries of the District.

Electronic copies of the meeting materials are available at **www.fortbendwater1.com** at such time as the meeting occurs. At the meeting the following items will be considered:

1. Hear from public solely regarding matters on the agenda (limited to 3 minutes per person).

2. Review Bookkeeper's Report and consider taking action thereon, including:

A. Approval of bills submitted to the District for payment.

B. Review Investment Report and authorize necessary action in connection therewith.

C. Review Collateral Pledge Report and Investment Policy and authorize necessary action in connection therewith including any amendments or changes thereto.

D. Discuss depository institutions and take any necessary related actions.

3. Review Tax Assessor/Collector's Report and consider taking action thereon, including:

A. Approve write-offs as recommended by the Fort Bend County Tax Assessor/Collector.

4. Review Engineer's Report and consider taking action thereon, including:

A. Report on status of projects including: (i) Water Plant No. 2, (ii) Gateway Acres Subdivision wastewater collection system, (iii) Fresno Ranchos Subdivision lift station and force main, and (iv) Gateway Acres Subdivision wastewater plumbing contract, and take action related thereto, including authorize advertisement of bids, award of contracts, approval of pay estimates and change orders.

B. Authorize Engineer to prepare plans and specifications for water and wastewater system projects, and authorize solicitation/advertisement of bids for construction of water system and wastewater system projects as necessary.

- C. Report on status of project funding, and take necessary action related thereto.
- D. Report on projections for District Water and Wastewater Projects.
- E. Discuss Emergency Preparedness Plan and take any necessary action related thereto.
- F. Update concerning status of non-residential connections.
- G. Update concerning emergency water interconnect with BC MUD 21.
- H. Update of status of City of Arcola water plant.
- I. Update on status of WWTP expansion.

J. Update concerning road widening projects within the District.

5. Review Operator's Report and consider taking action thereon, including:

A. Approval of repairs to water and wastewater systems.

- B. Approval of requests for water taps.
- C. Approval of water termination list.

6. Attorney's Report and consider taking action thereon, including.

A. Approval of minutes of meetings held on May 19, 2022 and May 26, 2022.

B. Discuss and take action on Regional Facilities Contract.

7. Regional Plant Committee Report and consider taking action thereon.

8. Hear from public.

The meeting is also available by **ZOOM**, please use the link: <u>https://us02web.zoom.us/j/86403466694</u>?pwd=dGJaRkJ6YnFzL2xodUl<u>kZzJ3b</u>Govdz09 **The Meeting ID is 864 0346 6694 and the password is 535266.**

Pursuant to V.T.C.A. Government Code §551, the Board of Supervisors may convene in closed session in relation to any agenda item included in this Notice with such closed session to be held at the date, hour, and place given in this Notice any and all subjects for any and all purposes permitted by V.T.C.A Government Code Chapter 551, including but not limited to, private consultation with the District's Attorney's on any or all matters or subjects authorized by law, pending or contemplated litigation, personnel matters, real estate transactions, security devices, economic development negotiations and/or gifts and donations.

FORT BEND COUNTY FRESH WATER SUPPLY DISTRICT NO. 1

tiy: Meila Salihas Varker Sanfard Kuhi Jagan Kurle Porker Kahn LLP Ahorneyo for the District



MUNICIPAL ACCOUNTS & CONSULTING, L.P.

Fort Bend County Fresh Water Supply District No. 1

Bookkeeper's Report

June 16, 2022

1281 Brittmoore Road i "Houston, Texas 77043 i "Phone: 713.623.4539 i "Fax: 713.629.6859

Fort Bend County FWSD No. 1 - GOF

Cash Flow Report - Checking Account

As of June 16, 2022

| Num | Name | Memo | Amount | Balance |
|-----------|--|--------------------------------------|-------------|--------------|
| BALANC | E AS OF 05/20/2022 | | | \$354,870.22 |
| Receipts | | | | |
| | Interest Earned on Checking | | 98.73 | |
| | Wire Transfer from Lockbox | | 134,286.38 | |
| Total Rec | eipts | | | 134,385.11 |
| Disburser | nents | | | |
| 8198 | City of Arcola | Sewer Collections | (4,881.99) | |
| 8199 | Frontier Communications | Telephone Expense | (150.65) | |
| 8200 | Hudson Energy Services, LLC | Utility Expense | (3,561.30) | |
| 8201 | North Fort Bend Water Authority | Pumpage Fees | (30,248.40) | |
| 8206 | Erasto Vallejo | Fees of Office - 6/16/2022 | (138.53) | |
| 8207 | Calvin Casher | Fees of Office - 6/16/2022 | (138.53) | |
| 8208 | Paul Hamilton | Fees of Office - 6/16/2022 | (138.53) | |
| 8209 | Rosa Linda Medina | Fees of Office - 6/16/2022 | (138.53) | |
| 8210 | Erasto Vallejo | Fees of Office - 5/26/2022 | (138.53) | |
| 8211 | Calvin Casher | Fees of Office - 5/26/2022 | (138.53) | |
| 8212 | Paul Hamilton | Fees of Office - 5/26/2022 | (138.53) | |
| 8213 | Rosa Linda Medina | Fees of Office - 5/26/2022 | (138.53) | |
| 8214 | Paul Hamilton | Fees of Office - WWTP Report | (138.53) | |
| 8215 | 400 Westmoreland, LLC | Deposit Refund | (79.00) | |
| 8216 | Aimee Rivas | Deposit Refund | (25.00) | |
| 8217 | Maria Elena Guarcas Panjoi De Ralac | Overpayment Refund | (64.44) | |
| 8218 | Maria Mendoza | Deposit Refund | (188.61) | |
| 8219 | Association of Water Board Directors | AWBD Expense | (2,930.00) | |
| 8220 | CDC Unlimited, LLC | Mowing Expense | (150.00) | |
| 8221 | City of Arcola | WWTP Expenses | (11,813.48) | |
| 8222 | DXI Industries, Inc. | Chemicals | (230.81) | |
| 8223 | Envirodyne Laboratories, Inc | Laboratory Fees | (88.00) | |
| 8224 | Environmental Development Partners | Maintenance & Operations | (19,989.23) | |
| 8225 | Fort Bend Central Appraisal District | Central Appraisal District Fees - Q4 | (8,532.00) | |
| 8226 | Jacobs Engineering Group, Inc. | Engineering Fees | (34,321.13) | |
| 8227 | Municipal Accounts & Consulting, LP | Bookkeeping Fees | (6,950.34) | |
| 8228 | Sanford Kuhl Hagan Kugle Parker Kahn LLP | Legal Fees | (26,715.09) | |
| 8229 | AT&T Mobility - #0808 | Ipad Expense | 0.00 | |
| 8230 | Frontier Communications | Telephone Expense | 0.00 | |
| 8231 | North Fort Bend Water Authority | Pumpage Fees | 0.00 | |
| Fees | Central Bank | Bank Service Charge | (70.00) | |
| | oursements | Darik Service Criarye | (70.00) | (152,236.24) |
| | | | - | |
| RALANC | F AS OF 06/16/2022 | | | \$337 010 00 |

BALANCE AS OF 06/16/2022

\$337,019.09

Fort Bend County FWSD No. 1 - GOF

Cash Flow Report - Operator Account

As of June 16, 2022

| Num | Name | N | 1emo Al | mount | Balance |
|------------|----------------------------|------------------------|---------|------------|--------------|
| BALANC | E AS OF 05/20/2022 | | | | \$15,415.82 |
| Receipts | | | | | |
| | Accounts Receivable | | | 108,115.46 | |
| | Accounts Receivable | | | 43,420.40 | |
| Total Rec | eipts | | | | 151,535.86 |
| Disbursen | nents | | | | |
| Fees | Central Bank | Bank Service Charge | | (25.00) | |
| Rtn Chk | Fort Bend County FWSD No 1 | Returned Checks (2) | | (182.79) | |
| Wire | Central Bank | Wire Transfer to Check | ng (1 | 34,286.38) | |
| Total Dist | bursements | | | | (134,494.17) |
| BALANC | E AS OF 06/16/2022 | | | | \$32,457.51 |

Fort Bend County FWSD No. 1 - CPF

Cash Flow Report - Checking Account

As of June 16, 2022

| Num | Name | Memo | Amount | Balance |
|------------|--|---------------------------------|-------------|-------------|
| BALANC | E AS OF 05/20/2022 | | | \$346.20 |
| Receipts | | | | |
| | Interest Earned on Checking | | 3.26 | ļ |
| | Wire Transfer from Sr 2022 Money Market | | 1,512.48 | ļ |
| | Wire Transfer from 2019 Dfund Money Market | | 10,517.24 | ļ |
| Total Rece | eipts | | | 12,032.98 |
| Disbursem | nents | | | |
| 6025 | Fort Bend Herald | Bond Issuance Expense - Sr 2022 | (150.78) | |
| 6026 | Jacobs Engineering Group, Inc. | Engineering Fees | (10,640.44) | |
| 6027 | Terracon Consultants, Inc. | Engineering Fees | (1,238.50) | I |
| Svc Chg | Central Bank | Service Charge | (40.00) | |
| • | bursements | , | | (12,069.72) |
| BALANC | CE AS OF 06/16/2022 | | | \$309.46 |

Fort Bend County Fresh Water Supply District No. 1

Account Balances

| | - | As of June 16, | 2022 | | |
|---|--------------------|--------------------|------------------|--------------------|-------------------|
| Financial Institution (Acct Number) | , Issue Date | Maturity Date | Interest Rate | Account Balance | Notes |
| Fund: Operating | | | · · | | |
| Certificates of Deposit | | | | | |
| SOUTH STAR BANK (XXXX0172) | 06/30/2021 | 06/30/2022 | 0.15 % | 240,000.00 | |
| UNITY NATIONAL BANK (XXXX4604) | 07/22/2021 | 07/22/2022 | 0.25 % | 240,000.00 | |
| TEXAS REGIONAL BANK (XXXX0879) | 08/01/2021 | 08/02/2022 | 0.13 % | 240,000.00 | |
| SIMMONS BANK (XXXX6670) | 09/30/2021 | 09/30/2022 | 0.25 % | 240,000.00 | |
| BANCORPSOUTH (XXXX7336) | 11/02/2021 | 11/04/2022 | 0.44 % | 240,000.00 | |
| PLAINS STATE BANK (XXXX1329) | 11/24/2021 | 11/24/2022 | 0.25 % | 240,000.00 | |
| WALLIS BANK (XXXX0319) | 11/24/2021 | 11/24/2022 | 0.12 % | 240,000.00 | |
| VERITEX COMMUNITY BANK (XXXX0266) | 11/25/2021 | 11/25/2022 | 0.30 % | 240,000.00 | |
| TEXAS FIRST BANK (XXXX7767) | 12/22/2021 | 12/22/2022 | 0.30 % | 240,000.00 | |
| INDEPENDENT BANK (XXXX1575) | 12/30/2021 | 12/31/2022 | 0.10 % | 240,000.00 | |
| FRONTIER BANK (XXXX2246) | 01/23/2022 | 01/23/2023 | 0.50 % | 240,000.00 | |
| LONE STAR BANK (XXXX2413) | 02/24/2022 | 02/24/2023 | 0.35 % | 240,000.00 | |
| Money Market Funds | | | | | |
| TEXAS CLASS (XXXX0002) | 03/17/2020 | | 0.95 % | 5,920,535.72 | |
| Checking Account(s) | | | | | |
| CENTRAL BANK - CHECKING (XXXX0488) | | | 0.00 % | 337,019.09 | Checking Account |
| CENTRAL BANK - CHECKING (XXXX3849) | | | 0.00 % | 32,457.51 | Operator |
| | | Totals for Ope | rating Fund: | \$9,170,012.32 | |
| Fund: Capital Projects | | | | | |
| Money Market Funds | | | | | |
| UMB (XXXX1340) | 04/01/2021 | | 0.00 % | 202,177.10 | Series 2019 Dfund |
| TEXAS CLASS (XXXX0005) | 05/14/2021 | | 0.95 % | 773,234.94 | Series 2019 DFund |
| TEXAS CLASS (XXXX0006) | 03/11/2022 | | 0.95 % | 9,238,508.28 | Series 2022 |
| Checking Account(s) | | | | | |
| CENTRAL BANK - CHECKING (XXXX0453) | | | 0.00 % | 309.46 | Checking Account |
| Fund Data Gandar | Tota | lls for Capital Pr | ojects Fund: | \$10,214,229.78 | |
| Fund: Debt Service Certificates of Deposit | | | | | |
| ALLEGIANCE BANK - DEBT (XXXX4800) | 08/02/2021 | 08/02/2022 | 0.20 % | 240,000.00 | |
| SIMMONS BANK-DEBT (XXXX2023) | 08/02/2021 | 08/02/2022 | 0.25 % | 240,000.00 | |
| TEXAS REGIONAL BANK-DEBT (XXXX5860) | 08/02/2021 | 08/02/2022 | 0.13 % | 240,000.00 | |
| UNITY BANK - DEBT (XXXX4608) | 08/02/2021 | 08/02/2022 | 0.25 % | 240,000.00 | |
| FRONTIER BANK - DEBT (XXXX2126) | 08/04/2021 | 08/04/2022 | 0.50 % | 240,000.00 | |
| BANCORPSOUTH - DEBT (XXXX0073) | 08/05/2021 | 08/05/2022 | 0.44 % | 240,000.00 | |
| INDEPENDENT BANK-DEBT (XXXX0365) | 02/26/2022 | 02/26/2023 | 0.10 % | 240,000.00 | |
| SOUTH STAR BANK-DEBT (XXXX0134) | 02/27/2022 | 02/27/2023 | 0.15 % | 240,000.00 | |
| Money Market Funds | | | | | |
| TEXAS CLASS (XXXX0004) | 04/09/2020 | | 0.95 % | 2,492,072.67 | |
| | Т | otals for Debt S | ervice Fund: | \$4,412,072.67 | |
| Grand total for Fort Be | end County Fresh | Water Supply D | District No. 1: | \$23,796,314.77 | |
| | 2 | | | | |

Capital Projects Fund Breakdown

FB FWSD 1 As of Date 6/16/2022

Net Proceeds for All Bond Issues

Receipts

| Bond Proceeds - Series 2019 | 1,745,000.00 |
|--|--------------------------------|
| Interest Earnings - Series 2019 | 2,190.56 |
| Bond Proceeds - Series 2022 | 10,450,000.00 |
| Interest Earnings - Series 2022 | 11,875.54 |
| Disbursements - Series 2019 Disbursements - Series 2022 | (771,469.06) (1,223,367.26) |
| Total Cash Balance | \$10,214,229.78 |
| | |

Balances by Account

| Central Bank - Checking | \$309.46 |
|---------------------------|-----------------|
| Texas Class - Series 2019 | 773,234.94 |
| Texas Class - Series 2022 | 9,238,508.28 |
| UMB - Series 2019 Escrow | 202,177.10 |
| Total Cash Balance | \$10,214,229.78 |

Balances by Bond Series

| Bond Proceeds - Series 2019 | 975,721.50 |
|-----------------------------|-----------------|
| Bond Proceeds - Series 2022 | 9,238,508.28 |
| Total Cash Balance | \$10,214,229.78 |

Remaining Costs/Surplus By Bond Series

| Remaining Costs - Series 2019 Remaining Costs - Series 2022 | 973,530.94 9,226,632.74 |
|--|----------------------------|
| Total Amount in Remaining Costs | \$10,200,163.68 |
| Surplus & Interest - Series 2019 Surplus & Interest - Series 2022 | 2,190.56 11,875.54 |
| Total Surplus & Interest Balance | \$14,066.10 |
| Total Remaining Costs/Surplus | \$10,214,229.78 |

Cost Comparison - \$1,745,000 - Series 2019

FB FWSD 1

| | USE OF PROCEEDS | ACTUAL COSTS | REMAINING COSTS | VARIANCE (OVER)/UNDER |
|------------------------------|--------------------|-----------------|--------------------|--------------------------|
| District Items | | | | |
| TWDB Issue - WP #2 | \$1,200,000.00 | \$671,645.96 | \$528,354.04 | \$0.00 |
| Contingency | 475,000.00 | 29,823.10 | 445,176.90 | 0.00 |
| Subtotal District Items | \$1,675,000.00 | \$701,469.06 | \$973,530.94 | \$0.00 |
| TOTAL CONSTRUCTION COSTS | \$1,675,000.00 | \$701,469.06 | \$973,530.94 | \$0.00 |
| NON-CONSTRUCTION COSTS | | | | |
| Legal Fees | \$35,000.00 | \$35,000.00 | \$0.00 | \$0.00 |
| Fiscal Agent Fees | 35,000.00 | 35,000.00 | 0.00 | 0.00 |
| TOTAL NON-CONSTRUCTION COSTS | \$70,000.00 | \$70,000.00 | \$0.00 | \$0.00 |
| TOTAL BOND ISSUE REQUIREMENT | \$1,745,000.00 | \$771,469.06 | \$973,530.94 | \$0.00 |
| | | | Interest Earned | \$2,190.56 |

Total Surplus & Interest \$2,190.56

Total Remaining Funds \$975,721.50

Cost Comparison - \$10,450,000 - Series 2022

FB FWSD 1

| FB FW3D I | | | | |
|--|--------------------|-----------------|--------------------------|--------------------------|
| | USE OF PROCEEDS | ACTUAL COSTS | REMAINING COSTS | VARIANCE (OVER)/UNDER |
| CONSTRUCTION COSTS | PROCEEDS | 0313 | 00015 | (OVER)/UNDER |
| CONSTRUCTION COSTS | | | | |
| District Items | | | | |
| City of Arcola WWTP Expansion(0.5 MGD to 0.675 MGD) | \$84,000.00 | \$0.00 | \$84,000.00 | \$0.00 |
| City of Arcola WWTP Expansion(0.675 MGD to 0.95 MGD) | 870,000.00 | 0.00 | 870,000.00 | 0.00 |
| Gateway Acres Subdivision Wastewater Collection System | 5,000,000.00 | 0.00 | 5,000,000.00 | 0.00 |
| Fresno Ranches Subdivion Lift Station and Force Main | 2,000,000.00 | 0.00 | 2,000,000.00 | 0.00 |
| Contingencies | 710,000.00 | 0.00 | 710,000.00 | 0.00 |
| Engineering | 787,300.00 | 414,746.74 | 372,553.26 | 0.00 |
| Material Testing | 160,000.00 | 0.00 | 160,000.00 | 0.00 |
| Surveying | 66,750.00 | 66,750.00 | 0.00 | 0.00 |
| Subtotal District Items | \$9,678,050.00 | \$481,496.74 | \$9,196,553.26 | \$0.00 |
| TOTAL CONSTRUCTION COSTS | \$9,678,050.00 | \$481,496.74 | \$9,196,553.26 | \$0.00 |
| NON-CONSTRUCTION COSTS | | | | |
| Legal Fees | \$209,000.00 | \$209,000.00 | \$0.00 | \$0.00 |
| Fiscal Agent Fees | 144,500.00 | 144,500.00 | 0.00 | 0.00 |
| Bond Discount | 265,310.00 | 265,310.00 | 0.00 | 0.00 |
| Bond Issuance Expenses | 29,825.00 | 29,825.00 | 0.00 | 0.00 |
| Attorney General Fee | 9,500.00 | 9,500.00 | 0.00 | 0.00 |
| TCEQ Bond Issuance Fee | 26,125.00 | 26,125.00 | 0.00 | 0.00 |
| Bond Application Report Cost | 39,500.00 | 39,500.00 | 0.00 | 0.00 |
| Contingencies | 48,190.00 | 18,110.52 | 30,079.48 | 0.00 |
| TOTAL NON-CONSTRUCTION COSTS | \$771,950.00 | \$741,870.52 | \$30,079.48 | \$0.00 |
| TOTAL BOND ISSUE REQUIREMENT | \$10,450,000.00 | \$1,223,367.26 | \$9,226,632.74 | \$0.00 |
| | | | Interest Earned | \$11,875.54 |
| | | | | . , |
| | | | Total Surplus & Interest | \$11,875.54 |
| | | | Total Remaining Funds | \$9,238,508.28 |

Fort Bend County FWSD No. 1 - GOF Actual vs. Budget Comparison April 2022

| | | | April 2022 | | | January 2022 - April 2022 | | |
|--------------------|---------------------------------|---------|------------|--------------|------------|---------------------------|--------------|------------------|
| | | Actual | Budget | Over/(Under) | Actual | Budget | Over/(Under) | Annual Budget |
| Revenues | Water Customer Carving Devenu | F1 10F | 47.005 | 2 220 | | 101 501 | (005 | F74 744 |
| 14110 | Water - Customer Service Revenu | 51,125 | 47,895 | 3,230 | 197,586 | 191,581 | 6,005 | 574,744 |
| 14112 | Regional Water Authority Fees | 40,008 | 39,532 | 476 | 150,269 | 158,130 | (7,861) | 474,389 |
| 14140 | Connection Fees | 750 | 893 | (143) | 4,766 | 3,570 | | 10,711 |
| 14150 | Tap Connections | 6,950 | 12,500 | (5,550) | 69,152 | 50,000 | | 150,000 |
| 14160 | Service Application Fees | 3,000 | 617 | 2,383 | 5,500 | 2,469 | 3,031 | 7,407 |
| 14210 | Sewer - Customer Service Fee | 17,797 | 18,667 | (870) | 71,633 | 74,669 | (3,036) | 224,007 |
| 14220 | Inspection Fees | 675 | 1,537 | (862) | 4,820 | 6,148 | (1,328) | 18,443 |
| 14310 | Penalties & Interest | 3,136 | 2,514 | 621 | 12,988 | 10,058 | 2,930 | 30,173 |
| 14330 | Miscellaneous Income | 3,315 | 4,615 | (1,300) | 52,367 | 18,459 | 33,908 | 55,378 |
| 14350 | Maintenance Tax Collections | 39,426 | 39,500 | (74) | 1,337,620 | 1,337,300 | 320 | 1,731,496 |
| 14351 | Penalty & Interest on Tax | 6,060 | 5,812 | 249 | 24,568 | 23,246 | | 69,739 |
| 14365 | Interest Earned on Checking | 30 | 15 | 16 | 53 | 59 | (6) | 176 |
| 14370 | Interest Earned on Temp. Invest | 2,767 | 568 | 2,199 | 6,559 | 2,272 | | 6,815 |
| 14410 | Water Plant Operations COA | 14,775 | 11,857 | 2,918 | 54,799 | 47,428 | 7,371 | 142,285 |
| 14425 | Arcola Capacity Reserve | 1,500 | 0 | 1,500 | 6,000 | 0 | 6,000 | 0 |
| Total Rev | enues | 191,315 | 186,522 | 4,792 | 1,998,681 | 1,925,389 | 73,292 | 3,495,763 |
| Expenditu | ires | | | | | | | |
| 16105 | Operator Expense | 11,682 | 7,610 | 4,072 | 34,521 | 30,439 | | 91,317 |
| 16110 | Tap Connection Expense | 10,681 | 6,250 | 4,431 | 39,012 | 25,000 | 14,012 | 75,000 |
| 16130 | Maintenance & Repairs | 9,246 | 16,173 | (6,927) | 65,785 | 64,693 | 1,092 | 194,079 |
| 16140 | Chemicals | 231 | 291 | (61) | 1,606 | 1,165 | 441 | 3,496 |
| 16150 | Laboratory Expense | 588 | 678 | (90) | 2,352 | 2,714 | (362) | 8,141 |
| 16160 | Utilities | 2,800 | 3,311 | (511) | 14,194 | 13,245 | 950 | 39,734 |
| 16210 | Inspection Expense | 899 | 971 | (72) | 2,843 | 3,883 | (1,040) | 11,649 |
| 16234 | Water Authority Pumpage-COA | 0 | 13,438 | (13,438) | 35,062 | 53,751 | (18,688) | 161,252 |
| 16235 | Water Authority Pumpage Fees | 30,248 | 36,744 | (6,495) | 136,009 | 146,974 | (10,966) | 440,923 |
| 16236 | Arcola WWTP Expenses | (8,315) | 8,014 | (16,329) | 27,984 | 32,056 | (4,073) | 96,169 |
| 16320 | Tax Assessor/Collector Fees | 0 | 7,528 | (7,528) | 9,132 | 15,056 | (5,924) | 30,111 |
| 16330 | Legal Fees | 9,923 | 16,667 | (6,744) | 51,361 | 66,667 | (15,305) | 200,000 |
| 16340 | Auditing Fees | 0 | 0 | 0 | 15,500 | 15,500 | | 20,800 |
| 16350 | Engineering Fees | 43,225 | 29,167 | 14,058 | 140,440 | 116,667 | 23,774 | 350,000 |
| 16370 | Election Expense | 225 | 207 | 18 | 875 | 828 | 47 | 2,485 |
| 16380 | Permit Expense | 0 | 0 | 0 | 0 | 0 | 0 | 6,121 |
| 16390 | Telephone Expense | 334 | 322 | 12 | 1,302 | 1,289 | 13 | 3,866 |
| 16410 | Sales Tax Tracking | 0 | 125 | (125) | 0 | 500 | (500) | 1,500 |
| 16430 | Bookkeeping Fees | 4,392 | 3,833 | 558 | 17,795 | 15,333 | 2,462 | 46,000 |
| 16455 | SB 622 Publications | 0 | 36 | (36) | 0 | 144 | (144) | 433 |
| 16460 | Printing & Office Supplies | 801 | 499 | 302 | 4,866 | 1,995 | 2,871 | 5,984 |
| 16480 | Delivery Expense | 118 | 89 | 29 | 381 | 357 | 24 | 1,071 |
| 16490 | Website Services | 17 | 168 | (152) | 656 | 673 | (17) | 2,020 |
| 16520 | Postage | 781 | 739 | 42 | 3,848 | 2,955 | 893 | 8,866 |
| 16530 | Insurance & Surety Bond | 0 | 0 | 0 | 0,010 | 0 | | 12,120 |
| 16540 | Travel Expense | 16 | 25 | (9) | 368 | 98 | 269 | 295 |
| 16560 | Miscellaneous Expense | 387 | 2,866 | (2,480) | 2,399 | 11,465 | (9,065) | 34,394 |
| 16570 | AWBD Expense | 0 | 125 | (125) | 2,930 | 500 | 2,430 | 1,500 |
| 16580 | Bank Service Charge | 133 | 80 | (125) | 2,930 | 300 | 2,430 | 960 |
| 16580 | - | 0 | 30 | | 707 751 | 320 119 | 387 632 | 960 358 |
| | Seminar Expenses | | | (30) | | | | |
| 16600 | Payroll Expenses | 1,661 | 1,030 | 631 50 | 6,011 | 4,121 | 1,891 | 12,362 |
| 16620 | Payroll Tax Expense | 138 | 88 | 50 | 470 | 352 | | 1,057 |
| 16650 Tatal Eve | Arbitrage Expense | | 157.104 | 0 | 0 (10.1/2) | 0 | 0 | 9,750 |
| Total Exp | enaitures | 120,209 | 157,104 | (36,895) | 619,162 | 628,859 | (9,697) | 1,873,813 |

Fort Bend County FWSD No. 1 - GOF Actual vs. Budget Comparison

April 2022

| | | April 2022 | | Janua | January 2022 - April 2022 | | | |
|------------|---------------------------------|------------|----------|--------------|---------------------------|-------------|--------------|-----------|
| | | Actual | Budget | Over/(Under) | Actual | Budget | Over/(Under) | Budget |
| Other Rev | venues | | | | | | | |
| 15000 | Prior Year Reserve | 0 | 0 | 0 | 0 | 0 | 0 | 363,050 |
| Total Othe | er Revenues | 0 | 0 | 0 | 0 | 0 | 0 | 363,050 |
| Other Exp | penditures | | | | | | | |
| 16750 | Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 | 50,000 |
| 16757 | Cap Outlay - Road Reloc Utility | 0 | 0 | 0 | 0 | 0 | 0 | 500,000 |
| 16758 | Cap Outlay - City of Arcola WP | 0 | 0 | 0 | 0 | 0 | 0 | 635,000 |
| 16759 | Cap Outlay - WP 2 Treatmt Unit | 0 | 0 | 0 | 0 | 0 | 0 | 500,000 |
| 16760 | Cap Outlay - WP2 | 0 | 0 | 0 | 0 | 0 | 0 | 300,000 |
| Total Othe | er Expenditures | 0 | 0 | 0 | 0 | 0 | 0 | 1,985,000 |
| Excess Re | evenues (Expenditures) | \$71,105 | \$29,419 | \$41,687 | \$1,379,519 | \$1,296,530 | \$82,989 | \$0 |

| | Apr 30, 22 |
|--|--|
| ASSETS Current Assets Checking/Savings %%&\$``7Ug\`]b`6Ub_ %%% \$``C dYfUrcf | 490,690 15,416 |
| Total Checking/Savings | 506,106 |
| Other Current Assets %% \$\$` 'H]a Y'8 Ydcgihg %% \$\$` '5 Wti bhg'F WVj U/Y %% \$\$` '5 #F '! '5 fWt'UK UhYf %% %` '5 #F 5 fWt'U! '7 UdUVjIm'F YgYfj Y %% &\$` 'A UjbhYbUbW'HU 'F YW[j U/Y %% , \$` '5 Wfi YX'=bhYfYgh %%+' \$` '8 i Y': fca '8 G %%+(\$` '8 i Y': fca '7 D: %%+, \$` '8 i Y'2fca 'C h\Yf %%+, % '8 i Y'2fca '8]fWhtcf | 8,181,718 305,071 42,911 1,500 398,095 4,981 45,487 3,972 297 139 |
| Total Other Current Assets | 8,984,170 |
| Total Current Assets | 9,490,276 |
| TOTAL ASSETS | 9,490,276 |
| LIABILITIES & EQUITY Liabilities Current Liabilities Accounts Payable %&\$\$\$``5Wt/i bhgDLhWY | 180,992 |
| Total Accounts Payable | 180,992 |
| Other Current Liabilities %2%\$\$``DUhfic```@JUJ`]h]Yg %&*%\$``7i ghca Yf`A YhYf`8 Ydcg]hg %&+*\$``8i Y`Hc`7C 5!GYk Yf`7c``YMgcbg %&++\$``1 bWUJa YX`DfcdYfhm %&+,\$``8 YZYffYX`=bZck g'DfcdYfhmHU Yg | 350 138,166 7,361 38,000 699,591 |
| Total Other Current Liabilities | 883,469 |
| Total Current Liabilities | 1,064,460 |
| Total Liabilities | 1,064,460 |
| Equity % \$%\$``IbUgg][bYX':ibX'6UUbW Net Income | 7,046,297 1,379,519 |
| Total Equity | 8,425,816 |
| TOTAL LIABILITIES & EQUITY | 9,490,276 |

Fort Bend County Fresh Water Supply District No. 1

District Debt Service Payments

06/16/2022 - 06/30/2023

| Paying Agent | Series | Date Due | Date Paid | Principal | Interest | Total Due |
|-------------------------------------|------------------|------------|---------------------|----------------|--------------|----------------|
| Debt Service Payment Due 08/15/2022 | | | | | | |
| Computershare Trust Company, NA | 2006A - WS&D | 08/15/2022 | | 380,000.00 | 33,862.50 | 413,862.50 |
| Computershare Trust Company, NA | 2010 - WS&D | 08/15/2022 | | 150,000.00 | 2,812.50 | 152,812.50 |
| Computershare Trust Company, NA | 2010A - WS&D | 08/15/2022 | | 30,000.00 | 0.00 | 30,000.00 |
| Amegy Bank of Texas | 2015 - WS&D | 08/15/2022 | | 195,000.00 | 130,410.50 | 325,410.50 |
| Amegy Bank of Texas | 2016 - Refunding | 08/15/2022 | | 185,000.00 | 58,350.00 | 243,350.00 |
| Amegy Bank of Texas | 2017 - Refunding | 08/15/2022 | | 10,000.00 | 105,950.00 | 115,950.00 |
| Bank of New York | 2019 - WS&D | 08/15/2022 | | 40,000.00 | 30,822.50 | 70,822.50 |
| Amegy Bank of Texas | 2020 - Refunding | 08/15/2022 | | 280,000.00 | 68,556.25 | 348,556.25 |
| | | Total | Due 08/15/2022 | 1,270,000.00 | 430,764.25 | 1,700,764.25 |
| Debt Service Payment Due 02/15/2023 | | | | | | |
| Computershare Trust Company, NA | 2006A - WS&D | 02/15/2023 | | 0.00 | 28,827.50 | 28,827.50 |
| Amegy Bank of Texas | 2015 - WS&D | 02/15/2023 | | 0.00 | 128,441.00 | 128,441.00 |
| Amegy Bank of Texas | 2016 - Refunding | 02/15/2023 | | 0.00 | 56,500.00 | 56,500.00 |
| Amegy Bank of Texas | 2017 - Refunding | 02/15/2023 | | 0.00 | 105,800.00 | 105,800.00 |
| Bank of New York | 2019 - WS&D | 02/15/2023 | | 0.00 | 30,428.50 | 30,428.50 |
| Amegy Bank of Texas | 2020 - Refunding | 02/15/2023 | | 0.00 | 64,356.25 | 64,356.25 |
| - | | Total | Due 02/15/2023 | 0.00 | 414,353.25 | 414,353.25 |
| | | | - District Total | \$1,270,000.00 | \$845,117.50 | \$2,115,117.50 |
| | | | - | | | |

Cash Flow Forecast

Fort Bend County Fresh Water Supply District No. 1

| | 12/22 | 12/23 | 12/24 | 12/25 | 12/26 |
|---------------------------------|---------------|---------------------------|---------------|---------------|---------------|
| Assessed Value | \$412,931,570 | \$412,931,570 | \$412,931,570 | \$412,931,570 | \$412,931,570 |
| Maintenance Tax Rate | \$0.410 | \$0.410 | \$0.410 | \$0.410 | \$0.410 |
| Maintenance Tax | \$1,659,159 | \$1,659,159 | \$1,659,159 | \$1,659,159 | \$1,659,159 |
| % Change in Water Rate | | 3.00% | 3.00% | 3.00% | 3.00% |
| % Change in Wastewater Rate | | 3.00% | 3.00% | 3.00% | 3.00% |
| % Change in NFBWA | | 10.00% | 10.00% | 10.00% | 10.00% |
| % Change in Expenses | | 5.00% | 5.00% | 5.00% | 5.00% |
| Beginning Cash Balance 12-31-20 | \$7,034,209 | \$6,685,073 | \$8,170,055 | \$9,639,517 | \$11,092,532 |
| Revenues | | | | | |
| Maintenance Tax | \$1,731,496 | \$1,659,159 | \$1,659,159 | \$1,659,159 | \$1,659,159 |
| Water Revenue | 574,744 | 591,986 | 609,746 | 628,038 | 646,879 |
| Wastewater Revenue | 224,007 | 230,727 | 237,649 | 244,778 | 252,122 |
| NFBWA Revenue | 474,389 | 521,828 | 574,011 | 631,412 | 694,553 |
| Other | 491,126 | 515,682 | 541,466 | 568,540 | 596,967 |
| Total Revenues | \$3,495,762 | \$3,519,383 | \$3,622,031 | \$3,731,927 | \$3,849,680 |
| Expenses | | | | | |
| Purchase Water | \$161,252 | \$166,090 | \$171,072 | \$176,204 | \$181,491 |
| Purchase Wastewater | 96,169 | 99,054 | 102,026 | 105,086 | 108,239 |
| NFBWA | 440,923 | 485,015 | 533,517 | 586,869 | 645,555 |
| Other Expenses | 1,175,469 | 1,234,242 | 1,295,955 | 1,360,752 | 1,428,790 |
| Total Expenses | \$1,873,813 | \$1,984,401 | \$2,102,569 | \$2,228,912 | \$2,364,075 |
| Net Surplus | \$1,621,949 | \$1,534,981 | \$1,519,462 | \$1,503,016 | \$1,485,605 |
| Capital Outlay | | | | | |
| Capital Outlay | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 |
| Road Widen Utility Relocation | 500,000 | 0 | 0 | 0 | 0 |
| City of Arcola WP | 635,000 | 0 | 0 | 0 | 0 |
| Water Treatment Unit | 500,000 | 0 | 0 | 0 | 0 |
| WP #2 | 300,000 | 0 | 0 | 0 | 0 |
| Total Capital Outlay | \$1,985,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 |
| Construction Surplus | \$13,915 | \$0 | \$0 | \$0 | \$0 |
| Ending Cash Balance | \$6,685,073 | \$8,1 <mark>70,055</mark> | \$9,639,517 | \$11,092,532 | \$12,528,137 |
| Operating Reserve % of Exp | | | | | |
| | 356.76% | 411.71% | 458.46% | 497.67% | 529.94% |
| Bond Authority | | | | | |

Remaining Bonding Capacity - \$69,760,000

Maintenance Tax Rate Cap - \$0.50

Fort Bend County Fresh Water Supply District No. 1 Summary of Money Market Funds 05/20/2022 - 06/16/2022

| Fund: Operating | | | | | | | |
|------------------------|------------------------------------|------------------------------|----------------|--------------|----------------|-------------|----------------|
| Financial Institution: | TEXAS CLASS | | | | | | |
| Account Number: | XXXX0002 Date Opened: 03/17/2020 0 | Current Interest Rate: 0.95% | | | | | |
| Date | D | escription | Begin Balance | Cash Added | Cash Withdrawn | Int. Earned | End Balance |
| 05/20/2022 | | | 5,327,074.11 | | | | |
| 05/31/2022 | SUNFLWER CD XXXX2548 INT | | | 720.08 | | | |
| 05/31/2022 | WT FROM SUNFLWER CD XXXX2548 | | | 240,000.00 | | | |
| 05/31/2022 | | | | | | 3,498.45 | |
| 06/01/2022 | THIRD CD XXXX6605 INTEREST | | | 1,200.03 | | | |
| 06/01/2022 | WT FROM THIRD CD XXXX6605 | | | 240,000.00 | | | |
| 06/16/2022 | From DSF MM - 5/22 Tax Xfer | | | 48,343.05 | | | |
| 06/16/2022 | From CPF Sr 2022 | | | 59,700.00 | | | |
| | | Totals for Account XXXX0002: | \$5,327,074.11 | \$589,963.16 | | \$3,498.45 | \$5,920,535.72 |
| | | Totals for Operating Fund: | \$5,327,074.11 | \$589,963.16 | | \$3,498.45 | \$5,920,535.72 |
| | | | | | | | |

Methods Used For Reporting Market Values

Certificates of Deposits:

Securities/Direct Goverment Obligations:

Face Value Plus Accrued Interest Market Value Quoted by the Seller of the Security and Confirmed in Writting Balance = Book Value = Current Market

Public Fund Investment Pool/MM Accounts:

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| Fund: Capital Projects | | | | | | | | | |
|------------------------|-----------|-------------------------|-----------------|-----------------------------------|-----------------|------------|----------------|-------------|-----------------|
| Financial Institution: | TEXAS CLA | ASS | | | | | | | |
| Account Number: | XXXX0005 | Date Opened: 05/14/2021 | Current Interes | st Rate: 0.95% | | | | | |
| Date | | | Description | | Begin Balance | Cash Added | Cash Withdrawn | Int. Earned | End Balance |
| 05/20/2022 | | | | | 783,127.09 | | | | |
| 05/31/2022 | | | | | | | | 625.09 | |
| 06/16/2022 | To check | ing | | | | | (10,517.24) | | |
| | | | | Totals for Account XXXX0005: | \$783,127.09 | | (\$10,517.24) | \$625.09 | \$773,234.94 |
| Account Number: | XXXX0006 | Date Opened: 03/11/2022 | Current Interes | - st Rate: 0.95% | | | | | |
| Date | | | Description | | Begin Balance | Cash Added | Cash Withdrawn | Int. Earned | End Balance |
| 05/20/2022 | | | | | 9,293,131.89 | | | | |
| 05/31/2022 | | | | | | | | 6,588.87 | |
| 06/16/2022 | Transfer | to Checking | | | | | (1,512.48) | | |
| 06/16/2022 | Transfer | to GOF | | | | | (59,700.00) | | |
| | | | | Totals for Account XXXX0006: | \$9,293,131.89 | | (\$61,212.48) | \$6,588.87 | \$9,238,508.28 |
| Financial Institution: | UMB | | | - | | | | | |
| Account Number: | XXXX1340 | Date Opened: 04/01/2021 | Current Interes | st Rate: 0.00% | | | | | |
| Date | | | Description | | Begin Balance | Cash Added | Cash Withdrawn | Int. Earned | End Balance |
| 05/20/2022 | | | | | 202,177.10 | | | | |
| | | | | Totals for Account XXXX1340: | \$202,177.10 | | | | \$202,177.10 |
| | | | | Totals for Capital Projects Fund: | \$10,278,436.08 | | (\$71,729.72) | \$7,213.96 | \$10,213,920.32 |
| | | | | | | | | | |

Methods Used For Reporting Market Values

Certificates of Deposits:

Securities/Direct Goverment Obligations:

Face Value Plus Accrued Interest Market Value Quoted by the Seller of the Security and Confirmed in Writting Balance = Book Value = Current Market

Public Fund Investment Pool/MM Accounts:

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Fort Bend County Fresh Water Supply District No. 1 Summary of Money Market Funds 05/20/2022 - 06/16/2022

| Fund: Debt Service | | | | | | | |
|------------------------|----------------------------------|-------------------------------|----------------|-------------|----------------|-------------|----------------|
| Financial Institution: | TEXAS CLASS | | | | | | |
| Account Number: | XXXX0004 Date Opened: 04/09/2020 | Current Interest Rate: 0.95% | | | | | |
| Date | | Description | Begin Balance | Cash Added | Cash Withdrawn | Int. Earned | End Balance |
| 05/20/2022 | | | 2,453,927.85 | | | | |
| 05/20/2022 | Tax Collections - 5/22 | | | 43,998.55 | | | |
| 05/27/2022 | Tax Collections - 5/22 | | | 18,059.12 | | | |
| 05/27/2022 | Deposit Error - FB LID 19 | | | 958.14 | | | |
| 05/31/2022 | | | | | | 1,715.91 | |
| 06/01/2022 | Tax Collections - 5/22 DIT | | | 21,756.15 | | | |
| 06/16/2022 | Xfer to GOF - 5/22 Tax | | | | (48,343.05) | | |
| | | Totals for Account XXXX0004: | \$2,453,927.85 | \$84,771.96 | (\$48,343.05) | \$1,715.91 | \$2,492,072.67 |
| | | Totals for Debt Service Fund: | \$2,453,927.85 | \$84,771.96 | (\$48,343.05) | \$1,715.91 | \$2,492,072.67 |

Methods Used For Reporting Market Values

Certificates of Deposits:

Securities/Direct Goverment Obligations:

Face Value Plus Accrued Interest Market Value Quoted by the Seller of the Security and Confirmed in Writting Balance = Book Value = Current Market

Public Fund Investment Pool/MM Accounts:

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FORT BEND FRESH WATER SUPPLY DISTRICT NO 1 TAX ANALYSIS FISCAL YEAR END 12/31/2022

| | TAX YEARS TAX YEARS | | | | | | | | |
|-----------------------------|---------------------|---------------|---------------|---------------|---------------|---------------|--------------------------|------------------------|---|
| PERCENTAGE | DSF 0.5900 | M&O 0.4100 | TOTAL 2022 | DSF 0.5900 | M&O 0.4100 | TOTAL 2021 | GRAND DSF | TOTAL MAINT | TOTAL |
| PRIOR YEAR TAX LEVY 2021 | 0.00 | 0.00 | | 2,133,308.95 | 1,482,468.93 | 3,615,777.88 | | | 191,816.92 0.00 |
| COLLECTIONS: JAN 2021 | | | | | | | | | |
| TAXES | 0.00 | 0.00 | 0.00 | 1,150,240.56 | 799,319.71 | 1,949,560.27 | 1,166,967.97 | 811,797.01 | 1,978,764.98 |
| PENALTY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,075.03 | | 9,032.99 1,987,797.97 |
| FEB 2021 | | | | | | | 1,172,043.00 ======= | | ============ |
| TAXES | 0.00 | 0.00 | 0.00 | 576,802.90 | 400,829.14 | 977,632.04 | 588,214.66 | | |
| PENALTY | 0.00 | 0.00 | 0.00 | 5,793.25 | 4,025.81 | 9,819.06 | <u> </u> | 6,980.14 416,102.66 | |
| MARCH 2021 | | | | | | | =================== | | ======================================= |
| TAXES | 0.00 | 0.00 | 0.00 | 101,654.33 | 70,641.15 | 172,295.48 | 110,701.90 | 77,273.99 | 187,975.89 |
| PENALTY | 0.00 | 0.00 | 0.00 | 8,006.38 | 5,563.75 | 13,570.13 | 10,900.45 | | |
| APRIL 2021 | | | | | | | 121,602.35 | 85,011.95 | 206,614.30 |
| TAXES | 0.00 | 0.00 | 0.00 | 45,141.29 | 31,369.25 | 76,510.54 | 55,921.89 | | 95,348.36 |
| PENALTY | 0.00 | 0.00 | 0.00 | 4,502.07 | 3,128.41 | 7,630.48 | 8,300.24 | | |
| MAY 2021 | | | | | | | 64,222.13 | 45,491.02 | |
| TAXES | 0.00 | 0.00 | 0.00 | 34,607.60 | 24,049.27 | 58,656.87 | 58,471.07 | 40,094.44 | |
| PENALTY | 0.00 | 0.00 | 0.00 | 3,426.07 | 2,380.81 | 5,806.88 | 13,766.02 | 8,249.60 | |
| | | | | | | | 72,237.09 | 48,344.04 | 120,581.13 |
| JUNE 2021 TAXES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | 0.00 |
| PENALTY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | | | | | | 0.00 | 0.00 | |
| JULY 2021 TAXES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| PENALTY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 |
| AUG 2021 TAXES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| PENALTY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | | | | | | 0.00 | | |
| SEPT 2021 | 0.00 | 0.00 | 0.00 | | 0.00 | | | | |
| TAXES PENALTY | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| OCT 2021 | | | | | | | | | |
| TAXES PENALTY | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | | |
| FENALT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| NOV 2021 | | | | | | | | | |
| TAXES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| PENALTY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| DEC 2021 | | | | | | | =========== | ========== | |
| TAXES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| PENALTY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 |
| TOTALS | 0.00 | 0.00 | 0.00 | 1,930,174.45 | 1,341,307.30 | 3,271,481.75 | 98,161.71 === ======= | 69,397.34 ======= | 167,559.05 ======= |
| TAXES | 0.00 | 0.00 | 0.00 | 1,908,446.68 | 1,326,208.52 | 3,234,655.20 | 1,980,277.49 | | |
| PENALTY | 0.00 | 0.00 | 0.00 | 21,727.77 | 15,098.78 | 36,826.55 | 48,058.67 | 32,990.21 | 81,048.88 |
| TOTALS | 0.00 | 0.00 | 0.00 | 1,930,174.45 | 1,341,307.30 | 3,271,481.75 | 2,028,336.16 | 1,410,704.64 | 3,439,040.80 |
| | | | | | | | | | |
| ADJUSTMENTS | | | | | | 2,497.00 | | | 0.00 |
| ТАХ | | | | | | | | | TOTAL TAX |

| TAX | | | | | | | | | TOTAL TAX |
|-----------|--------|--------|--------|------------|------------|------------|--------------|------------|------------|
| DUE @ | | | 0.00% | | | 89.40% | | | DUE |
| 1/31/20: | 0.00 | 0.00 | 0.00 | 226,335.61 | 157,284.07 | 383,619.68 | 504,370.28 | 357,996.38 | 862,366.66 |
| | | | | | | | = ========== | ========= | ========= |
| TAX RATES | 0.5900 | 0.4100 | 1.0000 | 0.5900 | 0.4100 | 1.0000 | | | |

Deferral Operating 2021 Deferral Debt 2021 Debt Collections CFY (Defer) Operating Collections CFY (Defer) Total DSF Collections Total DSF Deferral Total DSF Deferral Deferral DSF Deferral D

2022 AWBD Annual Conference

Fort Bend County Fresh Water Supply District No. 1

Thursday, June 23 - Saturday, June 25, 2022

Fort Worth Convention Center - Fort Worth, TX

| Director | Registration | | | Prior Conference Expenses |
|-------------------|--------------|--------|------|---------------------------|
| Name | Attending | Online | Paid | Paid |
| Calvin Casher | Yes | Yes | Yes | Yes |
| Paul Hamilton | Yes | Yes | Yes | Yes |
| Rosa Linda Medina | Yes | Yes | Yes | Yes |
| Rodrigo Carreon | | | | N/A |
| Erasto Vallejo | Yes | Yes | Yes | N/A |

Note

Register on-line www.awbd-tx.org (For log in assistance, contact Taylor Cavnar: tcavnar@awbd-tx.org)

This page only confirms registration for the conference, not hotel registrations.

All hotel reservations are the sole responsibility of each attendee.

Your conference registration confirmation will contain a housing reservation request web link.

The link will require the registration number from your conference registration before you can reserve a room.

All requests for an advance of funds must be sent via email to the bookkeeper within 30 days of conference.

Registration Dates

| Early Registration: | Begins | 2/16/2022 | \$425 |
|-----------------------|--------|-----------|-------|
| Regular Registration: | Begins | 3/31/2022 | \$475 |
| Late Registration | Begins | 5/12/2022 | \$575 |

Cancellation Policy

All cancellations must be made in writing.

A \$50.00 administrative fee is assessed for each conference registration cancelled on or before 05/11/22. There will be no refunds after 05/11/22.

Housing Information

Hotel reservations are only available to attendees who are registered with AWBD-TX for the Conference.

If you have questions, please call Taylor Cavnar at (281) 350-7090.



June 15, 2022

Board of Directors Fort Bend County Freshwater Supply District #1 c/o Sanford Kuhl Hagan Kugle Parker Kahn LLP 1980 Post Oak Boulevard, Suite 1380 Houston, TX 77056

Re: Fort Bend County Freshwater Supply District #1 – June 2022 Board of Directors Meeting

Dear Board Members:

Following is the status report on Fort Bend County FWSD#1 No. 1 projects:

Agenda Item No. 4 – Engineer's Report:

(a) Report on status of projects:

- i) Water Plant #2
 - Project currently under construction Contractor is currently working on booster pump piping. It is anticipated that by the end of this month the well pump and motor will be installed.
 - B-5 Construction Co. did not submit a pay estimate this month as they are needing additional paperwork from their subs (USI&S certificates) to do so.
 - Request Board's approval of Invoice No. 15 from Terracon for material testing services for \$1,238.50.
 - As of May 1, 2022, Contractor has been informed that they must fully complete the project on or before August 7, 2022 in order to comply with the construction time permitted in the contract...if the completion of the project extends beyond August 2022, then Jacobs most likely will need to request additional funds from the District to continue construction administration and observation services
 - Once the well pump and motor is installed, additional testing will be performed to determine if an additional water treatment system is necessary
 - District Est. Water Conn. Timeline (FBCFWSD#1 WP#1 Conn. Capacity = 1,875).
 - End of 2022 = 1,825
- ii) Gateway Acres Subdivision Wastewater Collection System
 - Final construction plans are at FBC Engineering for their approval...once approval is received, the project will be bid ready...request Board approval to advertise project once FBCE approves project (anticipate advertising project in July)
- iii) Fresno Ranchos Subdivision Wastewater Lift Station and Force Main
 - Currently in process of securing remaining approval signatures of the final construction plans from CoH, FBC Drainage, and FBC Engineering, which are needed to advertise the project...anticipate adverting project in July
 - Discuss with Board additional funds needed to complete project (drainage design and study required by FBCDD)...anticipate presenting ASA at July/August meeting
- iv) Gateway Acres Subdivision Wastewater Plumbing Contract
 - Fifth townhall meeting was conducted on May 26th for all Gateway Acres sections... a total of 184 applications have been secured so far...the final townhall meeting will be on June 23rd for all Gateway Acres sections
 - Anticipate Gateway Acres Sub WW Collection System project being completed 2023 and the plumbing contract being completed 2023/2024

(b) Authorize Engineer to Prepare Plans and Specifications for Water/Wastewater Projects

no action items

(c) Report on status of project funding and take necessary action related thereto.

- Project One-Year Warranty Expiration Dates
- 4th TWDB DFUND Loan (\$1.745M)...funds will be used to complete the Water Plant No. 2 project
- <u>2022 TCEQ Loan (\$10.45M)</u> funds from the loan are needed to fund the completion of a) Gateway Acres Sub WW Collection System project b) Fresno Ranchos Sub LS and FM project, and c) CoA WWTP Expansion Project...working with District BK as necessary to assist with reimbursing District's General Fund with funds from TCEQ loan
- FBC CDBG Funds...will pursue funding source for future plumbing projects

(d) Projections for District Water and Wastewater Projects

- request Board approval to update information every January and July...updated exhibits and provided to DA to update District website...updated exhibits are attached to this report

(e) Discuss Emergency Preparedness Plan and take any necessary action related thereto - review EPP in April each year to determine if any updates are required

(f) Status of Non-Residential Applications for Water Service –

| Connected: | |
|---|--|
| 4320 Doreen Avenue (Multi-Family Dwelling) | Interconnect with FBCMUD23 |
| 293 Teakwood Avenue (Multi-Family Dwelling) | La Fresno Food Mart |
| 297 Teakwood Avenue (Multi-Family Dwelling) | Lou's Back Porch |
| Church of God of Prophecy | LT No Limits |
| Crossroad Market | Mustang Community Center |
| Dollar General | MVP Auto Parts (Domestic & FW) |
| Enriguez Tire Shop (East Palm) | New Quality Life Ministries (Church) |
| FBC Water Connection at Water Plant | New Quality Life Ministries (Restaurant) |
| First Baptist Church of Fresno (Domestic & | Papa Nick's BBQ Kitchen – Mobile Food |
| FW) | Truck |
| Fresno Gym (3941 FM 521) | PMC International Tire Shop |
| Fresno Market – FM521 (Domestic & Irrigation) | Quality Paint and Body (Pecan Street) |
| Fresno Motor | Richard Martini-Rental Livestock Pasture |
| Fresno Mount Corinth Baptist Church | Robbins Nest for Children (Domestic & FW) |
| Fresno Volunteer Fire Department | St. James Knanaya Church – Fire Tap |
| F&R Tax | St. Peters & St. Pauls Orthodox Church of |
| | Houston |
| General Office Space (514 Pecan Street) | Swingby#3 Gas Station (Domestic & Irrigation) |
| Gulf Coast LP Gas Company | Teleview Terrace Subdivision Lift Station |
| HEFCO Enterprises | Tiny Toes Academy |
| Iglesia Bautista Del Calvario Church | Tire Shop at 1739A Trammel Fresno |
| Iglesia Princepe De Paz Church | Valero Gas Station |
| Interconnect with City of Arcola | Welcome Foods |

 Connections Pending:

 St. James Knanaya Church (Ave C) – District Operator to provide update regarding connection

Processing Application:

Fresno Food Mart (Trammel Fresno Rd)

- waiting on all required docs from customer to complete application (this is second application from customer as previous application had expired)...application submitted in April 2021...per customer, working on securing plat for development

Kingdom Hall of Jehovah Witnesses (East Sycamore St.)

- waiting on all required docs from customer to complete application

Nena's Secret Cuts and Styles – Beauty Salon (Trammel Fresno Rd)

- waiting on all required docs from customer to complete application

E&J Auto Sales (Trammel Fresno Rd)

- waiting on all required docs from customer to complete application

Status of Non-Residential Applications for Wastewater Service -

| Connected: | |
|---|---|
| 4320 Doreen Avenue (Multi-Family Dwelling) | General Office Space (514 Pecan Street) |
| 293 Teakwood Avenue (Multi-Family Dwelling) | Mustang Comm Center (minus field bathrooms) |
| 297 Teakwood Avenue (Multi-Family Dwelling) | New Quality Life Ministries (Church) |
| Church of God of Prophecy | New Quality Life Ministries (Restaurant) |
| First Baptist Church of Fresno | Quality Paint and Body (Pecan Street) |
| Fresno Volunteer Fire Department | |

Connections Pending:

Processing Application:

(g) Potential Emergency Water Interconnect with BCMUD21

- conducted phone conversation with LJA (Bill Ehler), engineer for BCMUD21, on December 2016 regarding potential emergency water interconnect between our districts
- possible location for interconnect would be at east end of Renfro Burford Road
- BCMUD21 would be interested in pursuing interconnect (50/50 cost split) once FBCFWSD#1 completes its 2nd Water Plant
- (h) Status of New CoA WP CoA anticipates their water plant being completed by 3rd Q 2022 …once completed, interconnect with CoA will become an emergency water interconnect and the District will owe funds to CoA, per the RFC, for taking back 500 connections worth of water service (plus 125 connections, per the temporary water service agreement)…if it is determined later that there will be a significant delay in the completion of the CoA WP, then the District may want to consider conducting an elevated storage tank waiver application with the TCEQ for additional water connections…need to consider all steps once they complete their WP (pay back CoA, take back 625 connections, discontinue water bills to CoA, close vault to make emergency interconnect, rework RFC into a standard emergency interconnect agreement and a waste disposal agreement)
- (i) Status of CoA WWTP Expansion Project (increasing capacity from 0.675 MGD to 0.95 MGD...the District would be receiving an additional 100,000 GPD of capacity through this expansion)
 - Waiting for results from re-rate study, being performed by CoA, to determine if the RFC's gpd/connection value (currently at 350) can be reduced to 250 or less...if this number changes, the RFC will need to be updated and possibly coordination with the TCEQ will be required...if favorable results are not provided to the District by March 31, 2022, per the agreement, then the District's capacity at the WWTP would be equal to 350,000 gpd and the District would be able to provide wastewater service to 1,000 connections
 - Also, CoA is contractually obligated to the District to complete the expansion of the WWTP from 0.675 MGD to 0.95 MGD on or before June 2024...Jacobs provided comments back to the CoA regarding their initial construction drawings and design report provided in April 2022

I:\BIA\BIA01\FWSD_NO1\WHXH7527_2022_GEN_CNSLT\700_CORRESPONDENCE_AND_COMMUNICATIONS\ENGINEERS REPORT\JUNE MTG\ENGINEER'S REPORT 06-22.DOCX Page 3 of 5

(j) Roadway Widening Projects Within District (which will require utility and service line relocations):

- South Post Oak Boulevard Widening Project (from W Sycamore to Trammel Fresno Rd):
 - Scope Increased ROW width, with 2 lane road and additional lanes throughout sections, with roadside ditches
 - ○Schedule
 - County is currently in process of clearing ROW and acquiring easements
 - Utility Relocations waiting on FBC for funding agreement
 - Road Construction FBC to update
 - **Estimated Cost -**
 - Jacobs and EDP discussed recommended waterline relocations for road widening project...Per communications with FBC Commissioner, all relocation costs will be paid for by the County

- FM521 Roadway Widening Project (North of SH6):

- **Scope –** 4 lane, divided roadway with raised median, curb and gutter, with underground storm sewer lines, side swales, and sidewalk
- ○Schedule
 - 30% Utility Coordination meeting was conducted in November 2020
 - 60% Utility Coordination meeting was conducted in September 2021
 - 90% Utility Coordination meeting???...waiting for TxDOT to coordinate
 - Anticipate 100% completed construction plans by ???
 - Anticipate coordinating necessary water and wastewater utility relocations by mid-2022
 - Anticipate roadway widening project to start construction in 2023

• Estimated Cost-

 Will begin efforts to determine extent and cost for utility relocations once roadway plans are further along

- FM521 Roadway Widening Project (South of SH6):

• Scope – 4 lane, divided roadway with raised median, curb and gutter, and side path...proposed detention pond along west side of CoA WWTP and new WWTP entrance roadway...including a proposed overpass at the BNSF RR crossing

\circ Schedule –

- 30% Utility Coordination meeting was conducted in September 2021
- 60% Utility Coordination meeting was conducted in April 2022
- Anticipate 100% completed construction plans by September 2022
- Anticipate roadway widening project to start construction in 2024

• Estimated Cost –

Will begin efforts to determine extent and cost for utility relocations once roadway plans are further along...coordinating with roadway team so our relocations can be included in their construction plans, which they would design and their contractor construct...assistance would be provided by Jacobs and the District Operator throughout this process...requested that an agreement be provided to the District for this arrangement...currently this relocation effort would need to be paid for by the District, but still investigating the possibility that FBC or TxDOT possibly assist us financially

West Sycamore Road Widening Project:

• **Scope –** Proposed 100' ROW, with 4 lane, divided roadway with raised median, curb and gutter, with underground storm sewer lines, and sidewalk

○Schedule –

- Received 30% complete roadway plans
- Anticipate 100% complete roadway plans TBD
- Coordinating with roadway team to have utility relocations included within their construction plans so relocations can be done by their contractor
- Anticipate roadway widening project to start construction TBD

• Estimated Cost –

 Per communications with FBC Commissioner, all relocation costs will be paid for by the County

- Evergreen Road Widening Project (California Rd to Mustang Bayou):

- Scope Proposed 80' ROW, with 2-12' lanes, 6' shoulders, asphalt roadway, with roadside ditches
- o Schedule
 - Working on 30% complete roadway plans...no overall schedule provided yet
 - Coordinating with roadway team to have utility relocations included within their construction plans so relocations can be done by their contractor

• Estimated Cost –

 Per communications with FBC Commissioner, all relocation costs will be paid for by the County

- Evergreen Road Widening Project (Mustang Bayou to FM521):

Scope – Proposed 80' ROW, with 2-12' lanes, 6' shoulders, asphalt roadway, with roadside ditches

o Schedule –

- Working on 30% complete roadway plans...no overall schedule provided yet
- Coordinating with roadway team to have utility relocations included within their construction plans so relocations can be done by their contractor

o Estimated Cost –

 Per communications with FBC Commissioner, all relocation costs will be paid for by the County

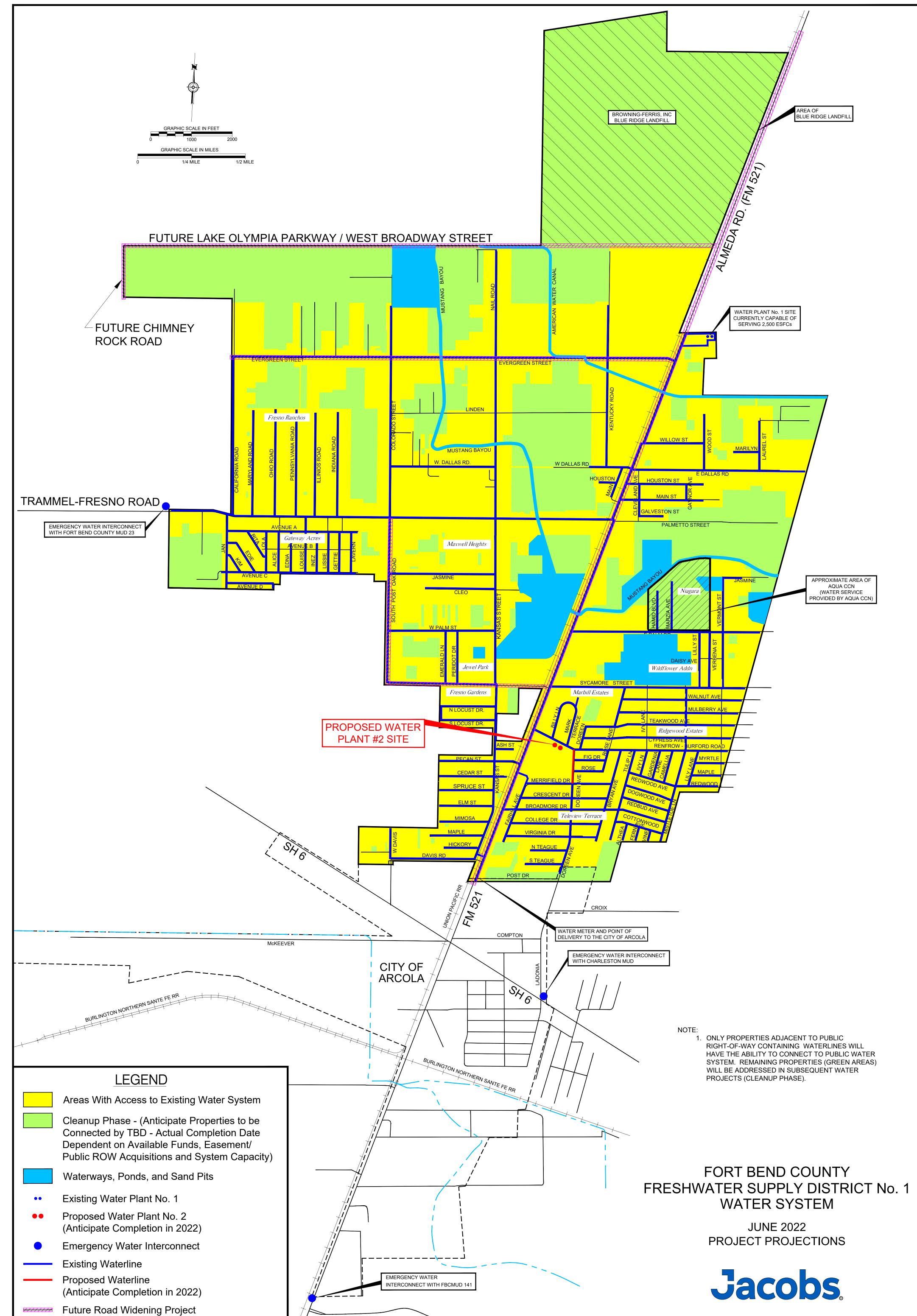
Other Road Widening Projects Within District

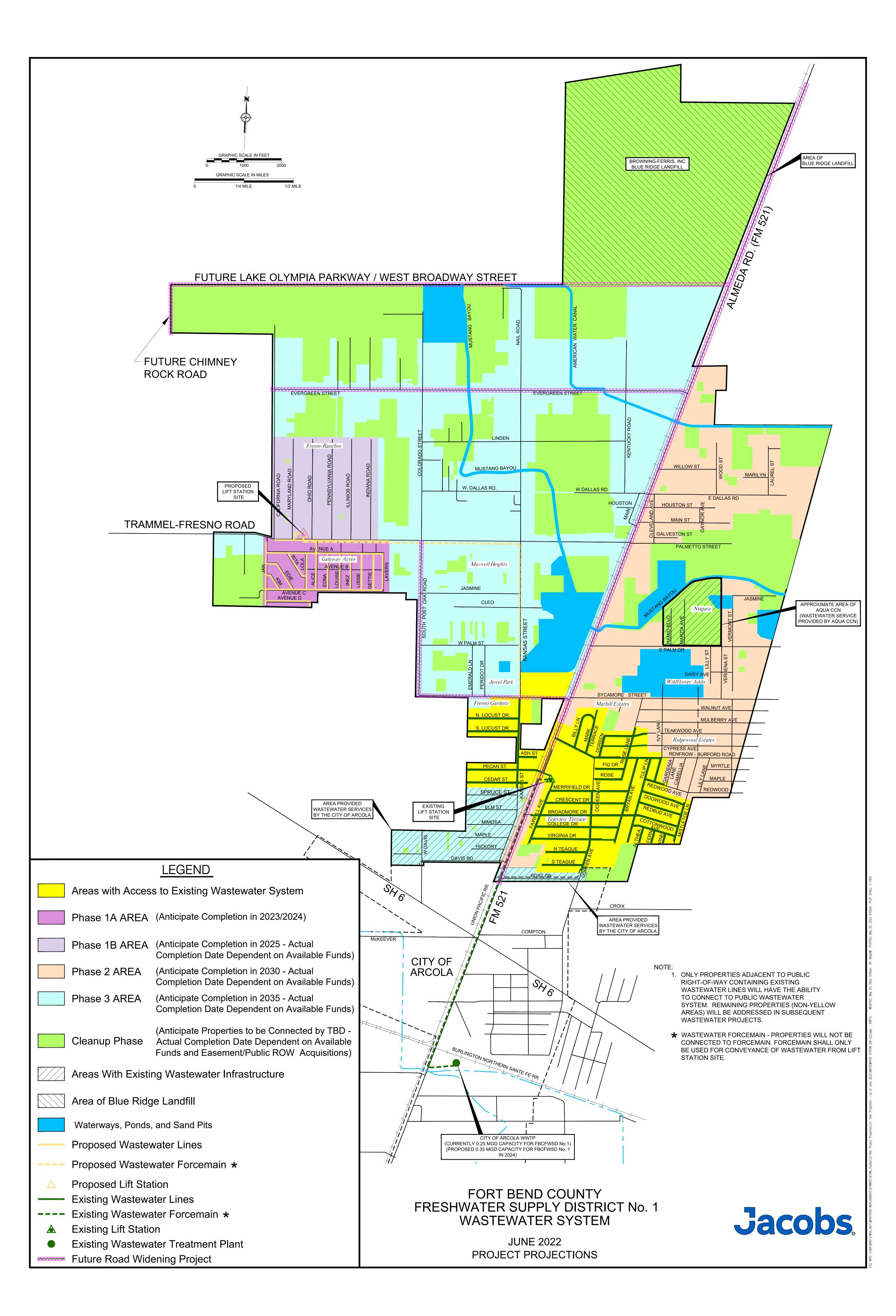
• FBC Representative to provide updates at monthly meetings

Please let me know if you have any questions or comments.

Sincerely,

David C. Dybala, Jr., P.E. District Engineer 713-855-1917







Board of Directors Fort Bend County F.W.S.D. No. 1

Operator's Report for the June 16, 2022 Board Meeting

Substantial System Repairs and Maintenance

| Distribution System | Installed 1 residential taps & meters 1430 Ave A | \$ 1,296.55 |
|---------------------|--|-------------|
| Lift Station #1 | Top clean wet well | \$ 1,343.95 |
| 638 Cleo St | Replaced leaking service line | \$ 1,281.83 |

1. <u>Water Plant #1 Booster Pump #2 Pump & Motor Replacement</u>

I was authorized at the April meeting to replace the booster pump & motor. This replacement is in process.

- <u>Water Plant #1 Booster Pump #3 Pump & Motor Replacement (pre-approval)</u>
 I was authorized at the April meeting to replace the booster pump & motor. This replacement is in process.
- Water Plant #1 Booster Pump #3 Isolation Valve Replacement
 I was authorized at the April meeting to replace the 16" butterfly isolation valve. This
 replacement is in process.

4. Water Plant #1 Booster Pump #4 Pump & Motor Replacement

The booster pump & motor #4 will be removed for an evaluation once booster pump #2 and booster pump #3 are replaced. This is pending.

5. Water Plant #1 Well Insurance Claim

EDP initiated an insurance claim on behalf of the district on April 19th, 2022. Due to an electrical surge, the well motor failed, and C&C installed a rental motor. The estimated cost of repair is \$43,000.00. This work is in process.

6. South Post Oak Road Widening Project

I was authorized at the January town hall meeting to move forward with relocation of identified interferences along S. Post Oak Rd. District reps have met with Commissioner Grady Prestage and his staff and are awaiting written approval of cost sharing.

7. FM 521 Road Widening Project

I am working with your engineer to confirm and quantify the potential interference along FM 521 road widening project to be presented at a later date. No new updates this month. The District will have to pay 100% of these cost for relocation.

8. W Sycamore Road Widening Project

I am working with your engineer to confirm and quantify the potential interference along W Sycamore Rd road widening project to be presented at a later date. No new updates this month. The County has agreed to cost share on this project.

9. Evergreen Road Widening Project

I am working with your engineer to confirm and quantify the potential interference along W Sycamore Rd road widening project to be presented at a later date. No new updates this month. The County has agreed to cost share on this project.

10. Consumer Confidence Report ("CCR")

The annual CCR approved at the May meeting will be mailed to your bill paying customers around June 15th.

11. Delinguent Accounts and Service Terminations

There are 128 account(s) that were mailed delinquent letters prior to the board meeting. We disconnected 10 account(s) following last month's meeting.



Fort Bend FWSD No. 1 Utility Billing Summary

| | А | pril 13, 2022 | Μ | larch 13, 2022 | | 12 Months |
|--|--------------------------------------|--|------------------|--|------------------|----------------------|
| Total Collected | \$ | (126,384.85) | \$ | (153,707.85) | \$ | (1,717,199.27) |
| Total Billed | \$ | 115,639.81 | \$ | 117,576.28 | \$ | 1,351,270.84 |
| Tap Fees Received | \$ | (13,575.62) | \$ | (25,412.45) | \$ | (239,875.65) |
| Total Aged Receivable | \$ | 86,440.75 | \$ | 80,594.62 | | |
| Total Receivable | \$ | 196,955.32 | \$ | 191,804.85 | | |
| Security Deposit Balance | \$ | 138,165.98 | \$ | 136,584.96 | \$ | 109,526.43 |
| | | 10 5 10 10 | | 44 005 40 | | 450 700 04 |
| NFBWA Fee Billed | \$ | 40,512.10 | \$ | 41,225.46 | \$ | 459,792.81 |
| NFBWA Fee to pay billing cyc | cle \$ | 37,983.40 | \$ | 38,752.35 | \$ | 599,695.15 |
| Water Sold (gallons) | | 8,405,000 | | 8,560,000 | | 99,482,300 |
| Water Produced (gallons) | | 8,348,000 | | 8,517,000 | | 137,627,000 |
| Residential Connections | | 1,020 | | 1,016 | | |
| Avg per Residential Connection | | 4,921 | | 5,019 | | |
| Collections, 12 Months | | | | Sewer | | |
| · | Other 129,36 | | r | \$208,176 | | |
| Tap F | 00/ | | / | | er - COA | |
| \$239,8 | 376 | | | | 62,844 | |
| 14% | | | | | 4% | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | NFBWA \$1,837 | |
| Wate | r | | | | 18% | |
| \$578,2 | | | | | | |
| 35% | | | | | | |
| Billing, 12 Months | Sewer | | / | _Sewer - COA | | |
| Other | | 23 | | \$65,484 5% | | |
| \$1,81 0% | 0 | | | 570 | | |
| 0.28 | | | | | | |
| | | | | | | |
| | | | | | NFBWA | |
| | | | | | \$2,878 | |
| | | | 1 | | 23% | |
| Water \$605,762_ | | | | | | |
| 45% | | | | | | |
| | | | | | | |
| * 252.000 | | | | | | |
| \$250,000 | | | | | | Total Receivable |
| \$200,000 | | | \checkmark | **** | ++ | Total |
| \$150,000 | | | | _ | | Collected |
| | | | | | | Amounts |
| \$100,000 | | | | | | Total 90 Day Arrears |
| | | ** | NZ | | | Total 60 Day |
| \$50,000 | * * * * | * * * | * * | * * * * | жж | Arrears |
| | | | \wedge | XXXXX | * | Total 30 Day Arrears |
| \$- <u> </u> | De La | | - S€ | | Ma Ar | Second Second |
| Oct-20 Sep-20 Aug-20 Jul-20 Jun-20 | Feb-21 Jan-21 Dec-20 Nov-20 | Jul-21 Jun-21 May-21 Apr-21 Mar-21 | Sep-21 Aug-21 | Feb-22 Jan-22 Dec-21 Nov-21 Oct-21 | Apr-22 Mar-22 | May-22 |
| | - | | | | | |

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Fort Bend FWSD No. 1 Utility Billing Detail Report

| | A | pril 13, 2022 | Ма | arch 13, 2022 | May 13, 2021 | | |
|--|--|--|----------------|--------------------------|--------------|--------------------------|--|
| Beginning Date | | 04/21/22 | 03/17/22 | | 04/16/21 | | |
| Closing Date | ↓ | 05/16/22 | - | 04/20/22 | 05/17/21 | | |
| No. of Days | | 25 | | 34 | | 34 | |
| Beginning Balance | \$ | 191,804.85 | \$ | 188,791.59 | \$ | 173,902.47 | |
| Adjustments | , r <u>. </u> | | — — | | | | |
| Back Charge | \$ | - | \$ | 401.86 | \$ | 756.43 | |
| Collection Fee Write Off | \$ | (353.88) | \$ | - | \$ | - | |
| Collections | \$ | 353.88 | \$ | 995.30 | \$ | - | |
| Credit Refund | \$ | 220.70 | \$ | 1,803.90 | \$ | - | |
| Deposits | \$ | 2,450.00 | \$ | 4,114.63 | \$ | 2,875.00 | |
| Disconnection | \$ | 675.00 | \$ | 1,125.00 | \$ | 700.00 | |
| Inspections | \$ | 600.00 | \$ | 1,975.00 | \$ | 1,125.00 | |
| Letter Fee | \$ | 1,755.00 | \$ | 1,665.00 | \$ | 1,260.00 | |
| Penalty | \$ | 3,159.13 | \$ | 2,679.97 | \$ | 2,877.84 | |
| Tap Fee | \$ | 6,950.00 | \$ | 28,700.00 | \$ | 16,300.00 | |
| Transfer | \$ | 150.00 | \$ | 630.00 | \$ | 275.00 | |
| Unapplied | \$ | (115.34) | \$ | (7,113.20) | \$ | (4,107.11) | |
| Well Permit Fee | \$ | - | \$ | 2,100.00 | \$ | 1,600.00 | |
| Door Hanger Fee | \$ | 920.00 | \$ | 1,460.00 | \$ | 620.00 | |
| Total Adjustments | \$ | 16,764.49 | \$ | 40,537.46 | \$ | 24,282.16 | |
| Collected Amounts | | () | | (| - | | |
| Back Charge | \$ | (56.54) | \$ | (506.39) | \$ | (454.00) | |
| Collections | \$ | - | \$ | (995.30) | \$ | - | |
| Credit Refund | \$ | - | \$ | (68.74) | \$ | - | |
| Deposits | \$ | (2,230.85) | \$ | (4,039.63) | \$ | (2,675.00) | |
| Disconnection | \$ | (642.18) | \$ | (1,125.00) | \$ | (595.81) | |
| Door Hanger Fee | \$ | (1,100.00) | \$ | (1,568.81) | \$ | (1,020.00) | |
| Grease Trap Inspection | \$ | (75.00) | \$ | (75.00) | \$ | (50.01) | |
| Inspections | \$ | (825.00) | \$ | (1,720.10) | \$ | (1,100.00) | |
| NFBWA | \$ | (35,494.27) | \$ | (36,557.51) | \$ | (39,807.14) | |
| NSF Fee | \$ | - | \$ | - | \$ | (60.00) | |
| Penalty | \$ | (2,349.87) | \$ | (3,610.25) | \$ | (633.19) | |
| Sewer | \$ | (16,762.36) | \$ | (18,098.26) | \$ | (17,992.80) | |
| Sewer - COA | \$ | (4,881.99) | \$ | (6,139.80) | \$ | (5,571.28) | |
| Tap Fee | \$ | (13,575.62) | \$ | (25,412.45) | \$ | (17,637.07) | |
| Transfer | \$ | (210.00) | \$ | (570.00) | \$ | (275.00) | |
| Water | \$ | (44,460.30) | \$ | (47,730.37) | \$ | (50,988.44) | |
| Well Permit Fee | \$ | (1,030.64) | \$ | (800.00) | \$ | (500.00) | |
| Letter Fee | \$ | (1,653.26) | \$ | (2,014.57) | \$ | (1,449.02) | |
| Total Collected | \$ | (125,347.88) | \$ | (151,032.18) | \$ | (140,808.76) | |
| Overpayments | \$ | (1,036.97) | \$ | (2,675.67) | \$ | (1,202.07) | |
| Total Collected | \$ | (126,384.85) | \$ | (153,707.85) | \$ | (142,010.83) | |
| Deposits Applied | \$ | (868.98) | \$ | (1,392.63) | \$ | (1,427.00) | |
| Billed Amounts | | | | | | | |
| NFBWA | \$ | 40,512.10 | \$ | 41,225.46 | \$ | 35,583.90 | |
| Sewer | \$ | 18,628.75 | \$ | 18,808.00 | \$ | 17,337.75 | |
| Sewer - COA | \$ | 5,526.00 | \$ | 5,508.00 | \$ | 5,310.00 | |
| Water | \$ | 50,897.96 | \$ | 51,959.82 | \$ | 48,362.47 | |
| Grease Trap Inspection | \$ | 75.00 | \$ | 75.00 | \$ | 50.01 | |
| Total Billed | \$ | 115,639.81 | \$ | 117,576.28 | \$ | 106,644.13 | |
| Aged Receivable | | • | L | · | | · · | |
| Total 90 Day Arrears | \$ | 28,494.14 | \$ | 27,309.50 | \$ | 10,542.80 | |
| Total 60 Day Arrears | \$ | 9,008.22 | \$ | 11,200.88 | \$ | 13,150.16 | |
| Total 30 Day Arrears | \$ | 54,045.40 | \$ | 48,872.45 | \$ | 39,692.06 | |
| | \$ | (5,107.01) | \$ | (6,788.21) | \$ | (4,127.93 | |
| | Ψ | | | 80,594.62 | \$ | 59,257.09 | |
| Unapplied Credits | \$ | 86 440 75 | | | | | |
| Unapplied Credits Total Aged Receivable | \$ | 86,440.75 | \$ | | | | |
| Unapplied Credits | \$ \$ \$ | 86,440.75 110,514.57 196,955.32 | \$ \$ \$ | 111,210.23 191,804.85 | \$ \$ | 102,133.84 161,390.93 | |

| Electronic rayment otats - otaendar month | | | | | | |
|---|---------------|---------------|---------------|--|--|--|
| | <u>Apr-22</u> | <u>Mar-22</u> | <u>Apr-21</u> | | | |
| Check Consolidation | 48 | 81 | 80 | | | |
| Credit Card | 780 | 888 | 736 | | | |
| ACH | 260 | 271 | 244 | | | |

Fort Bend FWSD No. 1 Connection/Active Accounts

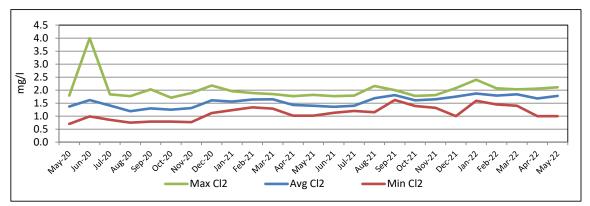
| Connection Count | April 13, 2022 | March 13, 2022 | May 13, 2021 |
|--|----------------|----------------|--------------|
| Residential Water Only | 1020 | 1016 | 972 |
| Vacant Residential Water Only | 55 | 55 | 60 |
| Residential Full Service | 528 | 524 | 497 |
| Vacant Residential Full Service | 14 | 14 | 13 |
| Residential Water Only (Arcola sewer) | 101 | 102 | 97 |
| Vacant Residential Water Only (Arcola sewer) | 7 | 6 | 4 |
| Fire Line Non - Profit/Tax | 4 | 4 | 4 |
| Multi-Family | 3 | 3 | 3 |
| Builder | 0 | 0 | 0 |
| Builder Connection | 0 | 0 | 0 |
| Builder- Full Service | 0 | 0 | 0 |
| Builder Deposit | 13 | 13 | 10 |
| Commercial Water Only | 18 | 18 | 17 |
| Commercial Water Only (Arcola sewer) | 1 | 1 | 1 |
| Commercial w/GT | 2 | 2 | 2 |
| Commercial Water Only w/ GT | 1 | 1 | 1 |
| Commercial- Full Service | 0 | 0 | 0 |
| 3rd Party Backcharge | 2 | 2 | 2 |
| Com Mfg & Industrial | 1 | 1 | 1 |
| Com Mfg & Industrial- Full Service | 0 | 0 | 0 |
| Non-Profit - Fresno VFD | 0 | 0 | 0 |
| HOA Irrigation | 0 | 0 | 0 |
| Commerical Irrigation | 3 | 3 | 3 |
| Ft Bend City. Water Only | 1 | 1 | 1 |
| Ft Bend Co. Full Service | 2 | 2 | 2 |
| Ft Bend Co. Water Only | 0 | 0 | 0 |
| Churches - Water Only | 4 | 4 | 4 |
| Churches - Full Service | 3 | 3 | 3 |
| District Meter | 1 | 1 | 1 |
| Interconnect - No Bill Arcola | 1 | 1 | 1 |
| Total | 1785 | 1777 | 1699 |
| Water use per ESFC | 282 | 289 | 288 |

Tap Activity

| Month | | Month | |
|--------|----|--------|----|
| May-22 | 1 | May-21 | 7 |
| Apr-22 | 8 | Apr-21 | 3 |
| Mar-22 | 4 | Mar-21 | 6 |
| Feb-22 | 6 | Feb-21 | 4 |
| Jan-22 | 11 | Jan-21 | 4 |
| Dec-21 | 0 | Dec-20 | 6 |
| Nov-21 | 7 | Nov-20 | 4 |
| Oct-21 | 5 | Oct-20 | 9 |
| Sep-21 | 5 | Sep-20 | 3 |
| Aug-21 | 7 | Aug-20 | 2 |
| Jul-21 | 16 | Jul-20 | 6 |
| Jun-21 | 9 | Jun-20 | 7 |
| Total | 79 | | 61 |

Fort Bend FWSD No. 1 Water Quality Monitoring Report

Disinfection Monitoring

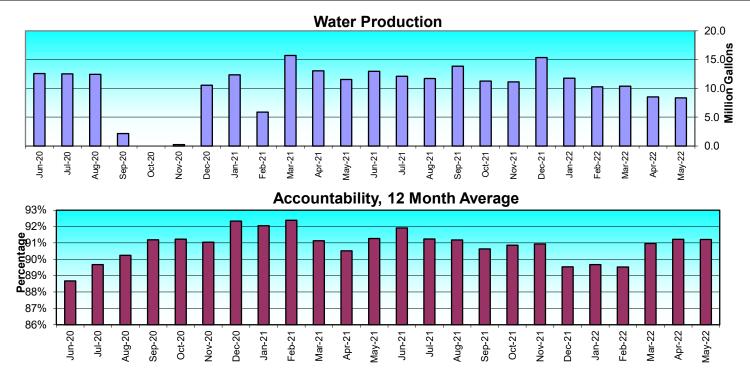


Maximum Residual Disinfectant Level (MRDL)

| Month | May-22 | Apr-22 | Mar-22 |
|---------------------------|--------|--------|--------|
| # TCR Samples | 4 | 4 | 4 |
| # Disinfectant Samples | 35 | 34 | 35 |
| Average Disinfection Res. | 1.78 | 1.68 | 1.84 |
| Highest Reading | 2.11 | 2.06 | 2.03 |
| Lowest Reading | 1.00 | 1.00 | 1.40 |
| # Below Limit | 0 | 0 | 0 |
| # With None Detected | 0 | 0 | 0 |

Fort Bend FWSD No. 1 Water Production Report

| | *Purchased Interconnect usage is estimated. | | | | | | | | |
|----------|---|--------|-----------|-----------|--------------|--------|----------------|----------|--|
| Period | Production | Billed | Water | Water | Total Billed | Water | Accountability | 12 Month | |
| Ending | (MG) | (MG) | Sold (MG) | Purchased | (MG) | Loss | (%) | Avg. | |
| May-5-22 | 8.348 | 8.405 | 2.746 | 3.800 | 11.151 | 0.997 | 91.8% | 91.2% | |
| Apr-5-22 | 8.517 | 8.560 | 3.043 | 4.100 | 11.603 | 1.014 | 92.0% | 91.2% | |
| Mar-4-22 | 10.382 | 7.366 | 2.274 | 0.000 | 9.640 | 0.742 | 92.9% | 91.0% | |
| Feb-4-22 | 10.259 | 7.465 | 2.105 | 0.000 | 9.570 | 0.689 | 93.3% | 89.5% | |
| Jan-6-22 | 11.762 | 8.105 | 2.239 | 0.000 | 10.344 | 1.418 | 87.9% | 89.7% | |
| Dec-6-21 | 15.337 | 8.653 | 2.919 | 0.000 | 11.572 | 3.765 | 75.5% | 89.5% | |
| Nov-4-21 | 11.130 | 7.804 | 2.454 | 0.000 | 10.258 | 0.872 | 92.2% | 90.9% | |
| Oct-6-21 | 11.267 | 8.065 | 2.506 | 0.000 | 10.571 | 0.696 | 93.8% | 90.9% | |
| Sep-7-21 | 13.844 | 9.764 | 3.357 | 0.000 | 13.121 | 0.723 | 94.8% | 90.6% | |
| Aug-5-21 | 11.711 | 7.976 | 2.890 | 0.000 | 10.866 | 0.845 | 92.8% | 91.2% | |
| Jul-7-21 | 12.105 | 8.564 | 3.028 | 0.000 | 11.592 | 0.513 | 95.8% | 91.2% | |
| Jun-7-21 | 12.965 | 8.755 | 3.168 | 0.000 | 11.923 | 1.042 | 92.0% | 91.9% | |
| May-5-21 | 11.534 | 7.894 | 2.700 | 0.000 | 10.594 | 0.940 | 91.9% | 91.3% | |
| Apr-6-21 | 13.032 | 8.547 | 3.045 | 0.000 | 11.592 | 1.440 | 89.0% | 90.5% | |
| Mar-5-21 | 15.715 | 10.715 | 1.154 | 0.000 | 11.869 | 3.846 | 75.5% | 91.1% | |
| Feb-3-21 | 5.866 | 7.016 | 2.552 | 4.200 | 9.568 | 0.498 | 95.1% | 92.4% | |
| Jan-7-21 | 12.341 | 8.027 | 2.626 | 0.000 | 10.653 | 1.688 | 86.3% | 92.0% | |
| Dec-7-20 | 10.545 | 8.962 | 3.074 | 2.500 | 12.036 | 1.009 | 92.3% | 92.3% | |
| Nov-4-20 | 0.222 | 7.608 | 2.670 | 11.050 | 10.278 | 0.994 | 91.2% | 91.0% | |
| Oct-7-20 | 0.000 | 7.690 | 2.704 | 11.400 | 10.394 | 1.006 | 91.2% | 91.2% | |
| Sep-8-20 | 2.153 | 9.269 | 3.250 | 10.200 | 12.519 | -0.166 | 101.3% | 91.2% | |
| Aug-7-20 | 12.415 | 8.834 | 2.777 | 0.000 | 11.611 | 0.804 | 93.5% | 90.2% | |
| Jul-8-20 | 12.504 | 10.431 | 2.544 | 0.000 | 12.975 | -0.471 | 103.8% | 89.7% | |
| Jun-8-20 | 12.563 | 7.738 | 2.853 | 0.000 | 10.591 | 1.972 | 84.3% | 88.7% | |



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l Interconnect w/COA

| Day | FWSD#1 IC w/ COA | Daily Flow | Well Reads @ WP | Daily Flow |
|-----------|------------------|------------|-----------------|------------|
| 4/1/2022 | | 83 | 945229 | 0 |
| 4/2/2022 | 191019 | 91 | 945229 | 0 |
| 4/3/2022 | 191110 | 87 | 945229 | 0 |
| 4/4/2022 | 191197 | 83 | 945229 | 0 |
| 4/5/2022 | 191280 | 89 | 945229 | 0 |
| 4/6/2022 | 191369 | 89 | 945229 | 0 |
| 4/7/2022 | 191458 | 78 | 945229 | 0 |
| 4/8/2022 | 191536 | 186 | 945229 | 0 |
| 4/9/2022 | 191722 | 148 | 945229 | 0 |
| 4/10/2022 | 191870 | 55 | 945229 | 0 |
| 4/11/2022 | 191925 | 96 | 945229 | 0 |
| 4/12/2022 | 192021 | 78 | 945229 | 0 |
| 4/13/2022 | 192099 | 76 | 945229 | 135 |
| 4/14/2022 | 192175 | 74 | 945364 | 288 |
| 4/15/2022 | 192249 | 97 | 945652 | 368 |
| 4/16/2022 | 192346 | 97 | 946020 | 420 |
| 4/17/2022 | 192443 | 97 | 946440 | 554 |
| 4/18/2022 | 192540 | 97 | 946994 | 449 |
| 4/19/2022 | 192637 | 77 | 947443 | 278 |
| 4/20/2022 | 192714 | 89 | 947721 | 436 |
| 4/21/2022 | 192803 | 87 | 948157 | 431 |
| 4/22/2022 | 192890 | 85 | 948588 | 269 |
| 4/23/2022 | 192975 | 81 | 948857 | 422 |
| 4/24/2022 | 193056 | 109 | 949279 | 430 |
| 4/25/2022 | 193165 | 69 | 949709 | 419 |
| 4/26/2022 | 193234 | 79 | 950128 | 284 |
| 4/27/2022 | 193313 | 77 | 950412 | 421 |
| 4/28/2022 | 193390 | 82 | 950833 | 277 |
| 4/29/2022 | 193472 | 88 | 951110 | 419 |
| 4/30/2022 | 193560 | 89 | 951529 | 348 |
| 5/1/2022 | | 89 | 951877 | 487 |

*meter is read M-F during normal business hours, weekend reads are calculated.

L Interconnect w/COA

| Day | FWSD#1 IC w/ COA | Daily Flow | Well Reads @ WP | Daily Flow |
|-----------|------------------|------------|-----------------|------------|
| 5/1/2022 | 193649 | 89 | 951877 | 487 |
| 5/2/2022 | | 103 | 952364 | 472 |
| 5/3/2022 | 193841 | 76 | 952836 | 294 |
| 5/4/2022 | 193917 | 109 | 953130 | 447 |
| 5/5/2022 | 194026 | 94 | 953577 | 428 |
| 5/6/2022 | 194120 | 83 | 954005 | 269 |
| 5/7/2022 | 194203 | 87 | 954274 | 474 |
| 5/8/2022 | 194290 | 111 | 954748 | 523 |
| 5/9/2022 | 194401 | 77 | 955271 | 315 |
| 5/10/2022 | 194478 | 104 | 955586 | 440 |
| 5/11/2022 | 194582 | 80 | 956026 | 404 |
| 5/12/2022 | 194662 | 93 | 956430 | 442 |
| 5/13/2022 | 194755 | 88 | 956872 | 339 |
| 5/14/2022 | 194843 | 90 | 957211 | 371 |
| 5/15/2022 | 194933 | 95 | 957582 | 488 |
| 5/16/2022 | 195028 | 80 | 958070 | 406 |
| 5/17/2022 | 195108 | 110 | 958476 | 565 |
| 5/18/2022 | 195218 | 72 | 959041 | 290 |
| 5/19/2022 | 195290 | 102 | 959331 | 542 |
| 5/20/2022 | 195392 | 98 | 959873 | 438 |
| 5/21/2022 | 195490 | 98 | 960311 | 330 |
| 5/22/2022 | 195588 | 98 | 960641 | 553 |
| 5/23/2022 | 195686 | 92 | 961194 | 409 |
| 5/24/2022 | 195778 | 64 | 961603 | 317 |
| 5/25/2022 | 195842 | 74 | 961920 | 485 |
| 5/26/2022 | 195916 | 91 | 962405 | 379 |
| 5/27/2022 | 196007 | 112 | 962784 | 342 |
| 5/28/2022 | 196119 | 112 | 963126 | 555 |
| 5/29/2022 | 196231 | 112 | 963681 | 349 |
| 5/30/2022 | | 113 | 964030 | 614 |
| 5/31/2022 | | 133 | 964644 | 448 |
| 6/1/2022 | | 93 | 965092 | 318 |

*meter is read M-F during normal business hours, weekend reads are calculated.

| Day | COA Sewer Reads | Daily Flow (in GPD) |
|-----------|-----------------|---------------------|
| 4/1/2022 | 54941184 | 84,341 |
| 4/2/2022 | 55025525 | 84,341 |
| 4/3/2022 | 55109866 | 84,342 |
| 4/4/2022 | 55194208 | 85,792 |
| 4/5/2022 | 55280000 | 82,720 |
| 4/6/2022 | 55362720 | 81,904 |
| 4/7/2022 | 55444624 | 70,096 |
| 4/8/2022 | 55514720 | 90,864 |
| 4/9/2022 | 55605584 | 90,864 |
| 4/10/2022 | 55696448 | 90,864 |
| 4/11/2022 | 55787312 | 97,280 |
| 4/12/2022 | 55884592 | 86,288 |
| 4/13/2022 | 55970880 | 67,232 |
| 4/14/2022 | 56038112 | 77,136 |
| 4/15/2022 | 56115248 | 89,525 |
| 4/16/2022 | 56204773 | 89,525 |
| 4/17/2022 | 56294298 | 89,526 |
| 4/18/2022 | 56383824 | 104,400 |
| 4/19/2022 | 56488224 | 71,632 |
| 4/20/2022 | 56559856 | 81,984 |
| 4/21/2022 | 56641840 | 88,480 |
| 4/22/2022 | 56730320 | 87,210 |
| 4/23/2022 | 56817530 | 87,211 |
| 4/24/2022 | 56904741 | 87,211 |
| 4/25/2022 | 56991952 | 169,824 |
| 4/26/2022 | 57161776 | 89,328 |
| 4/27/2022 | 57251104 | 88,944 |
| 4/28/2022 | 57340048 | 93,408 |
| 4/29/2022 | 57433456 | 92,837 |
| 4/30/2022 | 57526293 | 92,837 |
| 5/1/2022 | 57619130 | 92,838 |
| | | 89,380 |
| | | 36% |

2022 COA Sewer Meter Reads

| Day | COA Sewer Reads | Daily Flow (in GPD) |
|-----------|-----------------|---------------------|
| 5/1/2022 | 57619130 | 92,838 |
| 5/2/2022 | 57711968 | 85,792 |
| 5/3/2022 | 57797760 | 85,792 |
| 5/4/2022 | 57883552 | 85,792 |
| 5/5/2022 | 57969344 | 91,024 |
| 5/6/2022 | 58060368 | 100,192 |
| 5/7/2022 | 58160560 | 100,192 |
| 5/8/2022 | 58260752 | 100,192 |
| 5/9/2022 | 58360944 | 73,536 |
| 5/10/2022 | 58434480 | 81,584 |
| 5/11/2022 | 58516064 | 93,344 |
| 5/12/2022 | 58609408 | 93,664 |
| 5/13/2022 | 58703072 | 91,104 |
| 5/14/2022 | 58794176 | 91,104 |
| 5/15/2022 | 58885280 | 91,104 |
| 5/16/2022 | 58976384 | 93,408 |
| 5/17/2022 | 59069792 | 98,048 |
| 5/18/2022 | 59167840 | 77,184 |
| 5/19/2022 | 59245024 | 96,688 |
| 5/20/2022 | 59341712 | 91,893 |
| 5/21/2022 | 59433605 | 91,893 |
| 5/22/2022 | 59525498 | 91,894 |
| 5/23/2022 | 59617392 | 94,128 |
| 5/24/2022 | 59711520 | 203,408 |
| 5/25/2022 | 59914928 | 102,448 |
| 5/26/2022 | 60017376 | 108,848 |
| 5/27/2022 | 60126224 | 92,160 |
| 5/28/2022 | 60218384 | 92,160 |
| 5/29/2022 | 60310544 | 92,160 |
| 5/30/2022 | 60402704 | 92,160 |
| 5/31/2022 | 60494864 | 92,160 |
| 6/1/2022 | 60587024 | 94,668 |
| | | 95,705 |
| | | 38% |

2022 COA Sewer Meter Reads

MINUTES OF THE MEETING OF FORT BEND COUNTY FRESH WATER SUPPLY DISTRICT NO. 1

May 19, 2022

STATE OF TEXAS

COUNTY OF FORT BEND

The Board of Supervisors (the "Board") of Fort Bend County Fresh Water Supply District No. 1 of Fort Bend County, Texas (the "District"), met in regular session, open to the public, at 6:00 p.m. on Thursday, May 19, 2022, at 4521 F.M. 521 North, Fresno, Fort Bend County, Texas 77545, a designated meeting place inside the boundaries of the District, and the roll was called of the members of the Board, to wit:

Paul Hamilton Rosa Linda Medina Calvin Casher Rodrigo Carreon Erasto Vallejo President Vice-President Secretary Assistant Secretary Assistant Secretary

All members of the Board were present, thus constituting a quorum.

Also present at the meeting were: Cindy Grimes with Municipal Accounts & Consulting, LP, the District's Bookkeeper ("MAC"); David Dybala with Jacobs Engineering Group, Inc. ("Jacobs"), the District's Engineer; Bruce Dubiel with Environmental Development Partners ("EDP"), the District's Operator; members of the public, the names of whom are on file in the official public records of the District; and Michael R. Willis of Sanford Kuhl Hagan Kugle Parker Kahn LLP ("SK Law"), the District's Attorney.

The meeting was called to order at 6:04 p.m. and the following business was transacted.

1. HEAR FROM PUBLIC (MATTERS ON THE AGENDA)

At this time, the President opened the meeting to comments from the public.

<u>Mr. Castillo</u>: Mr. Castillo addressed the Board concerning his property on West Dallas, and inquired about the timing of connection.

<u>Ms. Garcia</u>: Ms. Garcia addressed the Board concerning her property on Linden Street, and inquired about the timing of connection.

2. QUALIFICATION OF SUPERVISORS

The Official Oath of Office and Sworn Statement of Supervisors Hamilton and Carreon were then presented for approval. The Board noted that Supervisors Hamilton and Carreon had executed the Sworn Statement and taken the Oath of Office, in accordance with the provisions of Section 49.055 of the Texas Water Code.

Upon motion made by Supervisor Casher, and seconded by Supervisor Medina, the Board voted unanimously to accept said Sworn Statement and Oath and to authorize that each be filed and retained in the District's official records, and that such Oath be filed with the Secretary of State of the State of Texas.

3. BOOKKEEPER'S REPORT AND TAX ASSESSOR/COLLECTOR'S REPORT

The Board then considered the Bookkeeper's Report presented by Ms. Grimes, a copy of which is on file in the official records of the District, and the invoices and checks presented for payment as follows:

A. Approval of Bills.

The Board reviewed the bills presented for payment, including the invoices discussed in more detail under the Engineer's Report.

<u>B.</u> <u>Review Investment Report.</u>

The Board reviewed the investment report.

C. Review Collateral Pledge Report.

The Board reviewed the Collateral Pledge report.

Ms. Grimes then presented the Tax Report, a copy of which is on file in the official records of the District. In connection with the Tax Report, Mr. Willis presented to the Board the renewal Interlocal Agreement for the Collection of Taxes (the "TAC Agreement") by and between the District, Fort Bend County and the Fort Bend County Tax Assessor/Collector.

Upon motion duly made by Supervisor Medina, seconded by Supervisor Casher, the Board voted unanimously (i) to approve the Bookkeeper's Report; and (ii) to authorize the payment of the checks and invoices listed therein, including Pay Estimate No. 13 from B-5 Construction Co. for \$222,494.85 and Invoice No. 14 from Terracon for \$1,160.00.

Upon motion duly made by Supervisor Medina, seconded by Supervisor Vallejo, the Board voted unanimously to approve (i) the Tax Assessor/Collector's Report; and (ii) the TAC Agreement.

4. ENGINEER'S REPORT

The Board recognized Mr. Dybala, who then presented the Engineer's Report, a copy of which is on file in the official records of the District, and is excerpted below:

(a) Report on status of projects:

i) Water Plant #2

- Project currently under construction Contractor is currently working on final grading, chlorine room, and electrical components. It is anticipated that by the end of this month the well pump will be installed and in another month it is anticipated that the well motor will be installed.
- Request Board's approval of Pay Estimates No. 13 from B-5 Construction Co. for construction of the project for \$222,494.85.

- Request Board's approval of Invoice No. 14 from Terracon for material testing services for \$1,060.00
- Anticipate construction being completed 3rd Q 2022 (Contractor currently having issues with delivery of piping components...working with Contractor and TWDB to try and find ways to resolve) (timeline does not account for installation of additional water treatment system, if required)
- District Est. Water Conn. Timeline (FBCFWSD#1 WP#1 Conn. Capacity = 1,875).
 - End of 2022 = 1,825
- ii) Gateway Acres Subdivision Wastewater Collection System
 - Received CoH approval of project...working on securing last agency approval (FBC Engineering) needed to advertise project...anticipate advertising project in June
- iii) Fresno Ranchos Subdivision Wastewater Lift Station and Force Main
 - Currently in process of securing remaining approval signatures of the final construction plans from FBC Fire Marshal, CoH, FBC Drainage, and FBC Engineering, which are needed to advertise the project...anticipate adverting project in July
- iv) Gateway Acres Subdivision Wastewater Plumbing Contract
 - Fourth townhall meeting was conducted on April 28th for the Gateway Acres West section... a total of 141 applications have been secured so far...the next townhall meeting will be on May 26th for all Gateway Acres sections...afterwards, there will be one remaining townhall meeting in June of this year (Board to consider a 7th townhall meeting if they feel additional time is needed)...recommend only allowing 40 applications to be processed at each townhall meeting, which takes around 3 hours to complete
 - Anticipate Gateway Acres Sub WW Collection System project being completed mid-2023 and the plumbing contract being completed within 2023

(b) Authorize Engineer to Prepare Plans and Specifications for Water/Wastewater Projects

- no action items

(c) Report on status of project funding and take necessary action related thereto.

- Project One-Year Warranty Expiration Dates

- <u>4th TWDB DFUND Loan (\$1.745M)</u> - funds will be used to complete the Water Plant No. 2 project

- 2022 TCEQ Loan ((10.45M) – funds from the loan are needed to fund the completion of a) Gateway Acres

Sub WW Collection System project b) Fresno Ranchos Sub LS and FM project, and c) CoA WWTP Expansion

Project...working with District BK as necessary to assist with reimbursing District's General Fund with funds

from TCEQ loan

- <u>FBC CDBG Funds</u>...will pursue funding source for future plumbing projects

(d) Projections for District Water and Wastewater Projects

- request Board approval to update information every January and July

(e) Discuss Emergency Preparedness Plan and take any necessary action related thereto

- review EPP in April each year to determine if any updates are required

(f) Status of Non-Residential Applications for Water Service -

| Connected: | |
|--|---|
| 4320 Doreen Avenue (Multi-Family Dwelling) | Interconnect with FBCMUD23 |
| 293 Teakwood Avenue (Multi-Family Dwelling) | La Fresno Food Mart |
| 297 Teakwood Avenue (Multi-Family Dwelling) | Lou's Back Porch |
| Church of God of Prophecy | LT No Limits |
| Crossroad Market | Mustang Community Center |
| Dollar General | MVP Auto Parts (Domestic & FW) |
| Enriguez Tire Shop (East Palm) | New Quality Life Ministries (Church) |
| FBC Water Connection at Water Plant | New Quality Life Ministries (Restaurant) |
| First Baptist Church of Fresno (Domestic & FW) | Papa Nick's BBQ Kitchen – Mobile Food Truck |
| Fresno Gym (3941 FM 521) | PMC International Tire Shop |
| Fresno Market – FM521 (Domestic & Irrigation) | Quality Paint and Body (Pecan Street) |
| Fresno Motor | Richard Martini-Rental Livestock Pasture |
| Fresno Mount Corinth Baptist Church | Robbins Nest for Children (Domestic & FW) |
| Fresno Volunteer Fire Department | St. James Knanaya Church – Fire Tap |
| F&R Tax | St. Peters & St. Pauls Orthodox Church of |
| | Houston |
| General Office Space (514 Pecan Street) | Swingby#3 Gas Station (Domestic & Irrigation) |
| Gulf Coast LP Gas Company | Teleview Terrace Subdivision Lift Station |
| HEFCO Enterprises | Tiny Toes Academy |
| Iglesia Bautista Del Calvario Church | Tire Shop at 1739A Trammel Fresno |
| Iglesia Princepe De Paz Church | Valero Gas Station |
| Interconnect with City of Arcola | Welcome Foods |

 Connections Pending:

 St. James Knanaya Church (Ave C) – District Operator to provide update regarding connection

Processing Application:

Fresno Food Mart (Trammel Fresno Rd)

- waiting on all required docs from customer to complete application (this is second application from customer as previous application had expired)...application submitted in April 2021...per customer, working on securing plat for development

Kingdom Hall of Jehovah Witnesses (East Sycamore St.)

- waiting on all required docs from customer to complete application

Nena's Secret Cuts and Styles – Beauty Salon (Trammel Fresno Rd)

- waiting on all required docs from customer to complete application

E&J Auto Sales (Trammel Fresno Rd)

- present application with fee to Board and request approval to start processing application...waiting on all

required docs from customer to complete application

| Connected: | |
|---|---|
| 4320 Doreen Avenue (Multi-Family Dwelling) | General Office Space (514 Pecan Street) |
| 293 Teakwood Avenue (Multi-Family Dwelling) | Mustang Comm Center (minus field bathrooms) |
| 297 Teakwood Avenue (Multi-Family Dwelling) | New Quality Life Ministries (Church) |
| Church of God of Prophecy | New Quality Life Ministries (Restaurant) |
| First Baptist Church of Fresno | Quality Paint and Body (Pecan Street) |
| Fresno Volunteer Fire Department | |

| Connections Pending: | |
|----------------------|--|
| | |
| | |
| | |

Processing Application:

(g) Potential Emergency Water Interconnect with BCMUD21

- conducted phone conversation with LJA (Bill Ehler), engineer for BCMUD21, on December 2016 regarding potential emergency water interconnect between our districts
- possible location for interconnect would be at east end of Renfro Burford Road
- BCMUD21 would be interested in pursuing interconnect (50/50 cost split) once FBCFWSD#1 completes its 2nd Water Plant
- (h) Status of New CoA WP CoA anticipates their water plant being completed by 3rd Q 2022 ...once completed, interconnect with CoA will become an emergency water interconnect and the District will owe funds to CoA, per the RFC, for taking back 500 connections worth of water service (plus 125 connections, per the temporary water service agreement)...if it is determined later that there will be a significant delay in the completion of the CoA WP, then the District may want to consider conducting an elevated storage tank waiver application with the TCEQ for additional water connections...need to consider all steps once they complete their WP (pay back CoA, take back 625 connections, discontinue water bills to CoA, close vault to make emergency interconnect, rework RFC into a standard emergency interconnect agreement and a waste disposal agreement)
- (i) Status of CoA WWTP Expansion Project (increasing capacity from 0.675 MGD to 0.95 MGD...the District would be receiving an additional 100,000 GPD of capacity through this expansion)
 - Waiting for results from re-rate study, being performed by CoA, to determine if the RFC's gpd/connection value (currently at 350) can be reduced to 250 or less...if this number changes, the RFC will need to be updated and possibly coordination with the TCEQ will be required...if favorable results are not provided to the District by March 31, 2022, per the agreement, then the District's capacity at the WWTP would be equal to 350,000 gpd and the District would be able to provide wastewater service to 1,000 connections
 - Also, CoA is contractually obligated to the District to complete the expansion of the

WWTP from 0.675 MGD to 0.95 MGD on or before June 2024...Jacobs provided comments back to the CoA regarding their initial construction drawings and design report

- (j) Roadway Widening Projects Within District (which will require utility and service line relocations):
 - <u>South Post Oak Boulevard Widening Project (from W Sycamore to Trammel</u> <u>Fresno Rd):</u>

• **Scope** – Increased ROW width, with 2 lane road and additional lanes throughout sections, with roadside ditches

\circ Schedule –

- County is currently in process of clearing ROW and acquiring easements
- Utility Relocations waiting on FBC for funding agreement
- Road Construction FBC to update

• Estimated Cost -

 Jacobs and EDP discussed recommended waterline relocations for road widening project...Per communications with FBC Commissioner, all relocation costs will be paid for by the County

FM521 Roadway Widening Project (North of SH6):

 \circ Scope – 4 lane, divided roadway with raised median, curb and gutter, with underground storm sewer lines, side swales, and sidewalk

○ Schedule –

- 30% Utility Coordination meeting was conducted in November 2020
- 60% Utility Coordination meeting was conducted in September 2021
- 90% Utility Coordination meeting???...waiting for TxDOT to coordinate
- Anticipate 100% completed construction plans by ???
- Anticipate coordinating necessary water and wastewater utility relocations by mid-2022
- Anticipate roadway widening project to start construction in 2023

• Estimated Cost-

• Will begin efforts to determine extent and cost for utility relocations once roadway plans are further along

FM521 Roadway Widening Project (South of SH6):

◦ Scope – 4 lane, divided roadway with raised median, curb and gutter, and side path...proposed detention pond along west side of CoA WWTP and new

WWTP entrance roadway...including a proposed overpass at the BNSF RR crossing

\circ Schedule –

- 30% Utility Coordination meeting was conducted in September 2021
- 60% Utility Coordination meeting was conducted in April 2022
- Anticipate 100% completed construction plans by September 2022
- Anticipate roadway widening project to start construction in 2024

◦ Estimated Cost –

Will begin efforts to determine extent and cost for utility relocations once roadway plans are further along...coordinating with roadway team so our relocations can be included in their construction plans, which they would design and their contractor construct...assistance would be provided by Jacobs and the District Operator throughout this process...requested that an agreement be provided to the District for this arrangement...currently this relocation effort would need to be paid for by the District, but still investigating the possibility that FBC or TxDOT possibly assist us financially

West Sycamore Road Widening Project:

• **Scope** – Proposed 100' ROW, with 4 lane, divided roadway with raised median, curb and gutter, with underground storm sewer lines, and sidewalk

\circ Schedule –

- Received 30% complete roadway plans
- Anticipate 100% complete roadway plans by the end of this year or early 2023
- Coordinating with roadway team to have utility relocations included within their construction plans so relocations can be done by their contractor
- Anticipate roadway widening project to start construction in 2023/2024

• Estimated Cost –

 Per communications with FBC Commissioner, all relocation costs will be paid for by the County

- <u>Evergreen Road Widening Project (California Rd to Mustang Bayou):</u>

• **Scope** – Proposed 80' ROW, with 2-12' lanes, 6' shoulders, asphalt roadway, with roadside ditches

\circ Schedule –

• Working on 30% complete roadway plans...no overall schedule

provided yet

• Coordinating with roadway team to have utility relocations included within their construction plans so relocations can be done by their contractor

• Estimated Cost -

 Per communications with FBC Commissioner, all relocation costs will be paid for by the County

- Evergreen Road Widening Project (Mustang Bayou to FM521):

• **Scope** – Proposed 80' ROW, with 2-12' lanes, 6' shoulders, asphalt roadway, with roadside ditches

○ Schedule –

- Working on 30% complete roadway plans...no overall schedule provided yet
- Coordinating with roadway team to have utility relocations included within their construction plans so relocations can be done by their contractor

• Estimated Cost -

 Per communications with FBC Commissioner, all relocation costs will be paid for by the County

Other Road Widening Projects Within District

•FBC Representative to provide updates at monthly meetings

Upon motion made by Supervisor Casher, seconded by Supervisor Carreon, and after full discussion, the Board voted unanimously to approve the Engineer's Report, as presented.

5. OPERATOR'S REPORT/TERMINATION OF SERVICE

Next the Board recognized Mr. Dubiel, who submitted to and reviewed with the Board the Operator's Report, a copy of which is on file in the official records of the District.

A. <u>Repairs to Water and Wastewater systems</u>

Mr. Dubiel reported substantial system repairs and maintenance as follows:

- Installed 8 residential taps and meters;
- Installed broken coupling to motor at the Water Plant;

Mr. Dubiel then updated the Board on the following:

1. <u>Booster Pump No. 2:</u> EDP was authorized to replace the booster pump and motor due to mechanical seal failure and end-of-life cycle. The replacement is in process.

- 2. <u>Booster Pump No.3</u>: EDP was authorized to replace the booster pump and motor due to mechanical seal failure and end-of-life cycle. The replacement is in process.
- 3. <u>Booster Pump No. 3 Isolation Valve Replacement:</u> EDP was authorized to replace the 16" butterfly isolation valve due to the closing mechanism failing. The replacement is in process.
- 4. <u>Booster Pump No. 4:</u> The booster pump and motor will be removed for an evaluation once booster pump no. 2 and no. 3 are replaced.
- 5. <u>Water Plant No. 1 Well Insurance Claim</u>: EDP initiated an insurance claim on behalf of the District on April 19, 2022. Due to an electrical surge, the well motor failed, ad C&C installed a rental motor. The estimated cost of repair is \$43,000.00. Mr. Dubiel reported that the motor was installed earlier today.
- 6. <u>South Post Oak Road Widening:</u> EDP was authorized at the January meeting to move forward with relocation of identified interferences along S. Post Oak Road. District representatives met with Commissioner Prestage and are awaiting written approval of cost sharing.
- 7. <u>FM 521 Road Widening</u>: EDP is working with Jacobs to confirm and quantify potential interferences along FM 521. The District will have to pay 100% of the cost of relocation.
- 8. <u>W Sycamore Road Widening:</u> EDP is working with Jacobs to confirm and quantify potential interferences along FM 521. The County has agreed to cost share on this project.
- 9. <u>Evergreen Road Widening Project:</u> EDP is working with Jacobs to confirm and quantify the potential interferences along Evergreen Road. The County has agreed to cost share on this project.
- 10. <u>Emergency Generator Rental Agreement:</u> EDP recommends the District enter into an agreement with GenSolutions to secure a rental generator for Lift Station No. 1 for a cost of \$1,375 per month for the months of June through November.
- 11. <u>Consumer Confidence Report:</u> A draft copy of the 2021 Consumer Confidence Report ("CCR") is attached to the Operator's Report for approval.

<u>B.</u> Requests for Water Taps

Mr. Dubiel did not report any requests at this time.

C. Delinquent Water Accounts and Service Terminations

Mr. Dubiel provided a list of customers that received a delinquent letter by mail and are subject to disconnection of service.

Upon a motion duly made by Supervisor Casher, seconded by Supervisor Vallejo, and after full discussion, the Board voted unanimously (i) to approve the rental generator agreement with GenSolutions for the months of June to November; (ii) to approve the CCR, and authorize EDP to distribute it to District residents; and (iii) to approve the Operator's Report, the repairs to the water and wastewater system, the termination list and account write-offs.

6. ATTORNEY'S REPORT

The Board recognized Mr. Willis, who presented the Attorney's report as follows:

A. Approval of Minutes

The proposed minutes of the meetings held on April 21, 2022, and April 28, 2022 were presented for approval.

Upon motion duly made by Supervisor Casher, seconded by Supervisor Medina, the Board voted unanimously to approve the minutes of the April 21, 2022, and April 28, 2022, meetings, as presented.

B. <u>Regional Facilities Contract</u>

Mr. Willis noted there was no action in connection with the Regional Facilities Contract.

<u>C.</u> <u>Consider approving Resolution Regarding Annual review of Emergency Preparedness</u> <u>Plan</u>

Mr. Willis next presented to and reviewed with the Board the proposed Resolution Regarding Annual Review of Emergency Preparedness Plan ("EPP") (the "Resolution"), and noted that the Engineer and Operator have not recommended any changes to the EPP at this time.

Upon motion by Supervisor Medina, seconded by Supervisor Casher, the Board voted unanimously to approve the Resolution. A copy of the Resolution is on file in the official records of the District.

D. Consider Unclaimed Property Report

Mr. Willis presented to and reviewed with the Board the Unclaimed Property Report, noting that the District's Bookkeeper identified \$36,607.62 in unclaimed funds.

Upon motion by Supervisor Casher, seconded by Supervisor Carreon, the Board voted unanimously to approve the Unclaimed Property Report. A copy of the Unclaimed Property Report is on file in the official records of the District.

E. Consider Annual Arbitrage Report

Mr. Willis then presented to the Board the Annual Arbitrage Report.

Upon motion duly made by Supervisor Medina, seconded by Supervisor Vallejo, the Board voted unanimously to approve the Annual Arbitrage Report.

7. <u>REGIONAL PLANT COMMITTEE REPORT</u>

The Board next recognized Supervisor Hamilton, who presented the Regional Plant Committee Report.

Upon a motion made by Supervisor Medina, seconded by Supervisor Casher, and after full discussion, the Board voted unanimously to approve the Regional Plant Committee Report.

<u>8.</u> HEAR FROM THE PUBLIC.

The Board them opened the meeting to comments from the public.

There being no further business to come before the Board, upon a motion duly made and seconded, the Board voted unanimously to adjourn.

[THE REMAINDER OF THIS PAGE LEFT INTENTIONALLY BLANK.]

PASSED, ADOPTED, and APPROVED this _____.

Secretary

[SEAL]

MINUTES OF THE MEETING OF FORT BEND COUNTY FRESH WATER SUPPLY DISTRICT NO. 1

May 26, 2022

STATE OF TEXAS

COUNTY OF FORT BEND

The Board of Supervisors (the "Board") of Fort Bend County Fresh Water Supply District No. 1 of Fort Bend County, Texas (the "District"), met in special session, open to the public, on May 26, 2022, commencing at 6:00 p.m. at 4521 F.M. 521 North, Fresno, Fort Bend County, Texas, a designated meeting place inside the boundaries of the District, and the roll was called of the duly constituted officers and members of the Board, to wit:

Paul Hamilton Rosa Linda Medina Calvin Casher Rodrigo Carreon Erasto Vallejo President Vice President Secretary Assistant Secretary Assistant Secretary

All members of the Board were present, except Supervisor Vallejo, thus constituting a quorum.

Also present at the meeting were: David Dybala with Jacobs Engineering Group, Inc. ("Jacobs"), the District's Engineer; Breah Campbell and Luisa Conde with Environmental Development Partners ("EDP"), the District's Operator; members of the public, the names of whom are on file in the official records of the District; and Michael R. Willis and Ryan LaRue of Sanford Kuhl Hagan Kugle Parker Kahn LLP ("SK Law"), the District's Attorney.

The meeting was called to order and the following business was transacted.

1. HEAR FROM PUBLIC (MATTERS ON THE AGENDA)

The Board noted that there were no members of the public present who wished to address the Board concerning matters on the Agenda.

2. TOWN HALL MEETING

The Board then opened the town hall meeting, and received questions from the public regarding wastewater services to the Gateway Acres subdivision.

There being no further business to come before the Board, upon a motion duly made and seconded, the Board voted unanimously to adjourn.

[THE REMAINDER OF THIS PAGE LEFT INTENTIONALLY BLANK.]

PASSED, ADOPTED, and APPROVED this ______.

Secretary

[SEAL]

Fort Bend County Freshwater Supply District 1 Regional Facilities Wastewater Treatment Plant Summary June 16, 2022

The treatment plant operation information was received by Paul Hamilton from John Montergomery with Municipal Operations & Consultants.

WWTP Operations Report:

During the period of April 20, 2021 through. May 20, 2022 per the attached MOC monthly report, the WWTP was operating at 31% of the 0.675 MGD permit capacity and was operating within permit parameters. Arcola had 18% inflow and Freshwater-1 had 13% inflow. The plant average daily flow was 211267 gallons of which Freshwater 1 was 89,166 gallons. During the month total plant inflow 3/31/2022 - 4/30/2022 was 6,338,000 gallons.

The total rainfall for the period of 3/31/2022-4/30/2022 was 1.50 inches.

WWTP Discharge Monitoring Report:

The April 2022 Discharge Monitoring Report (DMR) did not reflect any parameter exceedances. A copy of the DMR is attached.

Operations Expenses

The WWTP total expenses from April 4, 2022 to May 18, 2022 was \$ 4.848.62 \$1000.00 for MOC monthly services plus \$ 3,848.62 for ancillary supplies and activities. See attached expense sheets, last 4 pages of this report.

Paul Hamilton

FBFWSD1 Supervisor & Treatment Plant Liaison

Municipal Operations & Consulting, Inc.

MONTHLY OPERATIONS REPORT FOR THE CITY OF ARCOLA

May, 2022

| SEWER ONLY BILLED: WATER/SEWER BILLED: VACANTS: TOTAL CONNECTION COUNT: | 254 611 113 978 | | Water Residential: Commercial: 96 Units - Apt @ Compass Devel | | ed 333 92 46 140 | | |
|--|--|---------------|--|---|---------------------------------------|---|--|
| BILLING PERIOD: 04/20/ | 22 - 05/20/22 | | Total SFE's: | • | 611 | | |
| Read Date: 5/20/22198Total Gallons Pumped:2Water received from FB 141:2Water supplied to FB 141:2Gallons Billed2 | 2,712,000 5,378,000 ,666,000 0 ,355,000 115,000 93% | | FS #1 Original contract Contract amend Total SFE's ava Total SFE's rem GPD Per Conne Percentage of C | d. 125 SFE's: ilable: naining: ection: | 500 125 625 14 145 35% | | |
| - | Tap Fee Sewer | Water | NFBWA | TCEQ | Misc. | Deposit | TOTAL |
| REVENUE: \$1,090.31 | \$0.00 \$22,024.48 | \$19,700.79 | \$10,932.24 | \$0.00 | \$531.92 | \$55.02 | \$54,334.76 |
| WASTEWATER TREATMENT PLA T.C.E.Q. Permit Number: Permit expiration date: | TX0102385 January, 2024 | 4 | | | | | |
| | April, 2022 | | | | | | Measured by: |
| Average daily flow Average CBOD Average Total Suspended Solids Average Ammonia Nitrogen Average PH Average Dissolved Oxygen E. coli Total Rainfall Average daily flow - FS #1 FS #1 Flow Arcola Flow Sewer Treatment plant is currently | 211,267 2.54 1.77 0.0984 7.26 7.16 1.00 1.50" 89,166 13% 18% | permitted car | Permitted Daily F Permitted CBOD Permitted T.S.S. Permitted Ammo Permitted PH Permitted Dissol Permitted E. coli |) onia Nitrogen ved Oxygen | | 675,000 10 15 3 6.00 - 9.00 4.0 126.0 | gal.per day lbs/day mg/l STD UNIT mg/l mpn/100 ml |

Sewer Treatment Plant/Lift Station - Notes

City of Arcola Sewage Treatment Plant

| , | | y | | | | | | | | | | |
|----------------|----------|----------------------|--------------|-------------|-----------|-----------------------|---------------------|-------------------|---------|-------|-------------------------|----------|
| | Flow | Total Gallons | | | | | Sample | %Solids | Sludge | Waste | Bleach | Rainfall |
| Date | Reading | x1000 | 2hr Peak | CL₂ Res. | Mag. Res. | Final CL ₂ | Temp | SV - 30 | Blanket | Time | Total Used | (Inches) |
| 03/31/2022 | 46705 | | 40 | 2 | 0.12 | | 3.1 | 30 | 5 | 45 | 20 | 0 |
| 04/01/2022 | 46902 | 197 | 44 | 2.1 | 0.1 | 2 | 3.1 | | | 10 | 20 | 0 |
| 04/02/2022 | 47046 | 144 | 31 | 2.2 | 0.12 | 2.08 | 3.1 | | | 10 | 20 | 0 |
| 04/03/2022 | 47257 | 211 | 38 | 2.1 | 0.1 | 2 | 3.1 | | | 45 | 20 | 0 |
| 04/04/2022 | 47433 | 176 | 30 | 2 | 0.11 | 1.89 | 3.1 | | | 50 | 20 | 0 |
| 04/05/2022 | 47602 | 169 | 35 | 2.3 | 0.13 | 2.17 | 3.1 | 35 | 5 | 55 | 20 | 0 |
| 04/06/2022 | 47794 | 192 | 39 | 2.1 | 0.11 | 1.99 | 3.1 | | | 10 | 20 | 0 |
| 04/07/2022 | 47969 | 175 | 42 | 2 | 0.13 | 1.87 | 3.1 | 34 | 5 | 45 | 20 | 0 |
| 04/08/2022 | 48101 | 132 | 36 | 2 | 0.1 | 1.9 | 3.1 | | | 10 | 20 | 0 |
| 04/09/2022 | 48259 | 158 | 38 | 2 | 0.11 | 1.89 | 3.1 | | | 40 | 20 | 0 |
| 04/10/2022 | 48491 | 232 | 40 | 2 | 0.09 | 1.91 | 3.1 | | | 45 | 20 | 0 |
| 04/11/2022 | 48657 | 166 | 35 | 2 | 0.12 | 1.88 | 3.1 | | | 10 | 20 | 0 |
| 04/12/2022 | 48882 | 225 | 40 | 2 | 0.1 | 1.9 | 3.1 | 35 | 5 | 10 | 20 | 0 |
| 04/13/2022 | 49060 | 178 | 31 | 2 | 0.13 | 1.87 | 3.1 | | | 10 | 20 | 0 |
| 04/14/2022 | 49200 | 140 | 32 | 2.1 | 0.09 | 2.01 | 3.1 | 36 | 5 | 40 | 20 | 0 |
| 04/15/2022 | 49335 | 135 | 35 | 2 | 0.12 | 1.88 | 3.1 | | | 45 | 20 | 0 |
| 04/16/2022 | 49542 | 207 | 38 | 2 | 0.1 | 1.9 | 3.1 | | | 35 | 20 | 0 |
| 04/17/2022 | 49765 | 223 | 40 | 2 | 0.11 | 1.89 | 3.1 | | | 30 | 20 | 0 |
| 04/18/2022 | 49922 | 157 | 38 | 2.2 | 0.12 | 2.08 | 3.1 | | | 10 | 20 | 0 |
| 04/19/2022 | 50142 | 220 | 34 | 2.1 | 0.1 | 2 | 3.1 | 35 | 5 | 10 | 20 | 0 |
| 04/20/2022 | 50289 | 147 | 33 | 2 | 0.11 | 1.89 | 3.1 | | | 10 | 20 | 0 |
| 04/21/2022 | 50461 | 172 | 38 | 2 | 0.12 | 1.88 | 3.1 | 30 | 5 | 40 | 20 | 0 |
| 04/22/2022 | 50637 | 176 | 36 | 2.1 | 0.1 | 2 | 3.1 | | | 45 | 20 | 0 |
| 04/23/2022 | 50797 | 160 | 40 | 2 | 0.11 | 1.89 | 3.1 | | | 50 | 20 | 0 |
| 04/24/2022 | 50943 | 146 | 38 | 2 | 0.13 | 1.87 | 3.1 | | | 25 | 20 | 0 |
| 04/25/2022 | 51160 | 217 | 40 | 2 | 0.09 | 1.91 | 3.1 | | | 10 | 20 | 0 |
| 04/26/2022 | 51795 | 635 | 50 | 2.1 | 0.1 | 2 | 3.1 | 35 | 5 | 30 | 20 | 1.5 |
| 04/27/2022 | 52129 | 334 | 45 | 2.3 | 0.11 | 2.19 | 3.1 | | | 45 | 20 | 0 |
| 04/28/2022 | 52473 | 344 | 40 | 3.2 | 0.09 | 3.11 | 3.1 | 32 | 5 | 40 | 20 | 0 |
| 04/29/2022 | 52767 | 294 | 41 | 3 | 0.1 | 2.9 | 3.1 | | | 10 | 20 | 0 |
| 04/30/2022 | 53043 | 276 | 35 | 2.9 | 0.11 | 2.79 | 3.1 | | | 10 | 20 | 0 |
| | | Permit | Monthly Data | | | | | | | | | |
| Total Flow G | allons | | 6,338,000 | | | Min. Cl ₂ | 1.87 | | | | Total CL ₂ : | 620 |
| Daily Avgera | • | 675,000 | 211,267 | 31% | | Max. Cl ₂ | 3.11 | | | 20 | | |
| Daily Peak Fl | | | 635,000 | 4/26/2022 | | | | CL ₂ : | | - | | |
| 2 Hour Peak | in GPM | 1389 | 521 | 37% | | | | | | То | otal Rainfall: | 1.50 |
| Supervising C | perator: | | Jam | es Durgens | | | Supervisor Signatur | | | | | |
| Supervisor Lic | cense #: | | WW | 0061603 (B) | | | | Date: | | | | |

TEXAS COMMISSION ON ENVIRONMENTAL QUALITY

🛯 Edit DMR

| Collapse Header | | | |
|-----------------------------|---------------------------|--------------------|---|
| Permit | | | |
| Permit ID: | TX0102385 | Major: | |
| Permittee: | ARCOLA, CITY OF | Permittee Address: | 13222 HWY 6 |
| Facility: | CITY OF ARCOLA WWTP | Facility Location: | ARCOLA, TX 77583 5925 FM 521 |
| Permitted Feature: | 001 - External Outfall | Discharge: | ARCOLA, TX 77583 A - DOMESTIC FACILITY - 001 |
| Report Dates & Status | | | |
| Monitoring Period: | From 04/01/22 to 04/30/22 | DMR Due Date: | 05/20/22 |
| Status: | NetDMR Validated | | |
| Principal Executive Officer | | | |
| First Name: | | Last Name: | |
| Title: | | Telephone: | |
| No Data Indicator (NODI) | | | |
| Form NODI: | | | |

| F | Parameter | NODI | Qu | antity or Loading | | | Quality or Concent | tration | | # of Ex. | Freq. of | Smpl. |
|----------------------|--|-------|-----------------------|-------------------|-------------------|---------------------------------------|---------------------------------------|---------------------------------------|-------------------------|-------------|--------------------|--------|
| Code 🔺 | Name | | Value 1 | Value 2 | Units | Value 1 | Value 2 | Value 2 Value 3 U | | | Analysis | Туре |
| 00300 | Oxygen, dissolved [DO] | Smpl. | | | | = 🗸 (7.16 | | | mg/L 🗸 | 0 | 01/07 🗸 | GR 🗸 |
| 1 - Effluer | nt Gross | | | | | | | | | | | |
| Season: 0 | | Req. | | | | >= 4.0 Monthly Minimum | | | Milligrams per Liter | | Weekly | GRAB |
| NODI: | ~ | NODI | | | | ~ | | | | | | |
| 00400 1 - Effluer | pH nt Gross | Smpl. | | | | = 🗸 7.26 | | = 🗸 7.67 | SU 🗸 | 0 | 01/07 🗸 | GR 🗸 |
| Season: 0 | | Req. | | | | >= 6.0 Minimum | | <= 9.0 Maximum | Standard Units | | Twice Per Month | GRAB |
| NODI: | ~ | NODI | | | | · · · · · · · · · · · · · · · · · · · | | · · · · · · · · · · · · · · · · · · · | | | | |
| 00530 | Solids, total suspended | Smpl. | = 🖌 2.91 | | Ib/d 🗸 | | = 🖌 1.77 | = 🖌 2.11 | mg/L 🗸 | 0 | 01/07 🗸 | CS 🗸 |
| 1 - Effluer | nt Gross | | | | | | | | | | | |
| Season: 0 | | Req. | <= 84.0 Daily Average | | Pounds per Day | | <= 15.0 Daily Average | <= 40.0 Daily Maximum | Milligrams per Liter | | Weekly | COMPOS |
| NODI: | ~ | NODI | ~ | | | | · · · · · · · · · · · · · · · · · · · | ~ | | | | |
| 00610 1 - Effluer | Nitrogen, ammonia total [as N] nt Gross | Smpl. | < ♥ 0.153 | | Ib/d V | | < V 0.102 | = 🗸 0.236 | ^{™g/L} Pag | e 5 | 61/07 ~ | Cs 🗸 |

| P | Parameter | NODI | Qı | antity or Loading | | | Quality or Concen | tration | | # of | Freq. of | Smpl. |
|--------------------------|--|-------|---------------------------------------|-----------------------|----------------------------|---------------------------------------|---------------------------------------|---------------------------------------|--|------|--------------------|--------|
| Code 🔺 | Name | | Value 1 | Value 2 | Units | Value 1 | Value 2 | Value 3 | Units | Ex. | Analysis | Туре |
| Season: 0 | | Req. | <= 17.0 Daily Average | | Pounds per Day | | <= 3.0 Daily Average | <= 10.0 Daily Maximum | Milligrams per Liter | | Weekly | COMPOS |
| NODI: | ~ | NODI | · · · · · · · · · · · · · · · · · · · | | | | ~ | ~ | | | | |
| 50050 | Flow, in conduit or thru treatment plant | Smpl. | = 🗸 0.211267 | = 🖌 0.635 | MGD V | | | | | 0 | 99/99 🗸 | TM V |
| 1 - Effluer | nt Gross | | | | | | | | | | | |
| Season: 0 | 1 | Req. | <= 0.675 Daily Average | Req Mon Daily Maximum | Million Gallons per Day | | | | | | Continuous | TOTALZ |
| NODI: | ~ | NODI | ~ | ~ | | | | | | | | |
| 50060 1 - Effluer | Chlorine, total residual | Smpl. | | | | = • 1.87 | | = 🗙 3.11 | mg/L V | 0 | 01/01 🗸 | GR 🗸 |
| Season: 0 | | Req. | | | | >= 1.0 Monthly Minimum | | <= 4.0 Monthly Maximum | Milligrams per Liter | | Daily | GRAB |
| NODI: | ~ | NODI | | | | · · · · · · · · · · · · · · · · · · · | | · · · · · · · · · · · · · · · · · · · | | | | |
| 51040 1 - Effluer | E. coli nt Gross | Smpl. | | | | | < 🗸 [1.0 | < 🗸 [1.0 | MPN/100mL V | 0 | 02/30 🗸 | GR 🗸 |
| Season: 0 | | Req. | | | | | <= 126.0 Daily Average | <= 399.0 Daily Maximum | Most Probable Number (MPN) per 100ml | | Twice Per Month | GRAB |
| NODI: | ~ | NODI | | | | | ~ | ~ | | | | |
| 70295 | Solids, total dissolved | Smpl. | = 🖌 1250.0 | | lb/d 🗸 | | = 🖌 820.0 | = 🖌 958.0 | mg/L 🗸 | 0 | 01/07 🗸 | CS ¥ |
| 1 - Effluer Season: 0 | | Req. | Req Mon Daily Average | | Pounds per Day | | Req Mon Daily Average | Req Mon Daily Maximum | Milligrams per Liter | | Weekly | COMPOS |
| NODI: | ► | NODI | • | | | | · · · · · · · · · · · · · · · · · · · | × | | | | |
| 80082 | BOD, carbonaceous [5 day, 20 C] | Smpl. | < 🗸 [4.04 | | Ib/d 🗸 | | < 🗸 2.54 | = 🗸 4.02 | mg/L 🗸 | 0 | 01/07 🗸 | CS V |
| 1 - Effluer | nt Gross | | | | | | | | | | | |
| Season: 0 | | Req. | <= 56.0 Daily Average | | Pounds per Day | | <= 10.0 Daily Average | <= 25.0 Daily Maximum | Milligrams per Liter | | Weekly | COMPOS |
| NODI: | • | NODI | ~ | | | | | ▶ | | | | |

Edit Check Errors

No results.

DMR Comments

INTERIN II PHASE EFFECTIVE NOVEMBER 11, 2019 AND LASTING THROUTH COMPLETION OF EXPANSION TO THE 0.95 MGD FACILITY.

Comments

Attachments



27316 Spectrum Way Oak Ridge, TX 77385 Phone: (281) 367-5511 Fax: (281) 367-5517

1825 N Mason Rd Katy, TX 77449 Phone: (281) 347-8686

City of Arcola Bookkeeper Invoice Log (SP)

May 2022

| Invoice Date | Invoice # | Vendor | Service/Mdse. | Used At | Inv | voice Total |
|--------------|-----------|---|-----------------------|---------|--------|-------------|
| 5/4/2022 | 228609 | BMI | Sludge Haul | SP | \$ | 6,201.00 |
| 5/5/2022 | 2202612 | NWDLS Lab Fees SP | | \$ | 985.00 | |
| 5/6/2022 | 42330 | Chlorinator Maintenance | Repairs/Maintenance | SP | \$ | 685.96 |
| 5/16/2022 | 271953 | NAPCO | Chemicals | SP | \$ | 3,107.75 |
| 1-Jun | IN-10603 | Municipal Operations & Consulting, Inc. | Wastewater Operations | SP | \$ | 3,848.62 |



BMI - Biosolids Management a division of K-3 Resources, LP 9458 FM 362 Road Brookshire, TX 77423

(281) 375-5778

BILL TO

Municipal Operations & Consulting City of Arcola P.O. Box 1689 Spring, TX 77383-1689

| | | | P.O. NO. | terms | PLA | NT |
|-------------------------------------|--|--|--|---|--|--|
| | | | | Net 30 | City of . | Arcola |
| Date | Manifest | | Description | QTY/HRS | Rate | Amount |
| 4/21/2022 4/22/2022 4/23/2022 | 290454 290455 290456 290457 290710 290711 291625 291626 291627 291628 290714 290715 | Liqu Liqu Liqu Liqu Liqu Liqu Liqu Liqu | vid Haul - Lime Stabilized vid Haul - Lime Stabilized | 6,500 6,500 6,500 6,500 6,500 6,500 6,500 6,500 6,500 6,500 5,850 | 0.075 0.075 0.075 0.075 0.075 0.075 0.075 0.075 0.075 0.075 0.075 0.075 | 487.50 487.50 487.50 487.50 487.50 487.50 487.50 487.50 487.50 487.50 351.00 |
| | 1 | | | Total | | \$6,201.00 |

 DATE
 INVOICE NO.

 5/4/2022
 228609

Invoice

SEND PAYMENT TO

K-3BMI 9458 FM 362 Brookshire, TX 77423





North Water District Laboratory Services, Inc. 130 South Trade Center Parkway Conroe, TX 77385

INVOICE

| Date | Invoice No. |
|-----------------|-------------------|
| 05/05/2022 | 2202612-Municipal |
| | Operations and |
| PO Number: | Consulting |
| Terms: | 30.00 |
| Remit Due Date: | 06/06/2022 |
| Page: | Page 1 of 1 |

Invoice To: Accounts Payable Municipal Operations and Consulting 27316 Spectrum Way Oak Ridge, TX 77385

Samples Received from: 04/01/2022 through 04/29/2022

| Project: | City of Arcola - Non Potable - Bi Monthly 1, City of Arcola - Non Potable - Weekly - Fri, City of Arcola - Non Potable - Bi Monthly 2, City of Arcola - Fees |
|------------------|---|
| Project Manager: | Deena Higginbotham |
| Project Number: | 387 |
| Work Order(s): | 22D0774, 22D1758, 22D1974, 22D3693, 22D4443, 22D4716 |

| Analysis/Description | Matrix | Qty | Unit Cost | Extended Cost |
|------------------------------------|---------|-----|-----------|---------------|
| CBOD-5210 | Aqueous | 5 | \$26.00 | \$130.00 |
| DMR Flows | Aqueous | 5 | \$0.00 | \$0.00 |
| DO Field | Aqueous | 5 | \$10.00 | \$50.00 |
| MLSS-2540 | Aqueous | 2 | \$25.00 | \$50.00 |
| NELAP Admin Fee | Aqueous | 1 | \$20.00 | \$20.00 |
| netDMR EDD Upload and Final Report | Aqueous | 1 | \$25.00 | \$25.00 |
| NH3-N SEAL-350.1 | Aqueous | 5 | \$25.00 | \$125.00 |
| pH Field | Aqueous | 5 | \$10.00 | \$50.00 |
| TC EC-9223 | Aqueous | 2 | \$55.00 | \$110.00 |
| TDS-160.1 | Aqueous | 5 | \$25.00 | \$125.00 |
| TSS-2540 | Aqueous | 5 | \$25.00 | \$125.00 |
| VSS-160.4 | Aqueous | 2 | \$25.00 | \$50.00 |
| Weekday Collection | Aqueous | 5 | \$25.00 | \$125.00 |

Invoice Total: \$985.00

Thank you for being our customer! Don't forget, NWDLS is accredited to do bio-monitoring.

Remit To: Accounts Receivable North Water District Laboratory Services, Inc. 130 South Trade Center Parkway Conroe, TX 77385 Tel: 936 321 6060

Thank you for being our customer! Don't forget, NWDLS is accredited to do bio-monitoring.

CHLORINATOR MAINT.CO.,INC.

P. O. Box 1313 PASADENA, TEXAS 77501 phone (713) 472-1201 fax (713) 472-7717

BILL TO

Municipal Operations Co. P. O. Box 1689 Accounts Payable Spring, Texas 77383

| | | | | ······································ | | | |
|-------------|-----------------------------|--|--|--|----|----------------------|--------------|
| | P.O. NO. | TERMS | SHIP VIA | PLUS TAX | TA | X EXEMPT | TAXES DIRECT |
| | 68034 | Net 30 | Our service | | | yes | |
| QTY | ITEM | | DES | CRIPTION | | PRICE | AMOUNT |
| 1 62 | QDos 30 MILEAGE LABOR | pum Qdo Qdo MII LAH Tota Tax | vel, parts and labor to ping s 30 Watson Marlov s30 Grundfas Pump EAGE 30R dl Parts, labor and m Exept nks for the Order | head | E | 294.0 0.5 89.0 | 8 35.96 |
| It's been a | pleasure working with you! | | | | T | otal | \$685.96 |



 DATE
 INVOICE #

 5/6/2022
 42330

SHIP TO

Arcola WWTP Keith 936-217-0418 5/5/22



Invoice



PO Box 1239 Spring, TX 77383 Phone: (281) 651-6800

| Invoice No. | 271953 |
|--------------|--------|
| Customer No. | 002788 |

Bill To

Municipal Operations & Consulting, Inc P.O. Box 1689 Spring, TX 77383-1689

| | Ship To |
|----------------|---------|
| City of Arcola | STP |
| 5921 FM 521 | |
| MOC | |
| Arcola, TX 775 | 583 |

| Invoice | Date | Order Date | SO Number | Order By | Customer PO Numbe | er Payr | nent Method |
|-------------|--|--------------------|---------------------------------------|--|-------------------|------------|--------------|
| 5/16/2 | 022 | 5/13/2022 | | Jud | 68228 | 68228 N | |
| | Ship | Via | | F.O.B. | Salesp | person | |
| | | | | | JF | PR | |
| Ship Qty | | | Item I | Number - Description | | Unit Price | Extend Price |
| 00 | Hypoch Remark Class 8 Certified | s: Napco Bleach 12 | RQ, Corrosive DOT-E 60 MUL 70 mg/L | UOM: GAL bulk : 12412 (NAPCO 12.5% Bleach) | NSF. | 1.5500 | 3,107.75 |

| Print Date 05/16/22 | Total Paid | 0.00 | | Subtotal | 3107.75 |
|---------------------|------------------|----------|---|---------------|---------|
| Print Time 09:49 AM | Previous Balance | 2945.00 | | Invoice Total | 3107.75 |
| Page No. 1 | Due Date | 06/15/22 | I | _ | |
| Printed by: Dclem | | | | Page | 62 |

| | | Wastewater Plant | | | | | |
|-------|-------------|--|---------------|-----|-------------|-------------|--------------|
| 04/04 | 5925 FM 521 | Cleaned and pulled rags from air basins. | Foreman | 1.0 | \$ 40.00 | \$ 40.00 | |
| | | | Utility Truck | 1.0 | \$ 22.00 | \$ 22.00 | \$ 62.00 |
| 04/05 | 5925 FM 521 | Generator running test and checked fuel levels. | Foreman | 0.5 | \$ 40.00 | \$ 20.00 | |
| | | | Utility Truck | 0.5 | \$ 22.00 | \$ 11.00 | \$ 31.00 |
| 04/06 | 5925 FM 521 | Picked up 28' pump and delivered to proper facility. | Foreman | 1.0 | \$ 40.00 | \$ 40.00 | |
| | | | Utility Truck | 1.0 | \$ 22.00 | \$ 22.00 | \$ 62.00 |
| 04/06 | 5925 FM 521 | Maintenance blowers, checked oil levels and filters. | Foreman | 1.0 | \$ 40.00 | \$ 40.00 | |
| | | | Utility Truck | 1.0 | \$ 22.00 | \$ 22.00 | \$ 62.00 |
| 04/06 | 5925 FM 521 | Pulled rags from digester. | Foreman | 2.0 | \$ 40.00 | \$ 80.00 | |
| | | | Utility Truck | 2.0 | \$ 22.00 | \$ 44.00 | \$ 124.00 |
| | | | | | | | |

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| Date | Service Location | Work Description | M | aterial/ | Labo | or Cost | | | Jo | b Total |
|-------|------------------|--|---------------|----------|------|---------|----|-------|----|---------|
| | | | Labor/Equip | Qty | I | Rate | Α | mount | | |
| 04/07 | 5925 FM 521 | Checked oil levels and drained water from clarifier drive. | Foreman | 1.0 | \$ | 40.00 | \$ | 40.00 | | |
| | | | Utility Truck | 1.0 | \$ | 22.00 | \$ | 22.00 | \$ | 62.00 |
| 04/07 | 5925 FM 521 | Cleaned contact chamber. | Foreman | 1.0 | \$ | 40.00 | \$ | 40.00 | | |
| | | | Utility Truck | 1.0 | \$ | 22.00 | \$ | 22.00 | \$ | 62.00 |
| 04/08 | 5925 FM 521 | Swept and cleaned facility. | Foreman | 0.5 | \$ | 40.00 | | 20.00 | | |
| | | | Utility Truck | 0.5 | \$ | 22.00 | \$ | 11.00 | \$ | 31.00 |
| 04/08 | 5925 FM 521 | Picked up and delivered 2" pump. | Foreman | 0.5 | \$ | 40.00 | \$ | 20.00 | | |
| | | | Utility Truck | 0.5 | \$ | 22.00 | \$ | 11.00 | \$ | 31.00 |
| 04/11 | 5925 FM 521 | Swept and cleaned facility. | Foreman | 1.0 | \$ | 40.00 | \$ | 40.00 | | |
| | | | Utility Truck | 1.0 | \$ | 22.00 | \$ | 22.00 | \$ | 62.00 |
| 04/11 | 5925 FM 521 | Cleaned and pulled rags from air basins. | Foreman | 1.0 | \$ | 40.00 | \$ | 40.00 | | |
| | | | Utility Truck | 1.0 | \$ | 22.00 | \$ | 22.00 | \$ | 62.00 |
| 04/12 | 5925 FM 521 | Generator running test and checked fuel levels. | Foreman | 0.5 | \$ | 40.00 | \$ | 20.00 | | |
| | | | Utility Truck | 0.5 | \$ | 22.00 | \$ | 11.00 | \$ | 31.00 |
| 04/14 | 5925 FM 521 | Checked oil levels and drained water from clarifier drive. | Foreman | 1.0 | \$ | 40.00 | \$ | 40.00 | | |
| | | | Utility Truck | 1.0 | \$ | 22.00 | \$ | 22.00 | \$ | 62.00 |
| 04/18 | 5925 FM 521 | Cleaned and pulled rags from air basins. | Foreman | 1.0 | \$ | 40.00 | \$ | 40.00 | | |
| | | | Utility Truck | 1.0 | \$ | 22.00 | \$ | 22.00 | \$ | 62.00 |
| 04/19 | 5925 FM 521 | Generator running test and checked fuel levels. | Foreman | 0.5 | \$ | 40.00 | \$ | 20.00 | | |
| | | | Utility Truck | 0.5 | \$ | 22.00 | \$ | 11.00 | \$ | 31.00 |
| 04/20 | 5925 FM 521 | Maintenance blowers and checked oil levels. | Foreman | 1.0 | \$ | 40.00 | \$ | 40.00 | | |
| | | | Utility Truck | 1.0 | \$ | 22.00 | \$ | 22.00 | \$ | 62.00 |
| 04/20 | 5925 FM 521 | Obtained general information of generator. | Supervisor | 1.0 | \$ | 50.00 | \$ | 50.00 | | |
| | | | Utility Truck | 1.0 | \$ | 22.00 | \$ | 22.00 | \$ | 72.00 |
| | | | | | | | | | | |
| | 1 | 1 | 1 | 1 | 1 | | | | | |

| Date | Service Location | Work Description | M | laterial/ | Labo | or Cost | | | Jo | b Total |
|-------|------------------|---|--------------------------------|-----------|------|---------|----|-------|----|---------|
| | | | Labor/Equip | Qty | F | Rate | | mount | | |
| 04/21 | 5925 FM 521 | Checked oil levels and drained water from clarifier drive. | Foreman | 1.5 | \$ | 40.00 | \$ | 60.00 | | |
| | | | Utility Truck | 1.5 | \$ | 22.00 | \$ | 33.00 | \$ | 93.00 |
| 04/22 | 5925 FM 521 | Swept and cleaned facility. | Foreman | 0.5 | \$ | 40.00 | \$ | 20.00 | | |
| | | | Utility Truck | 0.5 | \$ | 22.00 | \$ | 11.00 | \$ | 31.00 |
| 04/25 | 5925 FM 521 | Cleaned and pulled rags from air basins. | Foreman | 1.0 | \$ | 40.00 | \$ | 40.00 | | |
| | | | Utility Truck | 1.0 | \$ | 22.00 | \$ | 22.00 | \$ | 62.00 |
| 04/26 | 5925 FM 521 | Responded to auto dialer call out for generator running; upon arrival no issues found, reset auto dialer. | Foreman | 0.5 | \$ | 40.00 | \$ | 20.00 | | |
| | | | Utility Truck | 0.5 | \$ | 22.00 | \$ | 11.00 | \$ | 31.00 |
| 04/27 | 5925 FM 521 | Maintenance blowers and checked oil levels. | Foreman | 1.0 | \$ | 40.00 | \$ | 40.00 | | |
| | | | Utility Truck | 1.0 | \$ | 22.00 | \$ | 22.00 | \$ | 62.00 |
| 04/28 | 5925 FM 521 | Cleaned clarifier #1. | Foreman | 1.0 | \$ | 40.00 | \$ | 40.00 | | |
| | | | Utility Truck | 1.0 | \$ | 22.00 | \$ | 22.00 | \$ | 62.00 |
| 04/29 | 5925 FM 521 | Checked oil levels and drained water from clarifier drive. | Foreman | 1.0 | \$ | 40.00 | \$ | 40.00 | | |
| | | | Utility Truck | 1.0 | \$ | 22.00 | \$ | 22.00 | \$ | 62.00 |
| 04/29 | 5925 FM 521 | Swept and cleaned facility. | Foreman | 0.5 | \$ | 40.00 | \$ | 20.00 | | |
| | | | Utility Truck | 0.5 | \$ | 22.00 | \$ | 11.00 | \$ | 31.00 |
| 05/01 | 5925 FM 521 | Monthly auto dialer service. | Rate | 1.0 | \$ | 32.00 | \$ | 32.00 | \$ | 32.00 |
| 05/05 | 5925 FM 521 | Scheduled contractor for repairs to CL2. | Plant Operator Level III | 0.5 | \$ | 40.00 | \$ | 20.00 | | |
| | | | Utility Truck | 0.5 | \$ | 22.00 | \$ | 11.00 | \$ | 31.00 |
| 05/11 | 5925 FM 521 | Scheduled chemical delivery for facility use; chlorine. | Plant Operator Level III | 0.5 | \$ | 40.00 | \$ | 20.00 | | |
| | | | Utility Truck | 0.5 | \$ | 22.00 | \$ | 11.00 | \$ | 31.00 |
| 05/18 | | Purchased materials for sewer plug project. | Plant Operator Level III-OT | 0.5 | \$ | 60.00 | \$ | 30.00 | | |
| | | | Utility Truck | 0.5 | \$ | 22.00 | \$ | 11.00 | | |

| Date | Service Location | Work Description | Μ | | Job Total | | |
|------|------------------|-----------------------------------|-------------|-----|-----------|-------------|--------------------|
| | | | Labor/Equip | Qty | Rate | Amount | |
| | | | Materials | | 1 | \$ 2,308.62 | \$ 2,349.62 |
| | | Total Wastewater Plant \$3,848.62 | | | Pa | ge 66 | |
| | | | | | | | |