NOTICE OF MEETING FORT BEND COUNTY FRESH WATER SUPPLY DISTRICT NO. 1 OF FORT BEND COUNTY, TEXAS

Notice is hereby given that the Board of Supervisors of Fort Bend County Fresh Water Supply District No. 1 will meet in regular session, open to the public, at 6:00 p.m. on Thursday, November 16, 2023, at the Mustang Community Center, 4521 F.M. 521 North, Fresno, Fort Bend County, Texas, 77545, a designated meeting place of the Board inside the boundaries of the District. Electronic copies of the meeting materials are available at www.fortbendwater1.com at such time as the meeting occurs. At the meeting the following items will be considered:

1. Hear from public solely regarding matters on the agenda (limited to 3 minutes per person).

2. Review Bookkeeper's Report and consider taking action thereon, including:

A. Approval of bills submitted to the District for payment.

B. Review Investment Report and authorize necessary action in connection therewith.

C. Review Collateral Pledge Report and Investment Policy and authorize necessary action in connection therewith including any amendments or changes thereto.

D. Discuss depository institutions and take any necessary related actions.

E. Approve budget for fiscal year ending December 31, 2024.

3. Review Tax Assessor/Collector's Report and consider taking action thereon, including:

A. Approve write-offs as recommended by the Fort Bend County Tax Assessor/Collector.

4. Review Engineer's Report and consider taking action thereon, including:

A. Report on status of projects including: (i) Water Plant No. 2, (ii) Gateway Acres Subdivision wastewater collection system, (iii) Fresno Ranchos Subdivision lift station and force main, and (iv) Gateway Acres Subdivision wastewater plumbing contract, and take action related thereto, including authorize advertisement of bids, award of contracts, approval of pay estimates and change orders.

B. Authorize Engineer to prepare plans and specifications for water and wastewater system projects and authorize solicitation/advertisement of bids for construction of water system and wastewater system projects as necessary.

C. Report on status of project funding, and take necessary action related thereto.

D. Report on projections for District Water and Wastewater Projects.

E. Discuss Emergency Preparedness Plan and take any necessary action related thereto.

F. Update concerning status of non-residential connections.

G. Update concerning emergency water interconnect with BC MUD 21.

H. Update of status of City of Arcola water plant.

I. Update on status of WWTP expansion.

J. Update concerning road widening projects within the District.

5. Review Operator's Report and consider taking action thereon, including:

A. Approval of repairs to water and wastewater systems.

B. Approval of requests for water taps.

C. Approval of water termination list,

D. Discuss requests under Private Easement Policy.

6. Attorney's Report and consider taking action thereon, including.

A. Approval of minutes of meetings held on October 19, 2023.

B. Discuss and take action on Regional Facilities Contract, including WWTP expansions, capacity requirements and related matters.

C. Consider the use of eminent domain to condemn property for sanitary sewer easements along Trammel Fresno Road, and declaring public necessity for the construction of facilities for the collection and transportation of wastewater.

D. consider approving Resolution Authorizing Engagement of Appraiser to Appraise Certain Land, Authorizing Attorney to Negotiate for the Purchase of Certain Land and to Make a Final Offer, and Authorizing Condemnation Proceedings.

7. Regional Plant Committee Report and consider taking action thereon.

8. Approve engagement of auditor for fiscal year ending December 31, 2023.

9. Discuss addition of residential wastewater connections to Gateway Acres contract for identified property owners.

10. Hear from public.

Pursuant to V.T.C.A. Government Code §551, the Board of Supervisors may convene in closed session in relation to any agenda item included in this Notice with such closed session to be held at the date, hour, and place given in this Notice any and all subjects for any and all purposes permitted by V.T.C.A Government Code Chapter 551, including but not limited to, private consultation with the District's Attorney's on any or all matters or subjects authorized by law, pending or contemplated litigation, personnel matters, real estate transactions, security devices, economic development negotiations and/or gifts and donations.

FORT BEND COUNTY FRESH WATER SUPPLY DISTRICT NO. 1

toria Salihas Parker anford Kubi Hagan Kubi Parker Kuba LLP ttorneya for the District



Bookkeeper's Report | November 16, 2023

Fort Bend County Fresh Water Supply District No. 1



ADDRESS
 1281 Brittmoore Road
 Houston, Texas 77043

CONTACT

Phone: 713.623.4539 Fax: 713

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Fort Bend County Fresh Water Supply District No. 1

BOOKKEEPER'S REPORT | 11/16/2023

Spotlight On Water Accountability

\$6.0M

\$4.0M

\$2.0M

Oct 22

Why is this number so important? Your District's annual accountability is a snapshot of the overall health of your water system and the facilities that supply water and wastewater to your residents. For Districts who are a Master District and managing facilities on behalf of the partner Districts, anything above 90% is considered normal. But sometimes percentages don't resonate in a meaningful way. Using our formula, we give you a rough estimate of what each 1% of your Water Accountability generates in dollars. When you know a dollar amount, it becomes more valuable, as you understand what each 1% is worth to the potential bottom line of your District.

| 2019 | 2020 | 2021 | | 2022 | | Annually | |
|---|--|--|--------------------------------|------------------|-------------------------------|--------------------------|--|
| Gallons Pumped / Purchased 143,147,000 | Gallons Pumped / Purchased 142,404,000 | Gallons Pumped / Purchas 150,468,000 | Pumped / Purchased Pumped / Pu | | Gallons Pumped / Purchased | | |
| Billed | Billed | Billed | | 157,432,00 | | equals approximately: | |
| 122,805,000 | 131,194,000 | 133,870,000 | | 143,342,00 | 00 | | |
| RATIO 85.79% | RATIO 92.13% | RATIO 88.97% | | RATIO 91.05% | | \$13,901 | |
| Account Balance As of 11/16/2023 General Operating Capital Projects Debt Service \$11,671,998 \$1,143,486 \$3,284,404 | | | | | | | |
| | | | Total | For All Accounts | : \$16,099 | ,887 | |
| Account Balance By M | Month October 2022 - Sep | otember 2023 | | | | | |
| \$12.0M | | _ | | | | | |
| \$10.0M | | | | | | | |
| \$8.0M | | | | | | | |

Aug 23 Sep 23

Jul 23

1

Mar 23

Apr 23

May 23 Jun 23

Nov 22 Dec 22 Jan 23 Feb 23

Monthly Financial Summary - General Operating Fund

Fort Bend County FWSD No. 1 - GOF

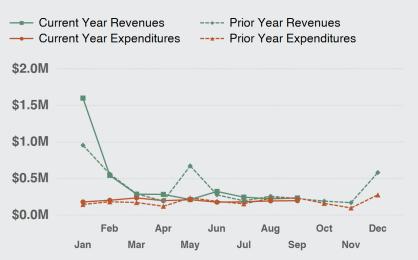


Account Balance Summary

| Balance as of 10/20/2023 | \$11,568,549 |
|--------------------------|--------------|
| Receipts | 412,246 |
| Disbursements | (308,798) |
| Balance as of 11/16/2023 | \$11,671,998 |

Overall Revenues & Expenditures

By Month (Year to Date)



September 2023

January 2023 - September 2023 (Year to Date)

| Revenues | | | Revenues | | |
|------------------------|-----------|--------------|------------------------|-------------|--------------|
| Actual | Budget | Over/(Under) | Actual | Budget | Over/(Under) |
| \$233,156 | \$230,645 | \$2,510 | \$3,945,753 | \$3,872,113 | \$73,640 |
| | | | | | |
| Expenditures | | | Expenditures | | |
| Expenditures Actual | Budget | Over/(Under) | Expenditures Actual | Budget | Over/(Under) |

Operating Fund Reserve Coverage Ratio (In Months)



Cash Flow Report - Checking Account

Fort Bend County FWSD No. 1 - GOF



| Number | Name | Memo | Amount | Balance |
|-------------------|---|------------------------------|------------------------|----------------|
| Balance as | s of 10/20/2023 | | | \$103,935.50 |
| | | | | |
| Receipts | | | | |
| | Service Application Fee - 211 East Sycamore | | 2,500.00 | |
| | Sweep from Lockbox Account | | 175,053.31 | |
| | Interest Earned on Checking | | 95.98 | |
| Total Rece | ipts | | | \$177,649.29 |
| Dishurser | | | | |
| Disbursem 8649 | AT&T Mobility - #0808 | Ipad Expense | (236.00) | |
| 8650 | Hudson Energy Services, LLC | Utility Expense | (7,339.05) | |
| 8653 | Calvin Casher | Fees of Office - 11/16/2023 | (7,359.03) (204.09) | |
| 8654 | Erasto Vallejo | Fees of Office - 11/16/2023 | (204.09) | |
| 8655 | Paul Hamilton | Fees of Office - 11/16/2023 | (204.03) | |
| 8656 | Rosa Linda Medina | Fees of Office - 11/16/2023 | (179.09) | |
| 8657 | Calvin Casher | Fees of Office - 10/21/2023 | (244.00) | |
| 8658 | Paul Hamilton | Fees of Office - WWTP Report | (204.09) | |
| 8659 | Emily Cruz | Customer Refund | (46.48) | |
| 8660 | Jason Zhiguo Hu | Customer Refund | (49.00) | |
| 8661 | Neftali Reyes | Customer Refund | (31.16) | |
| 8662 | City of Arcola | WWTP Expenses | (16,299.83) | |
| 8663 | DXI Industries, Inc. | Chemical Expenses | (124.00) | |
| 8664 | Environmental Development Partners | Maintenance & Operations | (29,843.40) | |
| 8665 | Jacobs Engineering Group, Inc. | Engineering Fees | (52,361.30) | |
| 8666 | M&D Cleaning & Home Improvement Services | | (500.00) | |
| 8667 | Municipal Accounts & Consulting, LP | Bookkeeping Fees | (7,187.31) | |
| 8668 | Sanford Kuhl Hagan Kugle Parker Kahn LLP | Legal Fees | (14,666.51) | |
| 8669 | Water Utility Services, Inc. | Laboratory Fees | (170.00) | |
| 8670 | AT&T Mobility - #0808 | Ipad Expense | 0.00 | |
| 8671 | Hudson Energy Services, LLC | Utility Expense | 0.00 | |
| 8672 | North Fort Bend Water Authority | Pumpage Fees | 0.00 | |
| 8673 | Frontier Communications | Telephone Expense | 0.00 | |
| Fees | Central Bank | Bank Service Charge | (25.00) | |
| Total Disb | ursements | | | (\$130,118.50) |
| Balance as | s of 11/16/2023 | | | \$151,466.29 |

Balance as of 11/16/2023

CENTRAL BANK - CHECKING - #XXXX0488

Cash Flow Report - Operator Account Fort Bend County FWSD No. 1 - GOF



| Number | Name | Memo | Amount | Balance |
|------------|----------------------------|------------------------------|--------------|----------------|
| Balance a | s of 10/20/2023 | | | \$20,245.23 |
| Receipts | | | | |
| | Accounts Receivable | | 133,376.78 | |
| | Accounts Receivable | | 33,481.03 | |
| Total Rec | eipts | | | \$166,857.81 |
| Disburser | nents | | | |
| Fees | Central Bank | Bank Service Charge | (5.00) | |
| Rtn Chk | Fort Bend County FWSD No 1 | Returned Checks (4) | (3,620.71) | |
| Sweep | Central Bank | Transfer to Checking Account | (175,053.31) | |
| Total Dist | oursements | | | (\$178,679.02) |
| Balance a | is of 11/16/2023 | | | \$8,424.02 |





| | September 2023 | | January 2023 - September 2023 | | | | |
|---------------------------------------|----------------|---------|-------------------------------|-----------|-----------|------------------|------------------|
| - | Actual | Budget | Over/ (Under) | Actual | Budget | Over/ (Under) | Annual Budget |
| Revenues | | | | | | | |
| Water Revenue | | | | | | | |
| 14101 Water -Customer Service Revenue | 61,011 | 66,200 | (5,189) | 508,321 | 536,220 | (27,899) | 662,000 |
| 14102 Regional Water Authority Fees | 51,665 | 51,950 | (285) | 415,479 | 420,795 | (5,316) | 519,500 |
| 14105 Connection Fees | 1,277 | 1,150 | 127 | 10,202 | 10,350 | (148) | 13,800 |
| 14107 Arcola Capacity Reserve | 0 | 1,500 | (1,500) | 5,250 | 13,500 | (8,250) | 18,000 |
| 14109 Service Application Fees | 0 | 1,058 | (1,058) | 5,500 | 9,525 | (4,025) | 12,700 |
| 14110 Water Plant Operations COA | 0 | 20,308 | (20,308) | 106,975 | 182,775 | (75,800) | 243,700 |
| Total Water Revenue | 113,953 | 142,167 | (28,213) | 1,051,727 | 1,173,165 | (121,438) | 1,469,700 |
| Wastewater Revenue | | | | | | | |
| 14201 Wastewater-Customer Service Rev | 19,911 | 18,917 | 994 | 172,342 | 170,250 | 2,092 | 227,000 |
| Total Wastewater Revenue | 19,911 | 18,917 | 994 | 172,342 | 170,250 | 2,092 | 227,000 |
| Property Tax Revenue | | | | | | | |
| 14301 Maintenance Tax Collections | 16,810 | 9,831 | 6,979 | 2,104,543 | 1,991,120 | 113,423 | 2,023,365 |
| 14303 Property Tax Penalty & Interest | 3,372 | 5,783 | (2,412) | 59,311 | 52,050 | 7,261 | 69,400 |
| Total Property Tax Revenue | 20,182 | 15,614 | 4,567 | 2,163,854 | 2,043,170 | 120,684 | 2,092,765 |
| Tap Connection Revenue | | | | | | | |
| 14501 Tap Connections | 12,258 | 17,333 | (5,076) | 51,034 | 156,000 | (104,966) | 208,000 |
| 14502 Inspection Fees | 650 | 1,200 | (550) | 3,656 | 10,800 | (7,144) | 14,400 |
| Total Tap Connection Revenue | 12,908 | 18,533 | (5,626) | 54,690 | 166,800 | (112,111) | 222,400 |
| Administrative Revenue | | | | | | | |
| 14702 Penalties & Interest | 7,605 | 3,492 | 4,113 | 64,983 | 31,425 | 33,559 | 41,900 |
| Total Administrative Revenue | 7,605 | 3,492 | 4,113 | 64,983 | 31,425 | 33,559 | 41,900 |
| Interest Revenue | | | | | | | |
| 14801 Interest Earned on Checking | 108 | 125 | (17) | 719 | 1,125 | (406) | 1,500 |
| 14802 Interest Earned on Temp. Invest | 57,288 | 27,505 | 29,783 | 400,826 | 247,548 | 153,278 | 330,064 |
| Total Interest Revenue | 57,396 | 27,630 | 29,766 | 401,545 | 248,673 | 152,872 | 331,564 |
| Other Revenue | | | | | | | |
| 15801 Miscellaneous Income | 1,201 | 4,292 | (3,092) | 4,666 | 38,629 | (33,963) | 51,506 |
| Total Other Revenue | 1,201 | 4,292 | (3,092) | 4,666 | 38,629 | (33,963) | 51,506 |
| Total Revenues | 233,156 | 230,645 | 2,510 | 3,913,809 | 3,872,113 | 41,696 | 4,436,835 |
| Expenditures | | | | | | | |
| Water Service | | | | | | | |
| 16102 Operations - Water | 4,087 | 4,017 | 70 | 39,282 | 36,150 | 3,132 | 48,200 |
| 16105 Maintenance & Repairs - Water | 14,767 | 12,833 | 1,933 | 191,126 | 115,500 | 75,626 | 154,000 |
| | | | | | | | |



| | | September 2023 | | January 2023 - September 2023 | | | | |
|-----------|--------------------------------|----------------|--------|-------------------------------|---------|---------|------------------|------------------|
| | - | Actual | Budget | Over/ (Under) | Actual | Budget | Over/ (Under) | Annual Budget |
| Expenditu | ures | | | | | | | |
| Water S | | | | | | | | |
| 16107 | Chemicals - Water | 124 | 442 | (318) | 6,000 | 3,975 | 2,025 | 5,300 |
| 16108 | Laboratory Expense - Water | 727 | 667 | 60 | 6,544 | 6,000 | 544 | 8,000 |
| 16109 | Mowing - Water | 450 | 25 | 425 | 3,000 | 225 | 2,775 | 300 |
| 16110 | Utilities - Water | 6,290 | 3,333 | 2,956 | 54,691 | 30,000 | 24,691 | 40,000 |
| 16114 | Telephone Expense - Water | 128 | 167 | (38) | 1,166 | 1,500 | (334) | 2,000 |
| 16116 | Permit Expense - Water | 0 | 517 | (517) | 0 | 4,650 | (4,650) | 6,200 |
| 16119 | Water Authority Pumpage Fees | 53,958 | 51,050 | 2,908 | 465,636 | 413,505 | 52,131 | 510,500 |
| 16120 | Water Authority Pumpage-COA | 0 | 16,040 | (16,040) | 45,506 | 129,924 | (84,418) | 160,400 |
| Total W | ater Service | 80,531 | 89,090 | (8,559) | 812,953 | 741,429 | 71,524 | 934,900 |
| Wastew | ater Service | | | | | | | |
| 16202 | Operations - Wastewater | 4,587 | 4,517 | 70 | 43,782 | 40,650 | 3,132 | 54,200 |
| 16205 | Maint & Repairs - Wastewater | 746 | 5,050 | (4,304) | 9,474 | 45,450 | (35,976) | 60,600 |
| 16206 | Maint & Repairs - Lift Station | 374 | 1,833 | (1,459) | 14,035 | 16,500 | (2,465) | 22,000 |
| 16209 | Mowing - Wastewater | 50 | 8 | 42 | 500 | 75 | 425 | 100 |
| 16211 | Utilities - Lift Station | 588 | 358 | 229 | 6,572 | 3,225 | 3,347 | 4,300 |
| 16214 | Telephone Expense - Wastewater | 74 | 58 | 16 | 627 | 525 | 102 | 700 |
| 16220 | Arcola WWTP Expenses | 9,071 | 8,858 | 212 | 128,550 | 79,725 | 48,825 | 106,300 |
| Total W | astewater Service | 15,489 | 20,683 | (5,194) | 203,540 | 186,150 | 17,390 | 248,200 |
| Tap Cor | nnection | | | | | | | |
| 16501 | Tap Connection Expense | 6,258 | 9,200 | (2,942) | 68,832 | 82,800 | (13,968) | 110,400 |
| 16502 | Inspection Expense | 253 | 875 | (622) | 3,203 | 7,875 | (4,672) | 10,500 |
| Total Ta | p Connection | 6,511 | 10,075 | (3,564) | 72,035 | 90,675 | (18,640) | 120,900 |
| Adminis | strative Service | | | | | | | |
| 16703 | Legal Fees | 14,319 | 15,000 | (681) | 114,105 | 135,000 | (20,895) | 180,000 |
| 16705 | Auditing Fees | 0 | 0 | 0 | 23,000 | 22,500 | 500 | 22,500 |
| 16706 | Engineering Fees | 40,645 | 31,250 | 9,395 | 303,396 | 281,250 | 22,146 | 375,000 |
| 16710 | Website Hosting | 302 | 217 | 86 | 986 | 1,950 | (964) | 2,600 |
| 16711 | Sales Tax Tracking | 0 | 125 | (125) | 0 | 1,125 | (1,125) | 1,500 |
| 16712 | Bookkeeping Fees | 5,415 | 4,375 | 1,040 | 59,077 | 49,375 | 9,702 | 62,500 |
| 16714 | Printing & Office Supplies | 630 | 917 | (287) | 6,328 | 8,250 | (1,922) | 11,000 |
| 16716 | Delivery Expense | 0 | 108 | (108) | 890 | 975 | (85) | 1,300 |
| 16717 | Postage | 870 | 800 | 70 | 7,897 | 7,200 | 697 | 9,600 |
| 16718 | Insurance & Surety Bond | 0 | 0 | 0 | 0 | 0 | 0 | 17,300 |
| 16719 | AWBD Expense | 760 | 0 | 760 | 2,865 | 3,334 | (469) | 4,100 |
| 16722 | Bank Service Charge | 140 | 158 | (18) | 1,302 | 1,425 | (123) | 1,900 |
| 16723 | Travel Expense | 0 | 0 | 0 | 1,859 | 0 | 1,859 | 0 |
| 16724 | Publication Expense (SB 622) | 428 | 33 | 395 | 428 | 300 | 128 | 400 |



| | September 2023 | | January 2023 - September 2023 | | | | |
|---------------------------------------|----------------|---------|-------------------------------|-----------|-----------|------------------|------------------|
| - | Actual | Budget | Over/ (Under) | Actual | Budget | Over/ (Under) | Annual Budget |
| Expenditures | | | | | | | |
| Administrative Service | | | | | | | |
| 16725 Tax Assessor/Appraisal | 12,811 | 10,032 | 2,779 | 31,109 | 30,096 | 1,013 | 40,128 |
| 16728 Record Storage Fees | 49 | 0 | 49 | 500 | 0 | 500 | 0 |
| 16731 Arbitrage Analysis | 0 | 0 | 0 | 0 | 0 | 0 | 5,100 |
| 16736 Seminar Expenses | 0 | 300 | (300) | 3,395 | 2,700 | 695 | 3,600 |
| 16737 Telephone - Ipad Expense | 239 | 167 | 72 | 2,083 | 1,500 | 583 | 2,000 |
| Total Administrative Service | 76,608 | 63,482 | 13,126 | 559,220 | 546,980 | 12,240 | 740,528 |
| Payroll Expense | | | | | | | |
| 17101 Payroll Expenses | 1,326 | 1,542 | (216) | 12,038 | 13,875 | (1,837) | 18,500 |
| 17103 Payroll Tax Expense | 101 | 114 | (12) | 921 | 1,022 | (101) | 1,363 |
| Total Payroll Expense | 1,427 | 1,655 | (228) | 12,959 | 14,897 | (1,938) | 19,863 |
| Other Expense | | | | | | | |
| 17802 Miscellaneous Expense | 190 | 400 | (210) | 2,900 | 3,600 | (700) | 4,800 |
| Total Other Expense | 190 | 400 | (210) | 2,900 | 3,600 | (700) | 4,800 |
| Total Expenditures | 180,757 | 185,386 | (4,629) | 1,663,606 | 1,583,731 | 79,875 | 2,069,191 |
| Total Revenues (Expenditures) | 52,399 | 45,260 | 7,139 | 2,250,203 | 2,288,381 | (38,179) | 2,367,644 |
| Other Revenues | | | | | | | |
| Extra Ordinary Revenue | | | | | | | |
| 15904 Insurance Reimbursement | 0 | 0 | 0 | 31,944 | 0 | 31,944 | 0 |
| Total Extra Ordinary Revenue | 0 | 0 | 0 | 31,944 | 0 | 31,944 | 0 |
| Total Other Revenues | 0 | 0 | 0 | 31,944 | 0 | 31,944 | 0 |
| Other Expenditures | | | | | | | |
| Capital Outlay | | | | | | | |
| 17901 Capital Outlay | 0 | 0 | 0 | 47,273 | 47,272 | 1 | 100,000 |
| 17910 Cap Outlay - Road Reloc Utility | 0 | 0 | 0 | 17,398 | 17,398 | 0 | 500,000 |
| 17911 Cap Outlay - City of Arcola WP | 0 | 0 | 0 | 0 | 0 | 0 | 635,000 |
| 17912 Cap Outlay - WP 2 Treatmt Unit | 0 | 0 | 0 | 0 | 0 | 0 | 500,000 |
| 17913 Cap Outlay - WP2 | 0 | 0 | 0 | 0 | 0 | 0 | 300,000 |
| 17914 Cap Outlay - Gateway Acres Plum | 0 | 0 | 0 | 0 | 0 | 0 | 250,000 |
| 17915 Cap Outlay -Teleview Terrace LS | 15,000 | 15,000 | 0 | 21,245 | 21,245 | 0 | 50,000 |
| 17919 Cap Out - Fresno Ranch WW Coll | 734 | 0 | 734 | 20,768 | 0 | 20,768 | 0 |
| Total Capital Outlay | 15,734 | 15,000 | 734 | 106,684 | 85,915 | 20,769 | 2,335,000 |
| - Total Other Expenditures | 15,734 | 15,000 | 734 | 106,684 | 85,915 | 20,769 | 2,335,000 |

| | September 2023 | | January 2 | | | | |
|-------------------------------------|----------------|----------|------------------|-----------|-----------|------------------|------------------|
| | Actual | Budget | Over/ (Under) | Actual | Budget | Over/ (Under) | Annual Budget |
| Total Other Revenues (Expenditures) | (15,734) | (15,000) | (734) | (74,740) | (85,915) | 11,175 | (2,335,000) |
| Excess Revenues (Expenditures) | 36,664 | 30,260 | 6,405 | 2,175,462 | 2,202,466 | (27,004) | 32,644 |

Balance Sheet as of 09/30/2023

Fort Bend County FWSD No. 1 - GOF



Assets

| Bank | |
|---------------------------------------|-----------------|
| 11101 Cash in Bank | \$260,447 |
| 11102 Operator | 20,245 |
| Total Bank | \$280,693 |
| Investments | |
| 11201 Time Deposits | \$11,272,854 |
| Total Investments | \$11,272,854 |
| Receivables | |
| 11301 Accounts Receivable | \$339,824 |
| 11303 Maintenance Tax Receivable | 357,227 |
| 11305 Accrued Interest | 6,708 |
| 11309 A/R - Arcola Water | (3,774) |
| Total Receivables | \$699,985 |
| Interfund Receivables | |
| 11401 Due From Capital Projects | \$537,011 |
| 11402 Due From Debt Service | 20,181 |
| Total Interfund Receivables | \$557,192 |
| Total Assets | \$12,810,723 |
| Liabilities & Equity | |
| Liabilities | |
| Accounts Payable | |
| 12101 Accounts Payable | \$188,207 |
| 12102 Payroll Liabilities | 997 |
| Total Accounts Payable | \$189,204 |
| Other Current Liabilities | |
| 12205 Due To COA - WW Collections | \$12,218 |
| Total Other Current Liabilities | \$12,218 |
| Deferrals | |
| 12502 Deferred Inflows Property Taxes | \$853,411 |
| Total Deferrals | \$853,411 |
| Deposits | |
| 12601 Customer Meter Deposits | \$161,075 |
| Total Deposits | \$161,075 |
| Total Liabilities | \$1,215,908 |
| Equity | |
| Unassigned Fund Balance | |
| 13101 Unassigned Fund Balance | \$9,419,352 |
| Total Unassigned Fund Balance | \$9,419,352 |
| | <i>40,10,00</i> |

Fort Bend County FWSD No. 1 - GOF

Liabilities & Equity

Equity Net Income

Total Equity

Total Liabilities & Equity



\$2,175,462 \$11,594,815

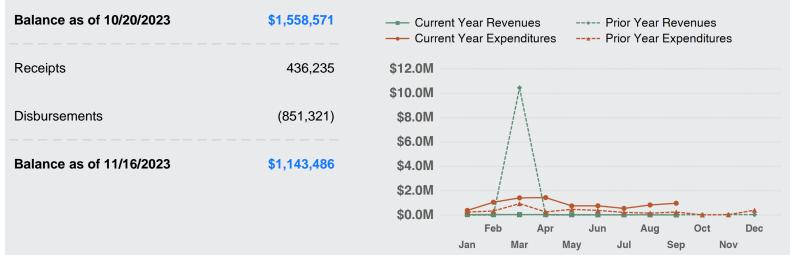
\$12,810,723

Monthly Financial Summary - Capital Projects Fund Fort Bend County FWSD No. 1 - CPF

Account Balance Summary

Overall Revenues & Expenditures

By Month (Year to Date)



Account Balance By Month | October 2022 - September 2023



Cash Flow Report - Checking Account Fort Bend County FWSD No. 1 - CPF



| Number | Name | Memo | Amount | Balance |
|------------|---|-------------------------------------|--------------|----------------|
| Balance as | s of 10/20/2023 | | | \$500.00 |
| | | | | |
| Receipts | | | | |
| | Interest Earned on Checking | | 174.22 | |
| | Wire Transfer from Sr 2022 Money Market | | 425,657.89 | |
| Total Rece | pipts | | | \$425,832.11 |
| | | | | |
| Disbursem | nents | | | |
| 6087 | Jacobs Engineering Group, Inc. | Engineering Fees | (16,948.81) | |
| 6088 | Reddico Construction Co, Inc | Gateway Acres Wastewater Collection | (392,377.68) | |
| 6089 | Terracon Consultants, Inc. | Engineering Fees | (16,331.40) | |
| Svc Chg | Central Bank | Service Charge | (5.00) | |
| Total Disb | ursements | | | (\$425,662.89) |
| Balance as | s of 11/16/2023 | | | \$669.22 |

District Debt Summary as of 11/16/2023

Fort Bend County FWSD No. 1 - DSF



| | | WATER, SEWER, DRAINAGE | PARK/ROAD/OTHER | REFUNDING |
|-------------------------|---------------------|--|-------------------------------------|---|
| Total \$ Authoriz | ed | Authorized | Authorized | Authorized |
| \$118.31M | | \$118.31M | N/A | \$173.97M |
| Total \$ Issued | | Issued | Issued | Issued |
| \$46.55M | | \$46.55M | N/A | \$620.00K |
| Yrs to Mat 25 | Rating AA | \$ Available To Issue \$71.76M | \$ Available To Issue N/A | \$ Available To Issue \$173.35M |

*Actual 'Outstanding' Refunding Bonds issued below may differ from the 'Issued' total above pursuant to Chapter 1207, Texas Government Code.

Outstanding Debt Breakdown

| Series Issued | Original Bonds Issued | Maturity Date | Principal Outstanding |
|------------------|-----------------------|---------------|-----------------------|
| 2022 - WS&D | \$10,450,000 | 2046 | \$10,450,000 |
| 2020 - Refunding | \$4,850,000 | 2039 | \$4,080,000 |
| 2019 - WS&D | \$1,745,000 | 2049 | \$1,595,000 |
| 2017 - Refunding | \$5,365,000 | 2038 | \$5,285,000 |
| 2016 - Refunding | \$4,430,000 | 2037 | \$3,305,000 |
| 2015 - WS&D | \$8,000,000 | 2045 | \$6,520,000 |
| 2010A - WS&D | \$600,000 | 2030 | \$210,000 |
| 2006A - WS&D | \$6,935,000 | 2027 | \$1,685,000 |
| Total | \$42,375,000 | | \$33,130,000 |

District Debt Schedule

Fort Bend County FWSD No. 1 - DSF



| Paying Agent | Series | Principal | Interest | Total |
|---------------------------------|------------------|-----------|--------------|--------------|
| Amegy Bank of Texas | 2022 - WS&D | \$0.00 | \$156,750.00 | \$156,750.00 |
| Amegy Bank of Texas | 2020 - Refunding | \$0.00 | \$57,606.25 | \$57,606.25 |
| Bank of New York | 2019 - WS&D | \$0.00 | \$30,022.50 | \$30,022.50 |
| Amegy Bank of Texas | 2017 - Refunding | \$0.00 | \$105,650.00 | \$105,650.00 |
| Amegy Bank of Texas | 2016 - Refunding | \$0.00 | \$53,650.00 | \$53,650.00 |
| Amegy Bank of Texas | 2015 - WS&D | \$0.00 | \$126,247.25 | \$126,247.25 |
| Computershare Trust Company, NA | 2006A - WS&D | \$0.00 | \$23,495.00 | \$23,495.00 |
| Total Due 02/15/2024 | | \$0.00 | \$553,421.00 | \$553,421.00 |

| Paying Agent | Series | Principal | Interest | Total |
|---------------------------------|------------------|----------------|--------------|----------------|
| Amegy Bank of Texas | 2022 - WS&D | \$0.00 | \$156,750.00 | \$156,750.00 |
| Amegy Bank of Texas | 2020 - Refunding | \$460,000.00 | \$57,606.25 | \$517,606.25 |
| Bank of New York | 2019 - WS&D | \$40,000.00 | \$30,022.50 | \$70,022.50 |
| Amegy Bank of Texas | 2017 - Refunding | \$10,000.00 | \$105,650.00 | \$115,650.00 |
| Amegy Bank of Texas | 2016 - Refunding | \$190,000.00 | \$53,650.00 | \$243,650.00 |
| Amegy Bank of Texas | 2015 - WS&D | \$200,000.00 | \$126,247.26 | \$326,247.26 |
| Computershare Trust Company, NA | 2010A - WS&D | \$30,000.00 | \$0.00 | \$30,000.00 |
| Computershare Trust Company, NA | 2006A - WS&D | \$405,000.00 | \$23,495.00 | \$428,495.00 |
| Total Due 08/15/2024 | | \$1,335,000.00 | \$553,421.01 | \$1,888,421.01 |

Investment Profile as of 11/16/2023

Fort Bend County FWSD No. 1

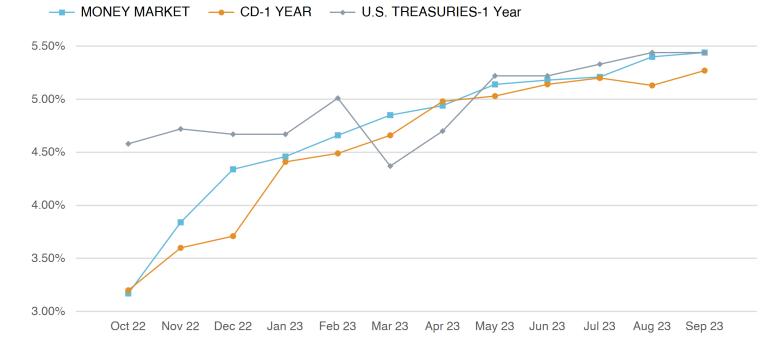


| General Operating Fund | Capital Projects Fund | Debt Service Fund | Other Funds |
|---------------------------|---------------------------|---------------------------|---------------------------|
| Funds Available to Invest |
| \$11,671,998 | \$1,143,486 | \$3,284,404 | |
| Funds Invested | Funds Invested | Funds Invested | Funds Invested |
| \$11,512,107 | \$1,142,817 | \$3,284,404 | N/A |
| Percent Invested | Percent Invested | Percent Invested 100% | Percent Invested |
| 99% | 99% | | N/A |

| Term | Money Market | Term | Certificate of Deposit | Term | U.S. Treasuries |
|-----------|--------------|----------|------------------------|----------|-----------------|
| On Demand | 5.48% | 180 Days | 5.45% | 180 Days | 5.47% |
| | | 270 Days | 5.46% | 270 Days | 5.47% |
| | | 1 Yr | 5.54% | 1 Yr | 5.38% |
| | | 13 Mo | 5.50% | 13 Mo | N/A |
| | | 18 Mo | 4.62% | 18 Mo | 5.38% |
| | | 2 Yr | 2.83% | 2 Yr | 5.07% |

*Rates are based on the most current quoted rates and are subject to change daily.







FUND: General Operating

| Financial Institution (Acct Number) | Issue Date | Maturity Date | Interest Rate | Account Balance | Notes |
|-------------------------------------|------------|---------------|---------------|-----------------|------------------|
| Certificates of Deposit | | | | | |
| INDEPENDENT BANK (XXXX3388) | 09/26/2023 | 03/24/2024 | 5.50% | 235,000.00 | |
| SOUTH STAR BANK (XXXX0172) | 06/30/2023 | 06/30/2024 | 5.00% | 235,000.00 | |
| Money Market Funds | | | | | |
| TEXAS CLASS (XXXX0002) | 03/17/2020 | | 5.58% | 11,042,107.36 | |
| Checking Account(s) | | | | | |
| CENTRAL BANK - CHECKING (XXXX0488) | | | 0.00% | 151,466.29 | Checking Account |
| CENTRAL BANK - CHECKING (XXXX3849) | | | 0.00% | 8,424.02 | Operator |
| Totals for General Operating Fund | | | | \$11,671,997.67 | |
| FUND: Capital Projects | | | | | |
| Financial Institution (Acct Number) | Issue Date | Maturity Date | Interest Rate | Account Balance | Notes |
| Money Market Funds | | | | | |
| TEXAS CLASS (XXXX0006) | 03/11/2022 | | 5.58% | 1,142,816.59 | Series 2022 |
| Checking Account(s) | | | | | |
| CENTRAL BANK - CHECKING (XXXX0453) | | | 0.00% | 669.22 | Checking Account |
| Totals for Capital Projects Fund | | | | \$1,143,485.81 | |

| FUND: Debt Service | | | | | |
|--|------------|-----------------|---------------|-----------------|-------|
| Financial Institution (Acct Number) | Issue Date | Maturity Date | Interest Rate | Account Balance | Notes |
| Certificates of Deposit | | | | | |
| INDEPENDENT BANK-DEBT (XXXX3387) | 09/26/2023 | 03/24/2024 | 5.50% | 235,000.00 | |
| Money Market Funds | | | | | |
| TEXAS CLASS (XXXX0004) | 04/09/2020 | | 5.58% | 3,049,403.59 | |
| Totals for Debt Service Fund | | | | \$3,284,403.59 | |
| Grand Total for Fort Bend County FWSD No | | \$16,099,887.07 | | | |

Capital Projects Fund Breakdown

FB FWSD 1 As of Date 11/16/2023

Net Proceeds for All Bond Issues

| <u>Receipts</u> | |
|---------------------------------|----------------|
| Bond Proceeds - Series 2022 | 10,450,000.00 |
| Interest Earnings - Series 2022 | 403,971.73 |
| Disbursements | |
| Disbursements - Series 2022 | (9,710,485.92) |
| Total Cash Balance | \$1,143,485.81 |

Balances by Account

| Central Bank - Checking | \$669.22 |
|---------------------------|----------------|
| Texas Class - Series 2022 | 1,142,816.59 |
| Total Cash Balance | \$1,143,485.81 |

Balances by Bond Series

| Bond Proceeds - Series 2022 | |
|-----------------------------|--|
| Total Cash Balance | |

1,143,485.81 **\$1,143,485.81**

Remaining Costs/Surplus By Bond Series

| Remaining Costs - Series 2022 | \$754,883.39 |
|----------------------------------|----------------|
| Total Amount in Remaining Costs | \$754,883.39 |
| Surplus & Interest - Series 2022 | 388,602.42 |
| Total Surplus & Interest Balance | \$388,602.42 |
| Total Remaining Costs/Surplus | \$1,143,485.81 |

Cost Comparison - \$10,450,000 - Series 2022

FB FWSD 1

| | USE OF PROCEEDS | ACTUAL COSTS | REMAINING COSTS | VARIANCE (OVER)/UNDER |
|--|--------------------|-----------------|--------------------------|--------------------------|
| CONSTRUCTION COSTS | PROCEEDS | 00015 | 00015 | (OVER)/UNDER |
| CONSTRUCTION COSTS | | | | |
| District Items | | | | |
| City of Arcola WWTP Expansion(0.5 MGD to 0.675 MGD) | \$84,000.00 | \$69,720.00 | \$0.00 | \$14,280.00 |
| City of Arcola WWTP Expansion(0.675 MGD to 0.95 MGD) | 870,000.00 | 299,838.77 | 570,161.23 | 0.00 |
| Gateway Acres Subdivision Wastewater Collection System | 5,000,000.00 | 5,000,000.00 | 0.00 | 0.00 |
| Fresno Ranches Subdivision Lift Station and Force Main | 2,000,000.00 | 2,000,000.00 | 0.00 | 0.00 |
| Contingencies | 710,000.00 | 767,369.10 | 0.00 | (57,369.10) |
| Engineering | 787,300.00 | 662,548.19 | 124,751.81 | 0.00 |
| Material Testing | 160,000.00 | 100,029.65 | 59,970.35 | 0.00 |
| Surveying | 66,750.00 | 66,750.00 | 0.00 | 0.00 |
| Subtotal District Items | \$9,678,050.00 | \$8,966,255.71 | \$754,883.39 | (\$43,089.10) |
| TOTAL CONSTRUCTION COSTS | \$9,678,050.00 | \$8,966,255.71 | \$754,883.39 | (\$43,089.10) |
| NON-CONSTRUCTION COSTS | | | | |
| Legal Fees | \$209,000.00 | \$209,000.00 | \$0.00 | \$0.00 |
| Fiscal Agent Fees | 144,500.00 | 144,500.00 | 0.00 | 0.00 |
| Bond Discount | 265,310.00 | 265,310.00 | 0.00 | 0.00 |
| Bond Issuance Expenses | 29,825.00 | 29,825.00 | 0.00 | 0.00 |
| Attorney General Fee | 9,500.00 | 9,500.00 | 0.00 | 0.00 |
| TCEQ Bond Issuance Fee | 26,125.00 | 26,125.00 | 0.00 | 0.00 |
| Bond Application Report Cost | 39,500.00 | 39,500.00 | 0.00 | 0.00 |
| Contingencies | 48,190.00 | 20,470.21 | 0.00 | 27,719.79 |
| TOTAL NON-CONSTRUCTION COSTS | \$771,950.00 | \$744,230.21 | \$0.00 | \$27,719.79 |
| TOTAL BOND ISSUE REQUIREMENT | \$10,450,000.00 | \$9,710,485.92 | \$754,883.39 | (\$15,369.31) |
| | | | | |
| | | | Interest Earned | \$403,971.73 |
| | | | Total Surplus & Interest | \$388,602.42 |
| | | | Total Remaining Funds | \$1,143,485.81 |

Cash Flow Forecast

Fort Bend County Fresh Water Supply District No. 1

| | 12/23 | 12/24 | 12/25 | 12/26 | 12/27 |
|------------------------------------|---------------|---------------|---------------|---------------|---------------|
| | | | | | |
| Assessed Value | \$607,829,175 | \$528,159,888 | \$528,159,888 | \$528,159,888 | \$528,159,888 |
| Maintenance Tax Rate | \$0.500 | \$0.500 | \$0.500 | \$0.500 | \$0.500 |
| Maintenance Tax | \$2,978,363 | \$2,587,983 | \$2,587,983 | \$2,587,983 | \$2,587,983 |
| % Change in Water Rate | | 0.00% | 0.00% | 0.00% | 0.00% |
| % Change in Wastewater Rate | | 0.00% | 0.00% | 0.00% | 0.00% |
| % Change in NFBWA | | 10.00% | 10.00% | 10.00% | 10.00% |
| % Change in Expenses | | 5.00% | 5.00% | 5.00% | 5.00% |
| Beginning Cash Balance 12/31/2022 | \$9,305,175 | \$9,726,421 | \$12,545,232 | \$15,349,965 | \$18,139,965 |
| Revenues | | | | | |
| Maintenance Tax | \$2,023,365 | \$2,587,983 | \$2,587,983 | \$2,587,983 | \$2,587,983 |
| Water Revenue | 662,000 | 662,000 | 662,000 | 662,000 | 662,000 |
| Wastewater Revenue | 227,000 | 227,000 | 227,000 | 227,000 | 227,000 |
| NFBWA Revenue | 519,500 | 571,450 | 628,595 | 691,455 | 760,600 |
| Other | 1,004,970 | 1,055,219 | 1,107,979 | 1,163,378 | 1,221,547 |
| Total Revenues | \$4,436,835 | \$5,103,652 | \$5,213,558 | \$5,331,816 | \$5,459,131 |
| Expenses | | | | | |
| Purchase Water | \$160,400 | \$160,400 | \$160,400 | \$160,400 | \$160,400 |
| Purchase Wastewater | 106,300 | 106,300 | 106,300 | 106,300 | 106,300 |
| NFBWA | 510,500 | 561,550 | 617,705 | 679,476 | 747,423 |
| Other Expenses | 1,291,991 | 1,356,591 | 1,424,420 | 1,495,641 | 1,570,423 |
| Total Expenses | \$2,069,191 | \$2,184,841 | \$2,308,825 | \$2,441,817 | \$2,584,546 |
| Net Surplus | \$2,367,644 | \$2,918,811 | \$2,904,733 | \$2,890,000 | \$2,874,585 |
| Capital Outlay | | | | | |
| Capital Outlay | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 |
| Road Widen Utility Relocation | 500,000 | 0 | 0 | 0 | C |
| City of Arcola WP | 635,000 | 0 | 0 | 0 | C |
| Water Treatment Unit | 500,000 | 0 | 0 | 0 | C |
| WP #2 | 300,000 | 0 | 0 | 0 | C |
| Gateway Acres WW Plumbing Proj. | 250,000 | 0 | 0 | 0 | C |
| Teleview Terrace LS Upgrade | 50,000 | 0 | 0 | 0 | C |
| Total Capital Outlay | \$2,335,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 |
| Construction Surplus | \$388,602 | \$0 | \$0 | \$0 | \$0 |
| Ending Cash Balance | \$9,726,421 | \$12,545,232 | \$15,349,965 | \$18,139,965 | \$20,914,550 |
| Operating Reserve % of Exp | | | | | |
| Percentage | 470% | 574% | 665% | 743% | 809% |
| Number of Months Bond Authority | 56 | 69 | 80 | 89 | 97 |

Remaining Bonding Capacity - \$71,760,000

Maintenance Tax Rate Cap - \$0.50

Fort Bend County Fresh Water Supply District No. 1 Summary of Money Market Funds 10/20/2023 - 11/16/2023

| Fund: Operating | | | | | | | |
|------------------------|----------------------------------|------------------------------|-----------------|-------------|----------------|-------------|-----------------|
| Financial Institution: | TEXAS CLASS | | | | | | ſ |
| Account Number: | XXXX0002 Date Opened: 03/17/2020 | Current Interest Rate: 5.59% | | | | | ſ |
| Date | | Description | Begin Balance | Cash Added | Cash Withdrawn | Int. Earned | End Balance |
| 10/20/2023 | | | 10,974,368.11 | | | | |
| 10/31/2023 | | | | | | 51,429.51 | |
| 11/16/2023 | Xfer from DSF - 10/23 | | | 16,309.74 | <i>i</i> | | |
| | | Totals for Account XXXX0002: | \$10,974,368.11 | \$16,309.74 | | \$51,429.51 | \$11,042,107.36 |
| | | Totals for Operating Fund: | \$10,974,368.11 | \$16,309.74 | | \$51,429.51 | \$11,042,107.36 |
| | | | | | | | |

Methods Used For Reporting Market Values

Certificates of Deposits:

Securities/Direct Goverment Obligations:

Face Value Plus Accrued Interest

Balance = Book Value = Current Market

Market Value Quoted by the Seller of the Security and Confirmed in Writting

Public Fund Investment Pool/MM Accounts:

20

Fort Bend County Fresh Water Supply District No. 1 Summary of Money Market Funds 10/20/2023 - 11/16/2023

| Fund: Capital Projects | | | | | | | |
|------------------------|----------------------------------|-----------------------------------|----------------|------------|----------------|-------------|---------------------------------------|
| Financial Institution: | TEXAS CLASS | | | | | | ſ |
| Account Number: | XXXX0006 Date Opened: 03/11/2022 | Current Interest Rate: 5.59% | | | | | ŗ |
| Date | | Description | Begin Balance | Cash Added | Cash Withdrawn | Int. Earned | End Balance |
| 10/20/2023 | | | 1,558,563.46 | | | | |
| 10/31/2023 | | | | | | 9,911.02 | |
| 11/16/2023 | Transfer to Checking | | | | (425,657.89) | | |
| | | Totals for Account XXXX0006: | \$1,558,563.46 | | (\$425,657.89) | \$9,911.02 | \$1,142,816.59 |
| | | Totals for Capital Projects Fund: | \$1,558,563.46 | | (\$425,657.89) | \$9,911.02 | 2 \$1,142,816.59 |
| | | - | | | | | · · · · · · · · · · · · · · · · · · · |

Methods Used For Reporting Market Values

Certificates of Deposits:

Securities/Direct Goverment Obligations:

Face Value Plus Accrued Interest Market Value Quoted by the Seller of the Security and Confirmed in Writting

Balance = Book Value = Current Market

Public Fund Investment Pool/MM Accounts:

Fort Bend County Fresh Water Supply District No. 1 Summary of Money Market Funds 10/20/2023 - 11/16/2023

| Fund: Debt Service | | | | | | | | |
|------------------------|----------------------------------|--------------------|-------------------------------|----------------|-------------|----------------|-------------|----------------|
| Financial Institution: | TEXAS CLASS | | | | | | | ľ |
| Account Number: | XXXX0004 Date Opened: 04/09/2020 | Current Interest R | ate: 5.59% | | | | | ľ |
| Date | | Description | | Begin Balance | Cash Added | Cash Withdrawn | Int. Earned | End Balance |
| 10/20/2023 | | | | 3,029,575.42 | | | | |
| 10/20/2023 | Tax Collections - 10/23 | | | | 8,158.34 | | | ļ |
| 10/27/2023 | Tax Collections - 10/23 | | | | 4,731.86 | | | |
| 10/31/2023 | | | | | | | 14,365.21 | |
| 11/07/2023 | Tax Collections - 10/23 DIT | | | | 8,882.50 | | | |
| 11/16/2023 | Xfer to GOF - 10/23 | | _ | | | (16,309.74) | | |
| | | - | Totals for Account XXXX0004: | \$3,029,575.42 | \$21,772.70 | (\$16,309.74) | \$14,365.21 | \$3,049,403.59 |
| | | | Totals for Debt Service Fund: | \$3,029,575.42 | \$21,772.70 | (\$16,309.74) | \$14,365.21 | \$3,049,403.59 |
| | | | _ | | | , | | |

Methods Used For Reporting Market Values

Certificates of Deposits:

Securities/Direct Goverment Obligations:

Face Value Plus Accrued Interest

Balance = Book Value = Current Market

Market Value Quoted by the Seller of the Security and Confirmed in Writting

Public Fund Investment Pool/MM Accounts:

22

TAX ANALYSIS FISCAL YEAR END 12/2023 FORT BEND FRESH WATER SUPPLY DISTRICT NO.

| | - | ΓΑΧ ΥΕΑΓ | s | | TAX YEARS | 3 | GR | AND TOTAL | s |
|------------------|--------|----------|---------|-----------------------|-----------------------|---------------------------------------|------------------------|------------------------|-----------------------|
| | | 2023 | | | 2022 | · | | | , |
| | DSF | M&O | TOTAL | DSF | M&O | TOTAL | TOTAL | TOTAL | |
| ERCENTAGE | 50.00% | 50.00% | 100.00% | 50.00% | 50.00% | 100.00% | DSF | M&O | TOTAL |
| | | | | | | | | | |
| AX LEVY | 0.00 | 0.00 | 0.00 | 2,181,345.34 | 2,181,345.34 | 4,362,690.68 | | | |
| JAN 23 | | | | | | · · · · · · · · · · · · · · · · · · · | | | |
| TAXES | 0.00 | 0.00 | 0.00 | 1,405,117.51 | 1,405,117.51 | 2,810,235.02 | 1,411,713.18 | 1,409,853.37 | 2,821,566.5 |
| PENALTY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,287.39 | 1,666.37 | 3,953.7 |
| | | | | | | | 1,414,000.58 | 1,411,519.73 | 2,825,520.3 |
| FEB 23 | | | | | | | , , | 1 1 | ,, |
| TAXES | 0.00 | 0.00 | 0.00 | 322,209.91 | 322,209.91 | 644,419.81 | 331,584.04 | 329,130.61 | 660,714.6 |
| PENALTY | 0.00 | 0.00 | 0.00 | 6,617.96 | 6,617.96 | 13,235.92 | 10,207.79 | 9,285.19 | 19,492.9 |
| | | | | | | | 341,791.83 | 338,415.80 | 680,207.6 |
| MARCH 23 | | | | | | | | | |
| TAXES | 0.00 | 0.00 | 0.00 | 92,587.50 | 92,587.50 | 185,175.00 | 99,531.70 | 97,575.42 | 197,107.1 |
| PENALTY | 0.00 | 0.00 | 0.00 | 7,605.48 | 7,605.48 | 15,210.95 | 9,946.02 | 9,346.62 | 19,292.6 |
| | _ | | | | | | 109,477.72 | 106,922.04 | 216,399.7 |
| APRIL 23 | 0.00 | 0.00 | 0.00 | 70 5 40 00 | 70 5 40 00 | 4 47 007 00 | 05 070 05 | 00 500 04 | 400.000.0 |
| TAXES PENALTY | 0.00 | 0.00 | 0.00 | 73,548.66 7,479.33 | 73,548.66 7,479.33 | 147,097.32 14,958.66 | 85,676.85 11,959.67 | 82,526.81 10,936.39 | 168,203.6 22,896.0 |
| FENALIT | 0.00 | 0.00 | 0.00 | 7,479.55 | 1,419.55 | 14,956.00 | 97,636.52 | 93,463.20 | 191,099.7 |
| MAY 23 | | | | | | | 07,000.02 | 00,700.20 | 101,000.1 |
| TAXES | 0.00 | 0.00 | 0.00 | 59,931.08 | 59,931.08 | 119,862.16 | 68,654.15 | 66,411.70 | 135,065.8 |
| PENALTY | 0.00 | 0.00 | 0.00 | 5,183.50 | 5,183.50 | 10,366.99 | 9,084.80 | 8,199.45 | 17,284.2 |
| | | | | | | | 77,738.95 | 74,611.15 | 152,350.1 |
| JUNE 23 | | | | | | | | | |
| TAXES | 0.00 | 0.00 | 0.00 | 37,318.08 | 37,318.08 | 74,636.15 | 45,292.69 | 42,988.09 | 88,280.7 |
| PENALTY | 0.00 | 0.00 | 0.00 | 4,034.35 | 4,034.35 | 8,068.70 | 6,763.70 | 6,017.07 | 12,780.7 |
| | | | | | | | 52,056.39 | 49,005.16 | 101,061.5 |
| JULY 23 | | | | | | | | | |
| TAXES | 0.00 | 0.00 | 0.00 | 40,620.95 | 40,620.95 | 81,241.90 | 45,933.80 | 44,391.75 | 90,325.5 |
| PENALTY | 0.00 | 0.00 | 0.00 | 5,300.13 | 5,300.13 | 10,600.25 | 7,322.94 | 6,734.99 | 14,057.9 |
| 4110.00 | | | | | | | 53,256.74 | 51,126.74 | 104,383.4 |
| AUG 23 TAXES | 0.00 | 0.00 | 0.00 | 44 700 70 | 44 700 70 | 00 504 40 | 45 700 40 | 44.055.40 | 20.045.0 |
| PENALTY | 0.00 | 0.00 | 0.00 | 11,790.73 2,068.39 | 11,790.73 2,068.39 | 23,581.46 4,136.77 | 15,760.19 3,871.34 | 14,855.48 3,755.60 | 30,615.6 |
| | 0.00 | 0.00 | 0.00 | 2,000.00 | 2,000.00 | 4,100.11 | 19,631.53 | 18,611.08 | 38,242.6 |
| SEPT 23 | | | | | | | 10,001100 | 10,011100 | 00,2121 |
| TAXES | 0.00 | 0.00 | 0.00 | 11,862.92 | 11,862.92 | 23,725.84 | 18,105.19 | 16,810.16 | 34,915.3 |
| PENALTY | 0.00 | 0.00 | 0.00 | 1,954.70 | 1,954.70 | 3,909.40 | 3,695.24 | 3,371.54 | 7,066. |
| | | | | | | | 21,800.43 | 20,181.70 | 41,982.1 |
| OCT 23 | | | | | | | | | |
| TAXES | 0.00 | 0.00 | 0.00 | 11,176.33 | 11,176.33 | 22,352.66 | 13,976.97 | 13,196.56 | 27,173.5 |
| PENALTY | 0.00 | 0.00 | 0.00 | 2,282.06 | 2,282.06 | 4,564.11 | 3,401.11 | 3,111.01 | 6,512.1 |
| | | | | | | | 17,378.08 | 16,307.57 | 33,685.6 |
| NOV 23 | | | | | 0.00 | | | 0.00 | |
| TAXES PENALTY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| PENALIY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| DEC 23 | | | | | | | 0.00 | 0.00 | 0.0 |
| TAXES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| PENALTY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | | | | | | | 0.00 | 0.00 | 0.0 |
| TOTALS | 0.00 | 0.00 | 0.00 | 2,108,689.54 | 2,108,689.54 | 4,217,379.07 | | | |
| | | | | | | | | | |
| TAXES | 0.00 | 0.00 | 0.00 | 2,066,163.66 | 2,066,163.66 | 4,132,327.32 | 2,136,228.77 | 2,117,739.94 | 4,253,968. |
| PENALTY | 0.00 | 0.00 | 0.00 | 42,525.88 | 42,525.88 | 85,051.75 | 68,539.99 | 62,424.24 | 130,964. |
| | | | | | | | | | |
| TOTALS | 0.00 | 0.00 | 0.00 | 2,108,689.54 | 2,108,689.54 | 4,217,379.07 | 2,204,768.75 | 2,180,164.19 | 4,384,932. |
| | | | | | | | | | |
| ADJUSTMENTS | 0.00 | 0.00 | 0.00 | 54,578.55 | 54,578.55 | 109,157.09 | 51,551.55 | 52,945.49 | 104,497. |
| TAX | | | 0.000 | | | | TOTAL DS A/R T | OTAL GOF AR | TOTAL TAX |
| DUE @ | 0.00 | 0.00 | 0.00% | 160 760 00 | 160 760 00 | 92.41% | 420 560 00 | 242 207 02 | DUE |
| 9/30/2023 | 0.00 | 0.00 | 0.00 | 169,760.23 | 169,760.23 | 339,520.45 | 420,560.92 | 343,397.83 | 763,958.7 |
| TAX RATES | 0.5000 | 0.5000 | 1.0000 | 0.5000 | 0.5000 | 1.0000 | | | |

 Updated 11/2023

 Deferral Operating PFY
 496,184.27

 Deferral Debt PFY
 496,184.27

 Debt Collections CFY (Defer)
 0.00

 Operating Collections CFY (Defer)
 0.00

 Total DSF Collections
 2,632,413.04

 Total Op Collections
 2,613,924.21

 Total DSF Deferral
 916,745.19

 Total Op Deferral
 839,582.10

Page 26

2024 AWBD Mid Winter Conference

Fort Bend County Fresh Water Supply District No. 1

Friday, January 19 - Saturday, January 20, 2024

Hyatt Regency Dallas, Dallas TX

| Director | | Registratio | n | Prior Conference Expenses |
|-------------------|-----------|-------------|------|---------------------------|
| Name | Attending | Online | Paid | Paid |
| Calvin Casher | Yes | Yes | Yes | Yes |
| Paul Hamilton | | | | Yes |
| Rosa Linda Medina | | | | N/A |
| Rodrigo Carreon | | | | N/A |
| Erasto Vallejo | Yes | Yes | Yes | Yes |

Note

Register on-line www.awbd-tx.org (For log in assistance, contact Taylor Cavnar: tcavnar@awbd-tx.org)

This page only confirms registration for the conference, not hotel registrations.

All hotel reservations are the sole responsibility of each attendee.

Your conference registration confirmation will contain a housing reservation request web link.

The link will require the registration number from your conference registration before you can reserve a room.

All requests for an advance of funds must be sent via email to the bookkeeper within 30 days of conference.

Registration Dates

| Regular Registration: | Begins | 09/01/2023 \$430 |
|-----------------------|--------|------------------|
| Late Registration | Begins | 12/14/2023 \$530 |

Cancellation Policy

All cancellations must be made in writing.

A \$50.00 administrative fee is assessed for each conference registration cancelled on or before 12/13/23.

There will be no refunds after 12/13/23.

Housing Information

Hotel reservations are only available to attendees who are registered with AWBD-TX for the Conference.

If you have questions, please call Taylor Cavnar at (281) 350-7090.



Fort Bend County FWSD 1 Historical Cost & Usage

September 2022 - August 2023

| ESI ID | Service Address | | Sep-22 | Oct-22 | Nov-22 | Dec-22 | Jan-23 | Feb-23 | Mar-23 | Apr-23 | May-23 | Jun-23 | Jul-23 | Aug-23 | Total |
|------------------------|-----------------|----------------|----------|----------|----------|----------|----------|----------|----------|----------------|----------|----------|----------|----------|-----------|
| 1008901001900176320108 | 14415 FIRST ST | Volume (kWh) | 28,992 | 27,264 | 30,720 | 33,024 | 4,224 | 3,840 | 8,448 | 11, 328 | 11,328 | 10,944 | 7,872 | 14,400 | 192,384 |
| | | Spend \$ | \$ 3,643 | \$ 3,574 | \$ 3,762 | \$ 3,815 | \$ 1,285 | \$ 1,716 | \$ 2,123 | \$ 2,266 | \$ 2,149 | \$ 2,247 | \$ 2,061 | \$ 2,565 | \$ 31,205 |
| 1008901023900975170115 | 4521 FM 521 RD | Volume (kWh) | 1,632 | 2,016 | 4,032 | 2,112 | 2,400 | 1,824 | 1,536 | 4,032 | 2,016 | 1,920 | 1,632 | 1,728 | 26,880 |
| | | Spend \$ | \$ 204 | \$ 604 | \$ 712 | \$ 541 | \$ 480 | \$ 432 | \$ 435 | \$ 692 | \$ 601 | \$ 242 | \$ 228 | \$ 575 | \$ 5,746 |
| | | Total Volume | 30,624 | 29,280 | 34,752 | 35,136 | 6,624 | 5,664 | 9,984 | 15,360 | 13,344 | 12,864 | 9,504 | 16,128 | 219,264 |
| | | Total Spend \$ | \$ 3,847 | \$ 4,178 | \$ 4,474 | \$ 4,356 | \$ 1,765 | \$ 2,148 | \$ 2,558 | \$ 2,957 | \$ 2,749 | \$ 2,489 | \$ 2,289 | \$ 3,140 | \$ 36,951 |

Proposed Budget Fort Bend FWSD 1 - Fiscal Year Ending December 2024

| | Nine Month Actuals | Twelve Months Annualized | Approved | Proposed |
|---|-----------------------|-----------------------------|-------------|-------------|
| | 1/23 - 9/23 | FYE 12/23 | 2023 Budget | 2024 Budget |
| | | | | |
| Revenues | | | | |
| 14101 · Water -Customer Service Revenue | \$508,321 | \$668,321 | \$662,000 | \$675,000 |
| 14102 · Regional Water Authority Fees | 415,479 | 545,479 | 519,500 | 550,900 |
| 14105 · Connection Fees | 10,202 | 13,603 | 13,800 | 13,700 |
| 14107 · Arcola Capacity Reserve | 5,250 | 5,250 | 0 | 0 |
| 14109 · Service Application Fees | 5,500 | 8,000 | 12,700 | 12,700 |
| 14110 · Water Plant Operations COA | 106,975 | 106,975 | 243,700 | 0 |
| 14111 · Arcola Capital Recovery | 0 | 0 | 18,000 | 0 |
| 14201 · Wastewater-Customer Service Rev | 172,342 | 229,790 | 227,000 | 232,100 |
| 14301 · Maintenance Tax Collections | 2,104,543 | 2,117,740 | 2,023,365 | 2,978,363 |
| 14303 · Property Tax Penalty & Interest | 59,311 | 62,424 | 69,400 | 63,000 |
| 14501 · Tap Connections | 51,034 | 68,045 | 208,000 | 200,000 |
| 14502 · Inspection Fees | 3,656 | 4,874 | 14,400 | 4,900 |
| 14702 · Penalties & Interest | 64,983 | 86,645 | 41,900 | 87,500 |
| 14801 · Interest Earned on Checking | 719 | 959 | 1,500 | 1,200 |
| 14802 · Interest Earned on Temp. Invest | 400,826 | 518,766 | 330,064 | 633,160 |
| 15801 · Miscellaneous Income | 4,666 | 6,221 | 51,506 | 6,300 |
| 15904 · Insurance Reimbursement | 31,944 | 31,944 | 0 | 0 |
| Total Revenues | \$3,945,753 | \$4,475,037 | \$4,436,835 | \$5,458,823 |
| Expenditures | | | | |
| 16102 · Operations - Water | \$39,282 | \$52,377 | \$48,200 | \$55,000 |
| 16105 · Maintenance & Repairs - Water | 191,126 | 254,835 | 154,000 | 267,600 |
| 16107 · Chemicals - Water | 6,000 | 8,001 | 5,300 | 8,400 |
| 16108 · Laboratory Expense - Water | 6,544 | 8,726 | 8,000 | 9,200 |
| 16109 · Mowing - Water | 3,000 | 4,000 | 300 | 4,200 |
| 16110 · Utilities - Water | 54,691 | 72,922 | 40,000 | 76,600 |
| 16114 · Telephone Expense - Water | 1,166 | 1,555 | 2,000 | 1,600 |
| 16116 · Permit Expense - Water | 0 | 4,204 | 6,200 | 4,400 |
| 16119 · Water Authority Pumpage Fees | 465,636 | 610,636 | 510,500 | 641,200 |
| 16120 · Water Authority Pumpage-COA | 45,506 | 45,506 | 160,400 | 0 |
| · · · · · · | -, | - / | - , | - |

Proposed Budget Fort Bend FWSD 1 - Fiscal Year Ending December 2024

| | Nine Month Actuals | Twelve Months Annualized | Approved | Proposed |
|---------------------------------------|-----------------------|-----------------------------|-------------|-------------|
| | 1/23 - 9/23 | FYE 12/23 | 2023 Budget | 2024 Budget |
| 6202 · Operations - Wastewater | 43,782 | 58,376 | 54,200 | 61,300 |
| 6205 · Maint & Repairs - Wastewater | 9,474 | 12,632 | 60,600 | 13,300 |
| 6206 · Maint & Repairs - Lift Station | 14,035 | 18,713 | 22,000 | 19,600 |
| 6209 · Mowing - Wastewater | 500 | 667 | 100 | 700 |
| 6211 · Utilities - Lift Station | 6,572 | 8,763 | 4,300 | 9,200 |
| 6214 · Telephone Expense - Wastewater | 627 | 836 | 700 | 900 |
| 6220 · Arcola WWTP Expenses | 128,550 | 171,401 | 106,300 | 180,000 |
| 6501 · Tap Connection Expense | 68,832 | 69,282 | 110,400 | 110,000 |
| 6502 · Inspection Expense | 3,203 | 4,271 | 10,500 | 4,500 |
| 6703 · Legal Fees | 114,105 | 152,140 | 180,000 | 180,000 |
| 6705 · Auditing Fees | 23,000 | 23,000 | 22,500 | 22,500 |
| 6706 · Engineering Fees | 303,396 | 404,527 | 375,000 | 375,000 |
| 6709 · Election Expense | 0 | 0 | 0 | 12,000 |
| 6710 · Website Hosting | 986 | 1,314 | 2,600 | 1,400 |
| 6711 · Sales Tax Tracking | 0 | 1,500 | 1,500 | 1,500 |
| 6712 · Bookkeeping Fees | 59,077 | 78,770 | 62,500 | 82,700 |
| 6714 · Printing & Office Supplies | 6,328 | 8,437 | 11,000 | 8,900 |
| 6716 · Delivery Expense | 890 | 1,187 | 1,300 | 1,200 |
| 6717 · Postage | 7,897 | 10,529 | 9,600 | 11,100 |
| 6718 · Insurance & Surety Bond | 0 | 26,564 | 17,300 | 27,900 |
| 6719 · AWBD Expense | 2,865 | 3,615 | 4,100 | 3,800 |
| 6722 · Bank Service Charge | 1,302 | 1,736 | 1,900 | 60 |
| 6723 · Travel Expense | 1,859 | 2,479 | 0 | 2,600 |
| 6724 · Publication Expense (SB 622) | 428 | 428 | 400 | 400 |
| 6725 · Tax Assessor/Appraisal | 31,109 | 40,128 | 40,128 | 42,100 |
| 6728 · Record Storage Fees | 500 | 667 | 0 | 700 |
| 6731 · Arbitrage Analysis | 0 | 0 | 5,100 | 500 |
| 6736 · Seminar Expenses | 3,395 | 3,395 | 3,600 | 3,600 |
| 6737 · Telephone - Ipad Expense | 2,083 | 2,778 | 2,000 | 2,900 |

Proposed Budget Fort Bend FWSD 1 - Fiscal Year Ending December 2024

| | Nine Month Actuals | Twelve Months Annualized | Approved | Proposed |
|---|-----------------------|-----------------------------|-------------|-------------|
| | 1/23 - 9/23 | FYE 12/23 | 2023 Budget | 2024 Budget |
| 17101 · Payroll Expenses | 12,038 | 16,051 | 18,500 | 27,183 |
| 17103 · Payroll Tax Expense | 921 | 1,228 | 1,363 | 2,080 |
| 17802 · Miscellaneous Expense | 2,900 | 3,866 | 4,800 | 4,100 |
| Total Expenditures | \$1,663,606 | \$2,192,039 | \$2,069,191 | \$2,281,923 |
| Capital Outlay | | | | |
| 17901 · Capital Outlay | \$47,273 | \$47,273 | \$100,000 | \$100,000 |
| 17910 · Cap Outlay - Road Reloc Utility | 17,398 | 17,398 | 500,000 | 500,000 |
| 17911 · Cap Outlay - City of Arcola WP | 0 | 0 | 635,000 | 635,000 |
| 17912 · Cap Outlay - WP 2 Treatmt Unit | 0 | 0 | 500,000 | 500,000 |
| 17913 · Cap Outlay - WP2 | 0 | 0 | 300,000 | 300,000 |
| 17914 · Cap Outlay - Gateway Acres Plum | 0 | 0 | 250,000 | 250,000 |
| 17915 · Cap Outlay -Teleview Terrace LS | 21,245 | 40,443 | 50,000 | 50,000 |
| 17919 · Cap Out - Fresno Ranch WW Coll | 20,768 | 20,768 | 0 | 50,000 |
| 18101 · Transfer to Capital Projects | 0 | 334,188 | 0 | 0 |
| Total Capital Outlay | \$106,684 | \$460,070 | \$2,335,000 | \$2,385,000 |
| Net Excess Revenues <expenditures></expenditures> | \$2,175,462 | \$1,822,928 | \$32,644 | \$791,900 |

FORT BEND COUNTY TAX OFFICE TOTAL TAXES DUE - RECAP 52 - FT BEND CTY WATER SUPPLY DIST #1

| | BEGINNING | CURRENT | PREVIOUS YR | | CURR | | FREVIOUS YR | | 2022 | TOTAL |
|------------|------------|----------|-------------|------|------|------|-------------|------|-------|------------|
| DATE | BALANCE | PAYMENTS | PAYMENTS | | LEVY | ADJ. | LEVY ADJ. | | TAXES | IUIAL |
| 10/02/2023 | 792,397.41 | | (3,798.23) | | | | | | | 788,599.18 |
| | 788,599.18 | | (2,060.96) | | | | | | | 786,538.22 |
| 10/03/2023 | • | | (1,273.41) | | | | | | | 785,264.81 |
| 10/04/2023 | 786,538.22 | | (946.48) | | | | | | | 784,318.33 |
| 10/05/2023 | 785,264.81 | | (1,885.56) | | | | | | | 782,432.77 |
| 10/06/2023 | 784,318.33 | | (1,005.50) | | | | | | | 782,432.77 |
| 10/09/2023 | 782,432.77 | | (2,843.29) | | | | | | | 779,589.48 |
| 10/10/2023 | 782,432.77 | | (1,228.25) | | | | 0,20 | | | 778,361,43 |
| 10/11/2023 | 779,589.48 | | (430.67) | | | | (1,265.30) | | | 776,665.46 |
| 10/12/2023 | 778,361.43 | | (1,773.48) | | | | (1,200100) | | | 774,891.98 |
| 10/13/2023 | 776,665.46 | | | | | | | | | 774,635.56 |
| 10/16/2023 | 774,891.98 | | (256.42) | | | | | | | 774,543.76 |
| 10/17/2023 | 774,635.56 | | (91.80) | | | | | | | 772,568.89 |
| 10/18/2023 | 774,543.76 | | (1,974.87) | | | | | | | 772,003.73 |
| 10/19/2023 | 772,568.89 | | (565.16) | | | | | | | 771,263.68 |
| 10/20/2023 | 772,003.73 | | (740.05) | | | | | | | 770,116.61 |
| 10/23/2023 | 771,263.68 | | (1,147.07) | | | | | | | 770,065.32 |
| 10/24/2023 | 770,116.61 | | (51.29) | | | | | | | 769,297.96 |
| 10/25/2023 | 770,065.32 | | (767.36) | | | | | | | 768,521.12 |
| 10/26/2023 | 769,297.96 | | (776.84) | | | | | | | 767,462.57 |
| 10/27/2023 | 768,521.12 | | (1,058.55) | | | | | | | 767,462.57 |
| 10/28/2023 | 767,462.57 | | | | | | | | | 765,423.88 |
| 10/30/2023 | 767,462.57 | | (2,038.69) | | | | | | | 763,958.78 |
| 10/31/2023 | 765,423.88 | | (1, 465.10) | | | 0.00 | (1.9(5.10) | 0.00 | 0.00 | 705,758.78 |
| TOTAL | | 0.00 | (27,173.53) | 0.00 | 0.00 | 0.00 | (1,265.10) | 0.00 | 0.00 | |

11/01/2023 22:04:09 4393113 TC298-D SELECTION: DEPOSIT RECEIPT DATE: ALL

LOCATION: ALL

TAX COLLECTION SYSTEM DEPOSIT DISTRIBUTION FROM: 10/01/2023 THRU 10/31/2023 JURISDICTION: 0052 FORT BEND FRESH WATER SUPPLY

| YEAR FUND | TAX RATE | LEVY PAID | DISCOUNT GIVEN | PENALTY INTEREST | TIF AMOUNT | DISBURSE TOTAL | ATTORNEY | OTHER FEES | REFUND AMOUNT | PAYMENT AMOUN'T |
|------------------------------|--------------------------------|-------------------------------------|-------------------|----------------------------------|-------------------|-------------------------------------|-----------------------------|-------------------|-------------------|-------------------------------------|
| 2022 M & O I & S TOTAL | .500000 .500000 1.000000 | 11,176.19 11,176.47 22,352.66 | .00 .00 .00 | 2,281.79 2,282.32 4,564.11 | .00 .00 .00 | 13,457.98 13,458.79 26,916.77 | 5,396.68 .00 5,396.68 | .00 .00 .00 | .00 .00 .00 | 18,854.66 13,458.79 32,313.45 |
| 2021 M & O | .410000 | 1,220.11 | .00 | 389.32 | .00 | 1,609.43 | 784,84 | .00 | .00 | 2,394,27 |
| I & S TOTAL | .590000 1.000000 | 1,755.78 2,975.89 | .00 | 560.26 949.58 | .00 .00 | 2,316.04 3,925.47 | .00 784.84 | .00 | .00 | 2,316.04 4,710.31 |
| 2020 M & O I & S | .410000 | 342.15 492.37 | .00 | 151.61 218.15 | .00 | 493.76 710.52 | 240.84 | .00 | .00 | 734.60 710.52 |
| TOTAL | 1.000000 | 834.52 | .00 | 369.76 | .00 | 1,204.28 | 240.84 | .00 | .00 | 1,445.12 |
| 2019 M & O I & S TOTAL | .430000 .570000 1.000000 | 290.36 384.91 675.27 | .00 .00 .00 | 161.61 214.20 375.81 | .00 .00 .00 | 451.97 599.11 1,051.08 | 210.16 .00 210.16 | .00 .00 .00 | .00 .00 .00 | 662.13 599.11 1,261.24 |
| 2018 M & O | .500000 | 122.36 | .00 | 84.37 | .00 | 206.73 | 62.03 | .00 | .00 | 268.76 |
| I & S TOTAL | .500000 1.000000 | 122.38 244.74 | .00 .00 | 84.39 168,76 | .00 .00 | 206.77 413.50 | .00 62.03 | .00 .00 | .00 .00 | 206.77 475.53 |
| 2016 M & O I & S TOTAL | .500000 .500000 1.000000 | 45.22 45.23 90.45 | .00 .00 .00 | 42.04 42.06 84.10 | .00 .00 .00 | 87.26 87.29 174.55 | 26.18 .00 26.18 | .00 .00 .00 | .00 .00 .00 | 113.44 87.29 200.73 |
| | | | | • - 7 - 0 | | 1,1,55 | 40.10 | | | 200.75 |
| ALL M & O ALL I & S | | 13,196.39 13,977.14 | .00 | 3,110.74 3,401.38 | .00 | 16,307.13 17,378.52 | 6,720.73 .00 | .00 | .00 | 23,027.86 17,378.52 |
| ALL TOTAL | | 27,173.53 13,196.39 | .00 | 6,512.12 3,110.74 | .00 | 33,685.65 | 6,720.73 | .00 | .00 | 40,406.38 |
| DLQ I & S DLQ I OTAL | | 13,136.59 13,977.14 27,173.53 | .00 .00 | 3,110.74 3,401.38 6,512.12 | .00 .00 .00 | 16,307.13 17,378.52 33,685.65 | 6,720.73 .00 6,720.73 | .00 .00 .00 | .00 .00 .00 | 23,027.86 17,378.52 40,406.38 |
| CURR M & O CURR I & S | | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| CURR TOTAL | | .00 | .00 | .00 | .00 | .00 .00 | .00 .00 | .00 | .00 .00 | .00 |

30

PAGE :

INCLUDES AG ROLLBACK

TAX COLLECTION SYSTEM TAX COLLECTOR MONTHLY REPORT FROM 10/01/2023 TO 10/31/2023

PAGE: 39 INCLUDES AG ROLLBACK

FISCAL START: 10/01/2023 END: 09/30/2024 JURISDICTION: 0052 FORT BEND FRESH WATER SUPPLY D

| | CERT TAXA | BLE VALUE | ADJUSTMENTS | ADJ TAX VALUE | TAX RATE | TAX LEVY | PAID | ACCTS |
|--------------|--------------------------------------|-------------------|---------------------------|------------------------------|-----------|------------------------|--------------|------------|
| CURREN | T YEAR 528 | AR 528,159,888 | | 546,060,276 0 | 01.000000 | 5,464,216.31 | 5,458 | |
| | | | | | | | | |
| YEAR | TAXES DUE | MONTH ADJ | | LEVY PAID | | | COLL % | YTD UNCOLL |
| 2022 | 363,138.41 | 1,265.30- | 1,265.30- | 22,352.66 | 22,352.66 | 339,520.45 | 6.18 | 0.00 |
| 2021 2020 | 122,565.18 81,802.96 51.126.26 | .20 .00 .00 | 1,265.30- 0.20 0.00 | 2,975.89 834.52 675.27 | 2,975.89 | 119,589.49 | 2,43 1,02 | 0.00 |
| | 51,126,26 | 00 | 0.00 | 675.27 | 675.27 | 50,908,44 | 1,32 | 0.00 |
| 2018 | 41,923.07 | | 0.00 | 244.74 | 244.74 | 41,678.33 | .58 | 0.00 |
| 2017 | 17,522.82 | | 0.00 | 0.00 | | | | 0.00 |
| 2016 | 14,032.05 | .00 | 0.00 | 0.00 90.45 | 90.45 | 13,942.40 | .64 | 0.00 |
| 2015 | | .00 | | | 0.00 | 11,991.92 | | 0.00 |
| 2014 | 10,735.80 | ,00 | 0.00 | 0.00 | 0.00 | | | |
| 2013 | | | 0.00 | 0.00 | 0.00 | 13,610.22 12,339.20 | | 0,00 |
| 2012 | 12,339.20 | .00 | 0.00 | 0.00 | | | | 0.00 |
| | 11,292.66 | .00 | 0.00 | 0,00 | 0.00 | 11,292.66 | | 0.00 |
| 2010 | 8,073.67 8,600.70 | .00 | 0.00 | 0,00 | 0.00 | 8,073.67 | | 0.00 |
| 2009 | 8,600.70 8,128.69 | .00 | 0.00 | 0.00 | 0.00 | 8,600.70 8,128.69 | | 0.00 |
| 2008 2007 | 6,625.06 | | 0.00 | 0.00 | | | | 0.00 |
| 2007 | 5 701 59 | .00 | 0.00 | 0.00 | | 6,625.06 | | 0.00 |
| 2005 | 5,701.58 1,217.68 | .00 | 0.00 | 0.00 | 0.00 | 5,701.58 1,217.68 | | 0.00 |
| 2004 | 610.10 | | 0.00 | 0.00 | 0.00 | 610.10 | | 0.00 |
| 2003 | 595.97 | .00 | 0.00 | 0.00 | 0.00 | | | 0.00 |
| 2002 | 353,73 | .00 | 0.00 | 0.00 | 0.00 | 353,73 | | 0.00 |
| 2001 | 408.88 | .00 | 0.00 | 0.00 | 0.00 | 408.88 | | 0.00 |
| **** | 792,397.41 | 1,265.10- | 1,265.10- | 27,173.53 | 27,173.53 | 763,958.78 | | 0.00 |
| CURR | | 1,265.30- | | 22,352.66 | | | | 0.00 |
| DELQ | 429,259.00 | .20 | 0.20 | 4,820.87 | 4,820.87 | 424,438.33 | | 0.00 |

FORT BEND COUNTY PERCENTAGE OF LEVY COLLECTED

Tax Units : ALL From 10/01/2013 To 10/31/2023

52 -FORT BEND FRESH WATER SUPPLY DIST #1

| Tax Year | Taxes Due | Adjustments | Levy Paid | Balance | % Collected |
|----------|--------------|-------------|--------------|------------|-------------|
| 2013 | 2,166,237.16 | 563,094.63 | 2,715,721.57 | 13,610.22 | 99.50% |
| 2014 | 2,675,145.70 | 53,718.69 | 2,718,128.59 | 10,735.80 | 99.61% |
| 2015 | 2,285,060.55 | 521,208.09 | 2,794,276.72 | 11,991.92 | 99.57% |
| 2016 | 2,217,167.94 | 574,616.30 | 2,777,841.84 | 13,942.40 | 99.50% |
| 2017 | 3,227,766.67 | 12,813.11 | 3,223,056.96 | 17,522.82 | 99.46% |
| 2018 | 3,499,287.44 | 30,736.71 | 3,488,345.82 | 41,678.33 | 98.82% |
| 2019 | 3,589,725.83 | 28,364.65 | 3,567,639.49 | 50,450.99 | 98.61% |
| 2020 | 4,129,315.70 | 129,519.95 | 4,177,867.21 | 80,968.44 | 98.10% |
| 2021 | 4,312,089.78 | 34,031.25 | 4,226,531.54 | 119,589.49 | 97.25% |
| 2022 | 5,285,319.87 | 178,896.44 | 5,124,695.86 | 339,520.45 | 93.79% |
| 2023 | | 0.00 | 0.00 | | |



November 15, 2023

Board of Directors Fort Bend County Freshwater Supply District #1 c/o Sanford Kuhl Hagan Kugle Parker Kahn LLP 1980 Post Oak Boulevard, Suite 1380 Houston, TX 77056

Re: Fort Bend County Freshwater Supply District #1 – November 2023 Board of Directors Meeting

Dear Board Members:

Following is the status report on Fort Bend County FWSD#1 No. 1 projects:

Agenda Item No. 4 – Engineer's Report:

(a) Report on status of projects:

i) Gateway Acres Subdivision Wastewater Collection System

- Reddico has installed all of the wastewater collection system...currently working on completion of a) testing of installed system and reviewing sanitary sewer videos and b) overall site restoration...overall project is approximately 95% complete
- Request Board's approval of PE#11 from Reddico for construction of project in the amount of \$392,377.68
- Request Board's approval of Invoice #10 and #11 from Terracon for material testing for the project in the amount of \$6,915.00 and \$2,872.50, respectively
- Per the August 2023 Board meeting, updated deadlines for the project are: Project Substantially Completed (system operational) = end of November 2023...Project Fully Completed = end of this year
- Reddico currently working with resident at 1434 Avenue A regarding damaged fence

ii) Fresno Ranchos Subdivision Wastewater Lift Station and Force Main

- Reddico still needs to complete remaining electrical work and overall site restoration...once electrical service is provided to site, testing needs to be performed so system can be considered operational and a final punchlist list provided
- Acclaim (District's Energy Consultant) working to schedule installation of electrical meter and power to the site...anticipated date of November 20th...after electrical service is provided, efforts will be made to secure phone service
- Overall project is approximately 97.5% complete
- Request Board's approval of Invoice #9 from Terracon for material testing for the project in the amount of \$6,543.90
- Per the August 2023 Board meeting, updated deadlines for the project are: Project Substantially Completed (system operational) = end of September 2023...Project Fully Completed = end of October 2023...have requested an updated schedule from Reddico as project is still not complete

- Jacobs is tracking costs for performing CA and CO services for efforts in November and beyond

iii) Gateway Acres Subdivision Wastewater Plumbing Contract

- Currently preparing contract for advertisement...will advertise project once certain milestones are met for the Fresno Ranchos Subdivision LS&FM project (system operational) and Gateway Acres Subdivision WW Collection System project (testing completed and sanitary sewer videos reviewed with no issues found)
- Anticipated Schedule: Advertisement = December 2023, January 2024 = Award Contract, February 2024 = Contract Execution, March 2024 thru August 2024 = Construction

- A total of 197 applications were secured during the townhall meetings...Discuss possible additions to contract for properties adjacent to the north ROW line of Trammel Fresno Road (District Attorney and Operator to secure all needed info for customers so they can be included in the contract)...Discuss property at NW corner of Trammel Fresno Road and Pennsylvania St (both water and wastewater service)
- iv) Fresno Ranchos Subdivision Wastewater Collection System
 - Project currently under design
- v) Expansion of Teleview Terrace Subdivision Lift Station
 - Project currently under design

(b) Authorize Engineer to Prepare Plans and Specifications for Water/Wastewater Projects

- no action items

(c) Report on status of project funding and take necessary action related thereto.

- Project One-Year Warranty Expiration Dates
 - WP#2 One-Year Warranty Expiration Date Expires on 01-19-24
- <u>2022 TCEQ Loan (\$10.45M)</u> funds from the loan are needed to fund the completion of a) Gateway Acres Sub WW Collection System project b) Fresno Ranchos Sub LS and FM project, and c) CoA WWTP Expansion Project
- FBC CDBG Funds...will pursue funding source for future plumbing projects

(d) Projections for District Water and Wastewater Projects

- request Board approval to update information every January and July

(e) Discuss Emergency Preparedness Plan and take any necessary action related thereto

- review EPP in April each year to determine if any updates are required

(f) Status of Non-Residential Applications for Water Service -

| Connected: | |
|---|---|
| 4320 Doreen Avenue (Multi-Family Dwelling) | Interconnect with FBCMUD23 |
| 293 Teakwood Avenue (Multi-Family Dwelling) | La Fresno Food Mart |
| 297 Teakwood Avenue (Multi-Family Dwelling) | Lou's Back Porch |
| Church of God of Prophecy | LT No Limits |
| Crossroad Market | Mustang Community Center |
| Dollar General | MVP Auto Parts (Domestic & FW) |
| Enriguez Tire Shop (East Palm) | New Quality Life Ministries (Church) |
| FBC Water Connection at Water Plant | New Quality Life Ministries (Restaurant) |
| First Baptist Church of Fresno (Domestic & | Papa Nick's BBQ Kitchen – Mobile Food |
| FW) | Truck |
| Fresno Gym (3941 FM 521) | PMC International Tire Shop |
| Fresno Market – FM521 (Domestic & Irrigation) | Quality Paint and Body (Pecan Street) |
| Fresno Motor | Richard Martini-Rental Livestock Pasture |
| Fresno Mount Corinth Baptist Church | Robbins Nest for Children (Domestic & FW) |
| Fresno Volunteer Fire Department | St. James Knanaya Church – Fire Tap |
| F&R Tax | St. James Banquet Hall – (Domestic & FW) |
| General Office Space (514 Pecan Street) | St. Peters & St. Pauls Orthodox Church of |
| | Houston |
| Gulf Coast LP Gas Company | Swingby#3 Gas Station (Domestic & |
| | Irrigation) |
| HEFCO Enterprises | Teleview Terrace Subdivision Lift Station |
| Iglesia Bautista Del Calvario Church | Tiny Toes Academy |
| Iglesia Princepe De Paz Church | Tire Shop at 1739A Trammel Fresno |
| Interconnect with City of Arcola | Valero Gas Station |
| | Welcome Foods |

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| Connections Pending: | |
|---|---|
| E&J Auto Sales (Trammel Fresno Rd) | |
| - District Operator to update regarding service | ce to customer |
| Nalco Water (FM521) | |
| - District Operator to update regarding service | ce to customer |
| | |
| Processing Application: | |
| St Peter and Paul Church (Illinois St) | |
| - waiting on all required docs from customer | to complete applicationcustomer currently receiving |
| District water, but would like to add an addition | onal building on property |
| Sosa Electric (Avenue C) | • · · · |
| - Jacobs completed review of application | waiting for comments from District Operator regarding |
| application | |
| Parks Fresno Food Market (FM521) | |
| - waiting on all required docs from customer | to complete application |
| | |

- customer provided application fee...request Board's approval to start processing application...waiting on all required docs from customer to complete application

Quality Personal Care (703 East Palm)

- discuss with Board matter

*** Purolite investigating possibility of needing District water service for a potential new facility that would be constructed to the west of their existing facility

Status of Non-Residential Applications for Wastewater Service -

| Connected: | |
|---|---|
| 4320 Doreen Avenue (Multi-Family Dwelling) | General Office Space (514 Pecan Street) |
| 293 Teakwood Avenue (Multi-Family Dwelling) | Mustang Comm Center (minus field bathrooms) |
| 297 Teakwood Avenue (Multi-Family Dwelling) | New Quality Life Ministries (Church) |
| Church of God of Prophecy | New Quality Life Ministries (Restaurant) |
| First Baptist Church of Fresno | Quality Paint and Body (Pecan Street) |
| Fresno Volunteer Fire Department | |

Connections Pending:

Processing Application:

Sosa Electric (Avenue C)

- Jacobs completed review of application...waiting for comments from District Operator regarding application

Parks Fresno Food Market (FM521)

- waiting on all required docs from customer to complete application

(g) Potential Emergency Water Interconnect with BCMUD21

- Discuss with Board information received from Kane Mudd, Engineer (LJA) for BCMUD21 regarding potential emergency water interconnect between our Districts (location at end of East Sycamore Road)

(h) Status of New CoA WP -

- a. CoA WP is in service and interconnect between the District and CoA is now functioning as an emergency water interconnect
- b. Status of District paying funds owed to CoA regarding take back of 625 connections worth of water service
- c. Status of rework of RFC into a standard emergency water interconnect agreement and a waste disposal agreement

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(i) Status of CoA Current and Future WWTP Expansion Projects -

- Current WWTP Expansion Project (0.675 MGD to 0.95 MGD): NTP = June 16, 2023...Estimated Completion = 1st/2nd Q 2024
- District's current WWTP capacity (0.35MGD) is capable of providing wastewater service to 1,000 ESFCs (350 GPD/connection)
- DA to discuss a) status of current and future WWTP expansion projects, b) possible options for increasing the connection capacity for the District (revision to RFC based on re-rate study {possibly different re-rate numbers for each entity}), c) purchase/lease capacity from CoA, d) initiate next WWTP expansion, e) CoA's WWTP's ultimate treatment capacity (4.6MGD) and FW's maximum capacity at CoA's WWTP (1.905MGD), which needs to be documented, and f) status of District's WWTP in north wastewater service area
- <u>Anticipated Timeline for Full Use of WW Connection Capacity (Current 1,000 ESFC Connection Capacity):</u> Current Connections (Actual and Reserved) as of August 2023:
 - Active Residential Connections Per Inframark = 542
 - Vacant Residential Connections Per Inframark = 24
 - In-Process Residential Connections Per Inframark = 2
 - Residential Connections in GA WW Plumbing Contract = 197
 - Residential Connections in Teal Gardens Development = 107
 - o Active Non-Residential Connections, in ESFCs = 19
 - \circ In-Process Non-Residential Connections, in ESFCs = 3

Total = 894

***Per historical information from Inframark, approximately 2 wastewater connections are made each month Next WWTP Expansion Options:

- Current WWTP Capacity = 350,000 GPD = 1,000 Conn
 - Next WWTP Expansion = District has notified the CoA that an additional 0.5 MGD of wastewater treatment capacity is needed, which would bring the District's total wastewater treatment capacity to 0.85 MGD and capable of providing wastewater service to 2,428 connections...it is projected that it will take the District at least 15 years to fully utilize this capacity (some assumptions used to make this statement = 350 gpd/conn, next WWTP expansion project gets started ASAP, funding of projects is not an issue, 70% success rate for connections in plumbing projects, annual connection rate is approximately 2 conn/month, no major delays, no additional developers or major developments)

o Discuss possibility of District receiving capacity beyond 0.5 MGD additional capacity request to CoA

(j) Roadway Widening Projects Within District (which will require utility and service line relocations): - South Post Oak Boulevard Widening Project (from W Sycamore to Trammel Fresno Rd):

 Scope – Increased ROW width, with 2 lane road and additional lanes throughout sections, with roadside ditches

\circ Schedule –

- County is currently in process of a) clearing ROW and acquiring easements and b) updating drainage design
- Utility Relocations waiting on FBC for funding agreement and updated construction plans
- Road Construction FBC to update

• Estimated Cost -

 Per communications with FBC Commissioner, all relocation costs will be paid for by the County

- FM521 Roadway Widening Project (North of SH6):

- Utility Relocations at Mustang Bayou working with TxDOT to secure permit for Texas Hot Taps to complete work
- oUtility Relocations from Willow St to Trammel Fresno Road design still underway

oUtility Relocations from Pecan St to SH6 - investigation still needs to be conducted

- Roadway Project Updates Final roadway plans provided to District on 05/22/23...project let in April 2023...roadway construction should have started on November 1st...anticipated contractor is Granite Construction...per roadway team, work within District to start along south bound lanes at the American Canal and Mustang Bayou, with the installation of the storm sewer first, at outfall first and then working outward, then with the installation of concrete pavement
- **Scope –** 4 lane, divided roadway with raised median, curb and gutter, with underground storm sewer lines, side swales, and sidewalk

○Schedule –

- Anticipate coordinating necessary water and wastewater utility relocations early 2024
- Anticipate roadway widening project to start construction on November 1st

• Estimated Cost-

 Currently determining extent and cost for utility relocations...later will coordinate with Inframark and roadway team so solution and costs can be determined and presented to Board...NORA provided to District

FM521 Roadway Widening Project (South of SH6):

• Scope – 4 lane, divided roadway with raised median, curb and gutter, and side path...proposed detention pond along west side of CoA WWTP and new WWTP entrance roadway...including a proposed overpass at the BNSF RR crossing

\circ Schedule –

- 30% Utility Coordination meeting was conducted in September 2021
- 60% Utility Coordination meeting was conducted in April 2022
- 90% Utility Coordination meeting was conducted in October 2023
- Anticipate 100% completed construction plans TBD
- Anticipate roadway widening project to start construction in 2026

• Estimated Cost –

- NORA provided to District
- Coordinating with roadway team so our relocations can be included in their construction plans, which they would design and their contractor construct...assistance would be provided by Jacobs and the District Operator throughout this process...requested that an agreement be provided to the District for this arrangement...currently this relocation effort would need to be paid for by the District, but still investigating the possibility that FBC or TxDOT possibly assist us financially

West Sycamore Road Widening Project (possibly sanitary sewer work):

 Scope – Proposed 100' ROW, with 4 lane, divided roadway with raised median, curb and gutter, with underground storm sewer lines, and sidewalk

oSchedule –

- Received 95% complete roadway plans for review on August 11, 2022...requested updated plans, as drainage design is still being updated, prior to completing review
- Anticipate 100% complete roadway plans TBD
- Coordinating with roadway team to have utility relocations (consider new sanitary sewer) included within their construction plans so relocations can be done by their contractor
- Anticipate roadway widening project to start construction 2024

• Estimated Cost –

 Per communications with FBC Commissioner, all relocation costs will be paid for by the County

- Evergreen Road Widening Project (California Rd to Mustang Bayou):

Scope – Proposed 80' ROW, with 2-12' lanes, 6' shoulders, asphalt roadway, with roadside ditches

○Schedule –

- Working on 30% complete roadway plans...no overall schedule provided yet
- Coordinating with roadway team to have utility relocations included within their construction plans so relocations can be done by their contractor

Estimated Cost –

 Per communications with FBC Commissioner, all relocation costs will be paid for by the County

Evergreen Road Widening Project (Mustang Bayou to FM521):

Scope – Proposed 80' ROW, with 2-12' lanes, 6' shoulders, asphalt roadway, with roadside ditches

o Schedule –

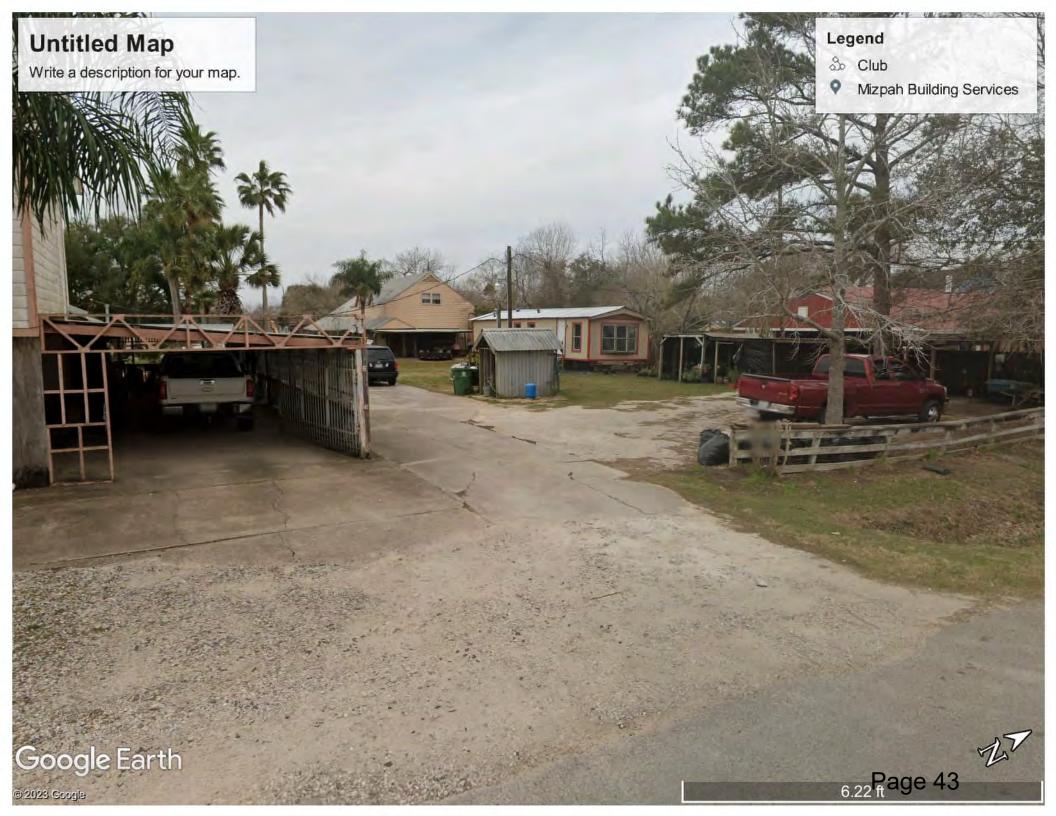
- Provided 70% complete roadway plans for review and comment...no overall schedule provided yet
- Coordinating with roadway team to have utility relocations included within their construction plans so relocations can be done by their contractor

Estimated Cost –

- Per communications with FBC Commissioner, all relocation costs will be paid for by the County
- Other Road Widening Projects Within District (Lake Olympia Pkwy, California Road, Kentucky Road, Linden Street, Kansas St, 3rd Street...consider water and wastewater utility work) – FBC to provide update

Please let me know if you have any questions or comments. Sincerely, David C. Dybala, Jr., P.E. District Engineer 713-855-1917









| <u>LEGEND</u> | Ň |
|--|------|
| PROPOSED WATER LINE AND GATE VALVE AND BOX | |
| PROPOSED WATER LINE W/BENDS | |
| PROPOSED WATER LINE W/TEE | |
| PROPOSED WATER LINE W/FIRE HYDRANT A. LINE SIZE X 6" TEE B. 6" GATE VALVE AND BOX C. FIRE HYDRANT | UNIT |



LJA Engineering, Inc.3600 W Sam Houston Parkway S
Suite 600
Houston, Texas 77042Phone 713.953.5200
Fax 713.953.5026
FRN - F-1386

Page 45



Engineer's Estimate East Sycamore Water Line Ext. Water Line Construction 9/18/2023

| Description | Quantity | Unit | Cost | | Total | % BCMUD 22 | % FBCFWSD 1 | BCMUD 22 Cost | FBC | FWSD 1 Cost |
|---|----------|------|------------------|----|------------|------------|-------------|---|-----|-------------|
| Water Items | | | | | | | | | | |
| Bonds, Insurance, Mobilization, Permits, Etc. | | LS | \$ 60,000.00 | | 60,000.00 | 50% | 50% | | \$ | 30,000.00 |
| Topographic Survey | | LS | \$ 10,000.00 | • | 10,000.00 | 50% | 50% | • | \$ | 5,000.00 |
| 12" Water Line | 2,650 | LF | \$ 70.00 | \$ | 185,500.00 | 75% | 25% | \$ 140,000.00 | \$ | 45,500.00 |
| 12" Gate Valve and Box | - | EA | \$ 3,250.00 | | 9,750.00 | 67% | 33% | | \$ | 3,250.00 |
| Trench Safety | 2,650 | LF | \$ 1.00 | \$ | 2,650.00 | 75% | 25% | \$ 2,000.00 | \$ | 650.00 |
| Connect Exist Hydrant to Proposed Water Line | 2 | EA | \$ 750.00 | \$ | 1,500.00 | 0% | 100% | \$ - | \$ | 1,500.00 |
| Vault, Meter Box, and Double Backflow Water Meter | 1 | EA | \$ 150,000.00 | \$ | 150,000.00 | 50% | 50% | \$ 75,000.00 | \$ | 75,000.00 |
| 12" Connect | 2 | EA | \$ 750.00 | \$ | 1,500.00 | 50% | 50% | \$ 750.00 | \$ | 750.00 |
| Connect Water Service to Propsed Water Line | 12 | EA | \$ 1,000.00 | \$ | 12,000.00 | 0% | 100% | \$ - | \$ | 12,000.00 |
| Bore Water Lead Beneath E Sycamore Lane | 6 | EA | \$ 1,000.00 | \$ | 6,000.00 | 0% | 100% | \$ - | \$ | 6,000.00 |
| Restablish Roadside Ditch | 1,000 | LF | \$ 15.00 | \$ | 15,000.00 | 35% | 65% | \$ 5,250.00 | \$ | 9,750.00 |
| Remove and Dispose of Existing Water Line | 650 | LF | \$ 50.00 | \$ | 32,500.00 | 0% | 100% | \$ - | \$ | 32,500.00 |
| Remove and Replace Concrete Driveway, Includes | | | | | | | | | | |
| Culvert | 100 | LF | \$ 200.00 | \$ | 20,000.00 | 25% | 75% | \$ 5,000.00 | \$ | 15,000.00 |
| Remove and Replace Gravel Driveway, Includes | | | | | | | | | | |
| Culvert | 195 | LF | \$ 175.00 | \$ | 34,125.00 | 64% | 36% | \$ 21,875.00 | \$ | 12,250.00 |
| Remove and Replace Sidewalk | 30 | LF | \$ 100.00 | \$ | 3,000.00 | 100% | 0% | \$ 3,000.00 | \$ | - |
| Subtotal FBCFWSD1 Water Items | | | | \$ | 543,525.00 | 54% | 46% | \$ 294,375.00 | \$ | 249,150.00 |
| Miscellaneous Items | | | | | | | | | | |
| Seeding | 2 | AC | \$ 2,500.00 | \$ | 5,000.00 | 50% | 50% | \$ 2,500.00 | \$ | 2,500.00 |
| Surface Water Control | 1 | LS | \$ 600.00 | \$ | 600.00 | 50% | 50% | \$ 300.00 | \$ | 300.00 |
| Storm Water Pollution Prevention Plan | 1 | LS | \$ 1,300.00 | \$ | 1,300.00 | 50% | 50% | \$ 650.00 | \$ | 650.00 |
| Tempoary Traffic Control, Including Detour | 1 | LS | \$ 15,000.00 | \$ | 15,000.00 | 50% | 50% | \$ 7,500.00 | \$ | 7,500.00 |
| Utility Spoils | 1 | LS | \$ 1,500.00 | \$ | 1,500.00 | 50% | 50% | \$ 750.00 | \$ | 750.00 |
| Stabilized Construction Exit | 1 | EA | \$ 800.00 | \$ | 800.00 | 50% | 50% | \$ 400.00 | \$ | 400.00 |
| Subtotal Miscellaneous Items | | | | \$ | 24,200.00 | 50% | 50% | \$ 12,100.00 | \$ | 12,100.00 |
| Subtotal Water Items | | | | \$ | 543,525.00 | 54% | 46% | \$ 294,375.00 | \$ | 249,150.00 |
| Subtotal Miscellaneous Items | | | | \$ | 24,200.00 | 50% | 50% | \$ 12,100.00 | \$ | 12,100.00 |
| Total | | | | \$ | 567,725.00 | 54% | 46% | \$ 306,475.00 | \$ | 261,250.00 |
| Contingency | y 15% | | | \$ | 85,158.75 | 54% | 46% | \$ 45,971.25 | \$ | 39,187.50 |
| Total w/ Contingency | y | | | \$ | 652,883.75 | 54% | 46% | \$ 352,446.25 | \$ | 300,437.50 |
| Engineering and Surveyin | g 15% | | | \$ | 97,932.56 | 54% | 46% | \$ 53,040.61 | \$ | 44,891.95 |
| Material Testin | • | | | \$ | 19,586.51 | 54% | 46% | \$ 10,573.39 | \$ | 9,013.13 |
| | - | | | \$ | 770,402.83 | 54% | 46% | . , | | 354,342.58 |

Notes:

(1) These costs do not include the price for acquisition of additional land or easements



An **OINFRAMARK** Company

Board of Directors Fort Bend County F.W.S.D. No. 1

Operator's Report for the November 16, 2023, Board Meeting

Substantial System Repairs and Maintenance

| 1318 ½ Trammel | Excavated and located leak on service line. | \$ 11,401.55 |
|----------------|---|--------------|
| Fresno Rd. | Completed necessary repairs. | |

1. FM 521 Road Widening Relocation

Board authorized for the relocation plan proposal from Texas Hot Taps at the October meeting, for the estimated amount of \$70,956.36.

2. Water Plant #1

Requested authorization for repair or replacement of Booster Pump #1 in the September meeting. Board approved repair for the estimated amount of \$9,325.00. This is complete, will be invoiced next month.

3. City of Arcola Smart Meter

At the board request we received an estimate of \$12,500.00 for the 8" meter and enclosure with Beacon Endpoint for the sewer accountability readings. The meter is scheduled to be installed next week.

4. Delinguent Accounts and Service Terminations

There are 199 account(s) that were mailed delinquent letters prior to the board meeting. We disconnected 23 account(s) following last month's meeting.



September 25, 2023

Fort Bend County FWSD #1 C/o EDP Attn: Operations Manager 17451 Village Green Houston, Texas 77040

Reference: Water Well #1- Performance Testing

Dear Sir/Ma'am,

As requested, abbreviated testing has been completed on the well and well pumping equipment referenced above. The following information was recorded during the testing on September 22nd.

| TEST DATA | | |
|------------------|------------|--|
| Static Level | 240' | |
| Pumping Level | 282' | |
| Capacity (GPM) | 1589 | |
| Sand (Start-up) | 2 | |
| Sand (Run) | 1 | |
| Time | 45 minutes | |
| Pump Submergence | 158 feet | |

Testing was completed in order to monitor water levels and flowrates and sand production.

Attached is a historical graph on the water levels.

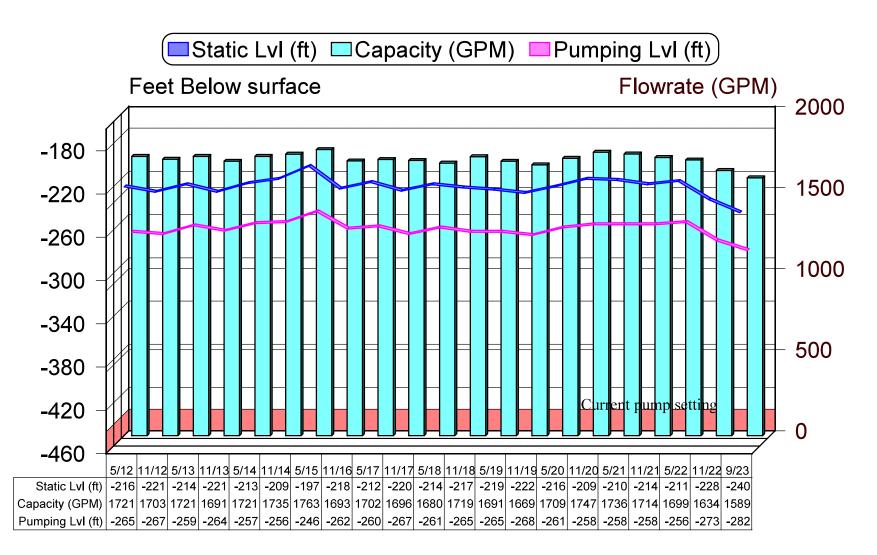
A FBSD meter affidavit was completed during the test and is attached.

We appreciate this opportunity to be of service. If you have any questions or comments, please call.

Sincerely, Jimmy Graves G-M Services

Fort Bend County FWSD #1

Well #1



Fort Bend FWSD No. 1 Utility Billing Summary

| | September 13, 2023 | August 13, 2023 | 12 Months |
|--|--|--|-------------------------|
| Total Collected | \$ (162,800.68) | \$ (164,835.67) | \$ (1,737,175.02) |
| Total Billed | \$ 140,948.36 | \$ 144,839.95 | \$ 1,532,815.69 |
| Tap Fees Received | \$ (11,212.00) | \$ (9,186.94) | \$ (86,434.27) |
| Total Aged Receivable | \$ 73,337.85 | \$ 68,076.00 | |
| Total Receivable | \$ 206,447.10 | \$ 204,872.10 | |
| | ÷ | + | |
| Security Deposit Balance | \$ 161,074.98 | \$ 159,574.98 | \$ 148,492.62 |
| | | | ., |
| NFBWA Fee Billed | \$ 52,248.80 | \$ 54,914.26 | \$ 551,348.23 |
| NFBWA Fee to pay billing cycle | \$ 14,186.90 | \$ 24,137.75 | \$ 313,035.45 |
| | | | |
| Water Sold (gallons) | 10,844,000 | 11,395,000 | 115,119,000 |
| Water Produced (gallons) | 12,154,000 | 12,544,000 | 153,204,000 |
| Residential Connections | 1,055 | 1,056 | |
| Avg per Residential Connection | 6,085 | 6,487 | |
| | | | |
| Collections, 12 Months Water | Tap Fee | Other | |
| \$641,627 | \$86,434 5% _ | _ 114,580 ∕ _ 7% | |
| 38% _ | 3.02 | | ewer |
| | | | 5,736 |
| | | | 3% |
| | | | Sewer - COA |
| | | | \$65,082 |
| | | | 4% |
| | | | |
| Deposits 28,390 | | | BWA 8,618 |
| 2% | | | 1% |
| Billing, 12 Months | Sewer | _Sewer - COA | |
| Other | \$235,499 | \$66,528 | |
| \$1,620 | 16% | 4% | |
| 0% | | | |
| | | | |
| (| | | |
| | | | BWA |
| Matan | | | ,878 3% |
| \$677 821 | | | |
| Water \$677,821 44% | | | |
| | | | |
| | | | |
| \$300,000 | | | |
| **** | | | Total Receivable |
| \$250,000 | | | Total |
| \$200,000 | | | Collected |
| \$200,000 | | | Total Billed |
| \$150,000 | | | Amounts Total 90 Day |
| \$100,000 | | | Arrears |
| φ100,000 | ¥ | | Total 60 Day |
| \$50,000 *** | * * * * * * * | * * * * * * * * * * * * * * * * * * * | Arrears |
| | | | Total 30 Day Arrears |
| \$- Z □ □ □ 1 Z 2 Z | | $\mathbb{P} \stackrel{\mathbb{P}}{=} \mathbb{P} \stackrel{\mathbb{P}}$ | ⊳ ∞ O |
| May-22 Apr-22 Mar-22 Feb-22 Jan-22 Dec-21 Nov-21 | Dec-22 Nov-22 Oct-22 Oct-22 Sep-22 Sep-22 Jul-22 Jul-22 | Jul-23 Jun-23 May-23 May-23 Apr-23 Mar-23 Mar-23 Feb-23 | Oct-23 Sep-23 |
| | | ω ω ω ω ώ ω ω ω | ົ້້ ເບັ່ນ |

Fort Bend FWSD No. 1 Utility Billing Detail Report

| | Sept | tember 13, 2023 | Α | ugust 13, 2023 | September 13, 2022 | | |
|--------------------------|----------|---------------------------------------|----------|----------------|--------------------|---------------------------------------|--|
| Beginning Date | | 09/20/23 | | 08/17/23 | 09/20/22 | | |
| Closing Date | | 10/18/23 | | 09/19/23 | | 10/19/22 | |
| No. of Days | | 28 | | 33 | | 33 | |
| Beginning Balance | \$ | 204,872.10 | \$ | 210,402.56 | \$ | 199.604.66 | |
| Beginning Balance | φ | 204,072.10 | φ | 210,402.50 | φ | 199,004.00 | |
| Adjustments | | | | | | | |
| Back Charge | \$ | - | \$ | 744.00 | \$ | 248.00 | |
| Collections | \$ | - | \$ | (6,444.72) | \$ | - | |
| Credit Refund | \$ | 1,302.11 | \$ | 412.72 | \$ | - | |
| Deposits | \$ | 2,300.00 | \$ | 2,250.00 | \$ | 3,176.00 | |
| Disconnection | \$ | 1,125.00 | \$ | 1,125.00 | \$ | 975.00 | |
| Inspections | \$ | 575.00 | \$ | 375.00 | \$ | 1,175.00 | |
| Letter Fee | \$ | 2,460.00 | \$ | 2,175.00 | \$ | 2,115.00 | |
| NFBWA | \$ | (482.00) | \$ | 19.28 | \$ | (891.70) | |
| NSF Fee | \$ | 60.00 | \$ | 150.00 | \$ | 30.00 | |
| Penalty | \$ | 3,742.09 | \$ | 3,720.01 | \$ | 3,490.25 | |
| Return Check | \$ | 366.02 | \$ | 487.36 | \$ | 275.03 | |
| Sewer | \$ | - | \$ | - | \$ | (63.00) | |
| Tap Fee | \$ | 12,257.71 | \$ | 9,389.11 | \$ | 22,795.00 | |
| Transfer | \$ | 270.00 | \$ | 210.00 | \$ | 480.00 | |
| Unapplied | \$ | (1,759.61) | \$ | 210.00 | \$ | (71.74) | |
| Water | \$ | (1,759.01) | \$ | 23.50 | \$ | (647.75) | |
| Waler Well Permit Fee | | · · · · · · · · · · · · · · · · · · · | | 200.00 | э \$ | · · · · · · · · · · · · · · · · · · · | |
| | \$ \$ | 1,300.00 | \$ | | э \$ | 500.00 | |
| Door Hanger Fee | | 1,420.00 | \$ | 1,180.00 | | 1,400.00 | |
| Total Adjustments | \$ | 24,327.32 | \$ | 16,016.26 | \$ | 34,985.09 | |
| Collected Amounts | | | | | | | |
| Back Charge | \$ | (149.36) | \$ | (546.10) | \$ | (496.00) | |
| Deposits | \$ | (2,400.00) | \$ | (2,081.33) | \$ | (3,060.64) | |
| Disconnection | \$ | (975.00) | \$ | (986.32) | \$ | (750.00) | |
| Door Hanger Fee | \$ | (900.42) | \$ | (1,404.97) | \$ | (920.00) | |
| Grease Trap Inspection | \$ | (75.00) | \$ | (75.00) | \$ | (75.00) | |
| Inspections | \$ | (592.10) | \$ | (460.00) | \$ | (855.00) | |
| NFBWA | \$ | (52,952.71) | \$ | (52,205.55) | \$ | (44,737.14) | |
| NSF Fee | \$ | (60.00) | \$ | (120.00) | \$ | (60.00) | |
| Penalty | \$ | (3,510.46) | \$ | (4,623.43) | \$ | (3,411.07) | |
| Sewer | \$ | (19,151.25) | \$ | (20,523.45) | \$ | (18,404.52) | |
| Sewer - COA | \$ | (4,964.11) | \$ | (5,913.16) | \$ | (5,998.92) | |
| Tap Fee | \$ | (11,212.00) | \$ | (9,186.94) | \$ | (23,530.04) | |
| Transfer | \$ | (300.00) | \$ | (180.00) | \$ | (480.00) | |
| Water | \$ | (60,618.92) | \$ | (61,365.57) | \$ | (53,540.88) | |
| Well Permit Fee | \$ | (400.00) | \$ | (: / | \$ | (300.00) | |
| Letter Fee | э \$ | (400.00) | \$ \$ | - (2,096.32) | \$ \$ | (1,817.96) | |
| | | () | | () | | (. , | |
| Total Collected | \$ | (160,446.24) | \$ | (161,768.14) | \$ | (158,557.17) | |
| Overpayments | \$ | (2,354.44) | \$ | (3,067.53) | \$ | (3,202.59) | |
| Total Collected | \$ | (162,800.68) | \$ | (164,835.67) | \$ | (161,759.76) | |
| Deposits Applied | \$ | (900.00) | \$ | (1,551.00) | \$ | (2,079.00) | |
| Billed Amounts | | | | | | | |
| NFBWA | \$ | 52,248.80 | \$ | 54,914.26 | \$ | 47,583.04 | |
| Sewer | \$ | 20,274.75 | \$ | 20,472.00 | \$ | 19,728.50 | |
| Sewer - COA | \$ | 5,526.00 | \$ | 5,526.00 | \$ | 5,526.00 | |
| Water | \$ | 62,823.81 | \$ | 63,852.69 | \$ | 58,769.17 | |
| Grease Trap Inspection | \$ | 75.00 | \$ | 75.00 | \$ | 75.00 | |
| Total Billed | \$ | 140,948.36 | \$ | 144,839.95 | \$ | 131,801.71 | |
| | Ψ | 170,340.30 | Ψ | 174,039.95 | Ψ | 101,001.71 | |
| Aged Receivable | ¢ | 40.040.57 | ¢ | 44 700 00 | ¢ | 45 074 00 | |
| Total 90 Day Arrears | \$ | 13,816.57 | \$ | 14,788.62 | \$ | 15,674.22 | |
| Total 60 Day Arrears | \$ | 9,824.87 | \$ | 9,573.80 | \$ | 12,386.07 | |
| Total 30 Day Arrears | \$ | 50,787.67 | \$ | 44,166.36 | \$ | 53,291.79 | |
| Unapplied Credits | \$ | (1,091.26) | \$ | (452.78) | \$ | (2,445.97) | |
| Total Aged Receivable | \$ | 73,337.85 | \$ | 68,076.00 | \$ | 78,906.11 | |
| Current Receivable | \$ | 133,109.25 | \$ | 136,796.10 | \$ | 123,646.59 | |
| Total Receivable | \$ | 206,447.10 | \$ | 204,872.10 | \$ | 202,552.70 | |
| | | | | | | | |

Fort Bend FWSD No. 1 Connection/Active Accounts

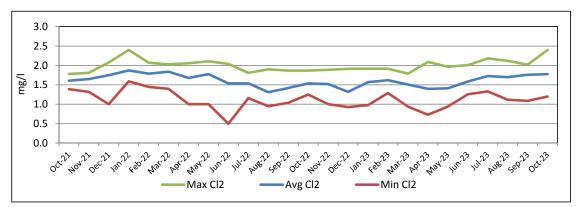
| Connection Count | September 13, 2023 | August 13, 2023 | September 13, 2022 |
|--|--------------------|-----------------|--------------------|
| Residential Water Only | 1055 | 1056 | 1036 |
| Vacant Residential Water Only | 68 | 67 | 58 |
| Residential Full Service | 545 | 544 | 535 |
| Vacant Residential Full Service | 25 | 24 | 17 |
| Residential Water Only (Arcola sewer) | 101 | 101 | 101 |
| Vacant Residential Water Only (Arcola sewer) | 8 | 8 | 8 |
| Fire Line Non - Profit/Tax | 4 | 4 | 4 |
| Multi-Family | 3 | 3 | 3 |
| Builder | 1 | 1 | 0 |
| Builder Connection | 0 | 0 | 0 |
| Builder- Full Service | 0 | 0 | 0 |
| Builder Deposit | 14 | 14 | 14 |
| Commercial Water Only | 18 | 18 | 18 |
| Commercial Water Only (Arcola sewer) | 2 | 2 | 1 |
| Commercial w/GT | 2 | 2 | 2 |
| Commercial Water Only w/ GT | 1 | 1 | 1 |
| Commercial- Full Service | 0 | 0 | 0 |
| 3rd Party Backcharge | 1 | 1 | 2 |
| Com Mfg & Industrial | 1 | 1 | 1 |
| Com Mfg & Industrial- Full Service | 0 | 0 | 0 |
| Non-Profit - Fresno VFD | 0 | 0 | 0 |
| HOA Irrigation | 0 | 0 | 0 |
| Commerical Irrigation | 3 | 3 | 3 |
| Ft Bend City. Water Only | 1 | 1 | 1 |
| Ft Bend Co. Full Service | 2 | 2 | 2 |
| Ft Bend Co. Water Only | 0 | 0 | 0 |
| Churches - Water Only | 5 | 5 | 5 |
| Churches - Full Service | 3 | 3 | 3 |
| District Meter | 1 | 1 | 1 |
| Interconnect - No Bill Arcola | 1 | 1 | 1 |
| Total | 1865 | 1863 | 1817 |
| Water use per ESFC | 329 | 346 | 326 |
| Lockbox / Remote Deposit | 237 | 0 | 0 |

Tap Activity

| Month | | Month | |
|--------|----|--------|----|
| Oct-23 | 0 | Oct-22 | 9 |
| Sep-23 | 5 | Sep-22 | 1 |
| Aug-23 | 0 | Aug-22 | 9 |
| Jul-23 | 0 | Jul-22 | 6 |
| Jun-23 | 4 | Jun-22 | 7 |
| May-23 | 7 | May-22 | 1 |
| Apr-23 | 0 | Apr-22 | 8 |
| Mar-23 | 3 | Mar-22 | 4 |
| Feb-23 | 16 | Feb-22 | 6 |
| Jan-23 | 9 | Jan-22 | 11 |
| Dec-22 | 0 | Dec-21 | 0 |
| Nov-22 | 0 | Nov-21 | 7 |
| Total | 44 | | 69 |

Fort Bend FWSD No. 1 Water Quality Monitoring Report

Disinfection Monitoring



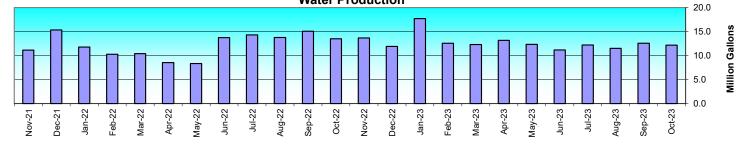
Maximum Residual Disinfectant Level (MRDL)

| Month | Oct-23 | Sep-23 | Aug-23 |
|---------------------------|--------|--------|--------|
| # TCR Samples | 5 | 3 | 4 |
| # Disinfectant Samples | 36 | 33 | 35 |
| Average Disinfection Res. | 1.78 | 1.76 | 1.70 |
| Highest Reading | 2.40 | 2.02 | 2.12 |
| Lowest Reading | 1.20 | 1.09 | 1.12 |
| # Below Limit | 0 | 0 | 0 |
| # With None Detected | 0 | 0 | 0 |

Fort Bend FWSD No. 1 Water Production Report

| | *Purchased Interconnect usage is estimated. | | | | | | | | | |
|-----------|---|--------|-----------|-----------|--------------|-------------|-------|-------------|----------------|----------|
| | | | | | | | | | Accountability | 1 |
| Period | Production | Billed | Water | Water | Total Billed | Maintenance | Water | Without | One Month | 12 Month |
| Ending | (MG) | (MG) | Sold (MG) | Purchased | (MG) | (MG) | Loss | Maintenance | (%) | Avg. |
| Oct-9-23 | 12.154 | 10.844 | 0.000 | 0.000 | 10.844 | 0.000 | 1.310 | 89.2% | 89.2% | 91.5% |
| Sep-7-23 | 12.544 | 11.395 | 0.000 | 0.000 | 11.395 | 0.056 | 1.149 | 90.8% | 91.3% | 92.1% |
| Aug-8-23 | 11.490 | 11.100 | 0.001 | 0.000 | 11.101 | 0.015 | 0.389 | 96.6% | 96.7% | 91.7% |
| Jul-10-23 | 12.209 | 11.329 | 0.000 | 0.000 | 11.329 | 0.045 | 0.880 | 92.8% | 93.2% | 91.1% |
| Jun-7-23 | 11.168 | 10.094 | 0.329 | 0.000 | 10.423 | 0.045 | 0.745 | 93.3% | 93.7% | 91.2% |
| May-5-23 | 12.341 | 8.393 | 2.773 | 0.000 | 11.166 | 0.215 | 1.175 | 90.5% | 92.2% | 91.2% |
| Apr-6-23 | 13.167 | 8.693 | 3.609 | 0.000 | 12.302 | 0.050 | 0.865 | 93.4% | 93.8% | 91.2% |
| Mar-7-23 | 12.320 | 7.843 | 3.642 | 0.000 | 11.485 | 0.045 | 0.835 | 93.2% | 93.6% | 91.1% |
| Feb-7-23 | 12.545 | 8.184 | 3.827 | 0.000 | 12.011 | 0.000 | 0.534 | 95.7% | 95.7% | 91.0% |
| Jan-9-23 | 17.697 | 9.915 | 2.955 | 0.000 | 12.870 | 0.000 | 4.827 | 72.7% | 72.7% | 90.8% |
| Dec-7-22 | 11.907 | 8.164 | 3.211 | 0.000 | 11.375 | 0.000 | 0.532 | 95.5% | 95.5% | 92.1% |
| Nov-7-22 | 13.662 | 9.166 | 3.172 | 0.000 | 12.338 | 0.000 | 1.324 | 90.3% | 90.3% | 90.4% |
| Oct-6-22 | 13.483 | 9.872 | 3.053 | 0.000 | 12.925 | 0.000 | 0.558 | 95.9% | 95.9% | 90.5% |
| Sep-6-22 | 15.046 | 9.878 | 3.285 | 0.000 | 13.163 | 0.000 | 1.883 | 87.5% | 87.5% | 90.4% |
| Aug-4-22 | 13.748 | 9.579 | 2.604 | 0.000 | 12.183 | 0.000 | 1.565 | 88.6% | 88.6% | 91.0% |
| Jul-6-22 | 14.321 | 10.037 | 3.557 | 0.000 | 13.594 | 0.000 | 0.727 | 94.9% | 94.9% | 91.3% |
| Jun-6-22 | 13.737 | 9.765 | 3.165 | 0.000 | 12.930 | 0.000 | 0.807 | 94.1% | 94.1% | 91.4% |
| May-5-22 | 8.348 | 8.405 | 2.746 | 3.800 | 11.151 | 0.000 | 0.997 | 91.8% | 91.8% | 91.2% |
| Apr-5-22 | 8.517 | 8.560 | 3.043 | 4.100 | 11.603 | 0.000 | 1.014 | 92.0% | 92.0% | 91.2% |
| Mar-4-22 | 10.382 | 7.366 | 2.274 | 0.000 | 9.640 | 0.000 | 0.742 | 92.9% | 92.9% | 91.0% |
| Feb-4-22 | 10.259 | 7.465 | 2.105 | 0.000 | 9.570 | 0.000 | 0.689 | 93.3% | 93.3% | 89.5% |
| Jan-6-22 | 11.762 | 8.105 | 2.239 | 0.000 | 10.344 | 0.000 | 1.418 | 87.9% | 87.9% | 89.7% |
| Dec-6-21 | 15.337 | 8.653 | 2.919 | 0.000 | 11.572 | 0.000 | 3.765 | 75.5% | 75.5% | 89.5% |
| Nov-4-21 | 11.130 | 7.804 | 2.454 | 0.000 | 10.258 | 0.000 | 0.872 | 92.2% | 92.2% | 90.9% |







Percentage

FWSD#1 Daily Production Report

| Day | Well Reads @ WP 1 | Daily Flow | Well Reads @ WP 2 | Daily Flow |
|------------|-------------------|------------|-------------------|------------|
| 10/1/2023 | 38799 | 0 | 82142 | 456 |
| 10/2/2023 | 38799 | 0 | 82598 | 520 |
| 10/3/2023 | 38799 | 0 | 83118 | 410 |
| 10/4/2023 | 38799 | 0 | 83528 | 294 |
| 10/5/2023 | 38799 | 146 | 83822 | 25 |
| 10/6/2023 | 38945 | 397 | 83847 | 0 |
| 10/7/2023 | 39342 | 137 | 83847 | 319 |
| 10/8/2023 | 39479 | 0 | 84166 | 239 |
| 10/9/2023 | 39479 | 0 | 84405 | 429 |
| 10/10/2023 | 39479 | 0 | 84834 | 335 |
| 10/11/2023 | 39479 | 280 | 85169 | 144 |
| 10/12/2023 | 39759 | 99 | 85313 | 428 |
| 10/13/2023 | 39858 | 432 | 85741 | 0 |
| 10/14/2023 | 40290 | 308 | 85741 | 0 |
| 10/15/2023 | 40598 | 535 | 85741 | 0 |
| 10/16/2023 | 41133 | 284 | 85741 | 0 |
| 10/17/2023 | 41417 | 288 | 85741 | 0 |
| 10/18/2023 | 41705 | 141 | 85741 | 158 |
| 10/19/2023 | 41846 | 0 | 85899 | 414 |
| 10/20/2023 | 41846 | 0 | 86313 | 315 |
| 10/21/2023 | 41846 | 0 | 86628 | 278 |
| 10/22/2023 | 41846 | 0 | 86906 | 332 |
| 10/23/2023 | 41846 | 0 | 87238 | |
| 10/24/2023 | 41846 | 120 | 87640 | 307 |
| 10/25/2023 | 41966 | 0 | 87947 | 307 |
| 10/26/2023 | 41966 | 120 | 88254 | 146 |
| 10/27/2023 | 42086 | 114 | 88400 | 143 |
| 10/28/2023 | 42200 | 126 | 88543 | 141 |
| 10/29/2023 | 42326 | 254 | 88684 | 77 |
| 10/30/2023 | 42580 | 253 | 88761 | 68 |
| 10/31/2023 | 42833 | 258 | 88829 | 0 |

| Day | COA Sewer Reads | Daily Flow (in GPD) |
|--------------------------|-----------------|---------------------|
| 10/1/2023 | 115365536 | 89,500 |
| 10/2/2023 | 115455036 | 89,500 |
| 10/3/2023 | 115544536 | 89,500 |
| 10/4/2023 | 115634036 | 89,500 |
| 10/5/2023 | 115723536 | 89,500 |
| 10/6/2023 | 115008112 | 104,224 |
| 10/7/2023 | 115112336 | 120,816 |
| 10/8/2023 | 115233152 | 104,976 |
| 10/9/2023 | 115338128 | 125,984 |
| 10/10/2023 | 115464112 | 127,632 |
| 10/11/2023 | 115591744 | 144,624 |
| 10/12/2023 | 115736368 | 115,440 |
| 10/13/2023 | 115851808 | 124,800 |
| 10/14/2023 | 115976608 | 107,024 |
| 10/15/2023 | 116083632 | 125,440 |
| 10/16/2023 | 116209072 | 103,232 |
| 10/17/2023 | 116312304 | 83,072 |
| 10/18/2023 | 116395376 | 114,432 |
| 10/19/2023 | 116509808 | 94,736 |
| 10/20/2023 | 116604544 | 71,008 |
| 10/21/2023 | 116675552 | 103,344 |
| 10/22/2023 | 116778896 | 127,632 |
| 10/23/2023 | 116906528 | 94,848 |
| 10/24/2023 | 117001376 | 98,544 |
| 10/25/2023 | 117099920 | 80,384 |
| 10/26/2023 | 117180304 | 76,752 |
| 10/27/2023 | 117257056 | 96,912 |
| 10/28/2023 | 117353968 | 112,144 |
| 10/29/2023 | 117466112 | 111,120 |
| 10/30/2023 | 117577232 | 90,928 |
| 10/31/2023 | 117668160 | 92,464 |
| | | 103,226 |
| % based on alloted capac | ity 350,000 gpd | 29% |

2023 COA Sewer Meter Reads

October / November- 2023

| Customer Name Vater Quality Complain | Call Date ts | Address | Description of Call |
|---|-----------------|---------|--|
| None | | | |
| Problems Reported | | | |
| | 12-Oct-23 | | Customer requested a possible water leak. Determined contractors hit service line. Scheduled for repairs. |
| | 12-Oct-23 | | Customer reported a possible water leak. Found leak on customer's side. |
| | 13-Oct-23 | | Customer reported a possible water leak. Found no evidence of a leak. |
| | 20-Oct-23 | | Customer reported a leak at meter. Found leak on customer's side. Made customer contact. |
| | 24-Oct-23 | | Customer reported a leak at meter. Found no evidence of a leak. |
| | 27-Oct-23 | | Customer reported a leak at meter. Meter read was in-line with previous reads. Found no evidence of a leak. Confirmed accuracy of meter. Left door notice. |
| | 27-Oct-23 | | Customer reported low pressure. Upon arrival, found normal water pressure. Found issue on customer's side. Made customer contact. |
| Billing Disputes | | | |
| | 13-Oct-23 | | Customer requested a meter re-read due to high consumption. Meter read was in-line with previous reads. Found no evidence of a leak. Left door notice |
| | 16-Oct-23 | | Customer requested a meter re-read due to high consumption. Meter read was in-line with previous reads. Found no evidence of a leak. Left door notice |
| | 26-Oct-23 | | Customer requested a meter re-read due to high consumption. Meter read was in-line with previous reads. Found no evidence of a leak. |
| | 30-Oct-23 | | Customer requested a meter re-read due to high consumption. Meter read was in-line with previous reads. Found movement on leak indicator. Made customer contact. |
| | 30-Oct-23 | | Customer requested a meter re-read due to high consumption. Meter read was in-line with previous reads. Found no evidence of a leak. |
| | 3-Nov-23 | | Customer requested a meter re-read due to high consumption. Meter read was in-line with previous reads. Found no evidence of a leak. Made custome contact. |
| | 8-Nov-23 | | Customer requested a meter re-read. Meter read was in-line with previous reads. |
| Customer Corresponde | nce | | |
| None | | | |

Fort Bend FWSD No. 1 Delinquent Notice/Service Disconnect Report

| Date | Delinquent Letters | Date Mailed | Door Hangers | Date Hung | Disconnects | Date of Disconnect |
|--------------|-----------------------|----------------|-----------------|--------------|-------------|-----------------------|
| November-23 | 199 | 11/03/23 | | 01/00/00 | | 01/00/00 |
| October-23 | 164 | 10/06/23 | 35 | 10/31/23 | 23 | 11/07/23 |
| September-23 | 145 | 09/11/23 | 53 | 09/25/23 | 14 | 10/02/23 |
| August-23 | 180 | 08/04/23 | 44 | 08/22/23 | 15 | 08/28/23 |
| July-23 | 161 | 07/10/23 | 45 | 07/24/23 | 10 | 07/31/23 |
| June-23 | 170 | 06/05/23 | 67 | 06/19/23 | 9 | 06/27/23 |
| May-23 | 165 | 05/05/23 | 61 | 05/19/23 | 18 | 05/25/23 |
| April-23 | 157 | 04/10/23 | 55 | 04/24/23 | 11 | 05/04/23 |
| March-23 | 188 | 03/06/23 | 43 | 03/23/23 | 13 | 03/29/23 |
| February-23 | 182 | 02/06/23 | 61 | 02/21/23 | 18 | 02/27/23 |
| January-23 | 190 | 01/09/23 | 62 | 01/23/23 | 16 | 01/30/23 |
| December-22 | 228 | 11/06/22 | 67 | 12/22/22 | 9 | 01/05/23 |
| November-22 | 173 | 11/07/22 | 41 | 11/30/22 | 7 | 12/06/22 |
| October-22 | 141 | 10/11/22 | 36 | 10/27/22 | 7 | 11/03/22 |
| September-22 | 173 | 09/07/22 | 57 | 09/21/22 | 12 | 10/05/22 |
| August-22 | 137 | 08/08/22 | 38 | 08/22/22 | 9 | 08/30/22 |
| July-22 | 135 | 07/11/22 | 42 | 07/25/22 | 12 | 08/01/22 |
| June-22 | 128 | 06/06/22 | 45 | 06/20/22 | 11 | 06/27/22 |
| May-22 | 117 | 05/10/22 | 38 | 05/25/22 | 10 | 06/02/22 |
| April-22 | 111 | 04/11/22 | 37 | 04/25/22 | 9 | 05/03/22 |
| March-22 | 158 | 03/07/22 | 57 | 03/21/22 | 15 | 03/28/22 |
| February-22 | 154 | 02/08/22 | 51 | 02/21/22 | 12 | 02/28/22 |
| January-22 | 123 | 01/11/22 | 56 | 01/25/22 | 13 | 01/31/22 |
| December-21 | 158 | 12/06/21 | 42 | 12/28/21 | 11 | 01/04/22 |

| Current Month Terminations | | | | | | |
|----------------------------|------|---------|------------|----------|---------------|-----------------|
| Account | Name | Address | Total Due | Deposit | Turn-Off Date | Turn-On Date |
| 215220 | | | \$2,359.68 | \$0.00 | 7-Nov-23 | LOCKED |
| 120468 | | | \$851.60 | \$375.00 | 7-Nov-23 | 7-Nov-23 |
| 189410 | | | \$651.66 | \$350.00 | 7-Nov-23 | 9-Nov-23 |
| 80966 | | | \$639.26 | \$101.00 | 7-Nov-23 | 9-Nov-23 |
| 80719 | | | \$623.53 | \$101.00 | 7-Nov-23 | 7-Nov-23 |
| 81120 | | | \$615.73 | \$201.00 | 7-Nov-23 | 7-Nov-23 |
| 81582 | | | \$516.58 | \$836.00 | 7-Nov-23 | 7-Nov-23 |
| 202077 | | | \$506.72 | \$300.00 | 7-Nov-23 | LOCKED |
| 80795 | | | \$503.53 | \$101.00 | 7-Nov-23 | 7-Nov-23 |
| 81335 | | | \$486.04 | \$275.00 | 7-Nov-23 | 8-Nov-23 |
| 150974 | | | \$481.66 | \$150.00 | 7-Nov-23 | LOCKED |
| 80517 | | | \$458.52 | \$301.00 | 7-Nov-23 | 9-Nov-23 |
| 81366 | | | \$447.17 | \$175.00 | 7-Nov-23 | 8-Nov-23 |
| 80877 | | | \$439.40 | \$717.00 | 7-Nov-23 | 8-Nov-23 |
| 80937 | | | \$422.35 | \$101.00 | 7-Nov-23 | 7-Nov-23 |
| 80615 | | | \$413.78 | \$101.00 | 7-Nov-23 | 7-Nov-23 |
| 231985 | | | \$401.71 | \$150.00 | 7-Nov-23 | LOCKED |
| 194995 | | | \$359.84 | \$150.00 | 7-Nov-23 | LOCKED |
| 81822 | | | \$349.45 | \$201.00 | 7-Nov-23 | LOCKED |
| 123524 | | | \$332.86 | \$101.00 | 7-Nov-23 | 8-Nov-23 |
| 81477 | | | \$320.30 | \$75.00 | 7-Nov-23 | LOCKED |
| 81977 | | | \$320.30 | \$75.00 | 7-Nov-23 | LOCKED |
| 206573 | | | \$302.50 | \$100.00 | 7-Nov-23 | LOCKED |

| | Current Payment Arrangements | | | | | |
|---------|------------------------------|---------|------------|----------|-------------------|----------------|
| Account | Name | Address | Balance | Deposit | Most Recent Pymt. | Date Last Paid |
| 240728 | | | \$3,683.61 | \$100.00 | \$455.00 | 13-Oct-23 |
| 239717 | | | \$3,327.69 | \$100.00 | \$250.00 | 20-Oct-23 |
| 219571 | | | \$728.74 | \$100.00 | \$190.00 | 1-Nov-23 |
| 213776 | | | \$702.24 | \$100.00 | \$218.74 | 13-Oct-23 |
| 80977 | | | \$346.27 | \$1.00 | \$220.86 | 13-Oct-23 |

Fort Bend FWSD No. 1 30 Day Delinquent Report _{October-23}

Updated as of October 6, 2023

164

| | ACCOUNT NO. | CUSTOMER NAME | SERVICE ADDRESS | DEPOSIT | ARREARS | BALANCE | Most Recent Payment | Payment Date |
|----|----------------|---------------|-----------------|----------------|----------|----------|------------------------|-----------------|
| 1 | 215220 | | | 0.00 | 1,801.85 | 1,979.66 | 1,000.00 | 07/31/23 |
| 2 | 080533 | | | 100.00 | 394.62 | 733.03 | 383.76 | 09/21/23 |
| 3 | 189829 | | | 100.00 | 472.97 | 663.32 | 170.00 | 09/29/23 |
| 4 | 160483 | | | 200.00 | 251.82 | 512.86 | 214.34 | 08/07/23 |
| 5 | 081394 | | | 175.00 | 235.58 | 500.75 | 378.66 | 09/09/23 |
| 6 | 120468 | | | 275.00 | 175.81 | 472.68 | 245.00 | 09/18/23 |
| 7 | 081515 | | | 226.00 | 183.08 | 447.06 | 171.00 | 09/26/23 |
| 8 | 081162 | | | 1.00 | 168.15 | 439.08 | 156.04 | 09/29/23 |
| 9 | 081126 | | | 176.00 | 193.82 | 430.52 | 219.09 | 09/27/23 |
| 10 | 081122 | | | 101.00 | 162.13 | 404.00 | 179.84 | 09/29/23 |
| 11 | 080462 | | | 100.00 | 173.06 | 398.83 | 163.31 | 09/29/23 |
| 12 | 081005 | | | 1.00 | 179.10 | 386.60 | 200.00 | 09/12/23 |
| 13 | 080672 | | | 101.00 | 196.19 | 370.94 | 400.00 | 09/15/23 |
| 14 | 080723 | | | 151.00 | 201.63 | 368.60 | 50.00 | 10/02/23 |
| 15 | 081364 | | | 75.00 | 176.67 | 365.23 | 200.00 | 09/11/23 |
| 16 | 080614 | | | 1.00 | 157.88 | 361.76 | 177.81 | 09/16/23 |
| 17 | 080574 | | | 250.00 | 161.09 | 353.29 | 213.73 | 08/22/23 |
| 18 | 174312 | | | 150.00 | 189.05 | 348.65 | 265.55 | 09/21/23 |
| 19 | 080758 | | | 526.00 | 146.84 | 346.44 | 200.00 | 09/25/23 |
| 20 | 081030 | | | 101.00 | 132.42 | 343.01 | 129.60 | 10/02/23 |
| 21 | 081902 | | | 376.00 | 158.56 | 340.51 | 166.02 | 08/23/23 |
| 22 | 080686 | | | 1.00 | 144.58 | 321.96 | 106.02 | 09/18/23 |
| 23 | 080966 | | | 1.00 | 132.71 | 319.02 | 140.00 | 09/26/23 |
| 23 | 080900 | | | | 164.32 | 317.38 | 303.42 | 08/14/23 |
| 24 | 080930 | | | 76.00 75.00 | 149.08 | 304.77 | 140.69 | 09/21/23 |
| | | | | | | | | |
| 26 | 081486 | | | 225.00 | 106.02 | 302.88 | 234.26 | 08/11/23 |
| 27 | 163575 | | | 100.00 | 136.27 | 300.35 | 125.00 | 09/19/23 |
| 28 | 158621 | | | 300.00 | 132.64 | 299.85 | 150.00 | 09/08/23 |
| 29 | 081117 | | | 1.00 | 142.42 | 297.18 | 168.00 | 09/17/23 |
| 30 | 122845 | | | 150.00 | 123.12 | 296.22 | 101.02 | 09/21/23 |
| 31 | 081203 | | | 1.00 | 90.52 | 294.68 | 80.00 | 09/29/23 |
| 32 | 080719 | | | 1.00 | 102.65 | 290.00 | 150.35 | 09/22/23 |
| 33 | 205565 | | | 200.00 | 132.42 | 289.80 | 145.71 | 09/20/23 |
| 34 | 080908 | | | 101.00 | 124.66 | 276.79 | 159.35 | 08/10/23 |
| 35 | 081120 | | | 101.00 | 133.85 | 273.86 | 135.00 | 08/18/23 |
| 36 | 080552 | | | 1.00 | 127.88 | 272.48 | 116.81 | 08/13/23 |
| 37 | 080501 | | | 101.00 | 128.07 | 272.17 | 117.12 | 09/21/23 |
| 38 | 189410 | | | 250.00 | 90.98 | 263.19 | 45.00 | 09/21/23 |
| 39 | 082080 | | | 75.00 | 116.81 | 260.30 | 165.64 | 08/17/23 |
| 40 | 131690 | | | 201.00 | 114.07 | 257.29 | 583.00 | 07/31/23 |
| 41 | 081567 | | | 151.00 | 92.83 | 257.08 | | 09/27/23 |
| 42 | 081435 | | | 525.00 | 113.78 | 255.36 | | 08/28/23 |
| 43 | 159005 | | | 100.00 | 98.91 | 252.99 | 28.47 | 09/20/23 |
| 44 | 081286 | | | 101.00 | 113.18 | 252.92 | 125.00 | 09/01/23 |
| 45 | 081599 | | | 1.00 | 96.44 | 250.58 | | 09/27/23 |
| 46 | 080611 | | | 1.00 | 98.43 | 250.55 | | 09/23/23 |
| 47 | 080528 | | | 75.00 | 121.37 | 248.42 | 119.51 | 09/13/23 |
| 48 | 080654 | | | 101.00 | 105.74 | 248.12 | 94.67 | 08/08/23 |
| 49 | 081560 | | | 526.00 | 115.34 | 247.89 | 137.13 | 09/07/23 |
| 50 | 080604 | | | 75.00 | 116.81 | 247.73 | | 08/25/23 |
| 51 | 120709 | | | 301.00 | 94.67 | 247.02 | 166.94 | 08/12/23 |
| 52 | 080744 | | | 341.45 | 93.43 | 245.41 | 150.00 | 09/27/23 |
| 53 | 081503 | | | 275.00 | 96.02 | 243.78 | | 09/03/23 |
| 54 | 148630 | | | 100.00 | 119.14 | 242.21 | | 09/20/23 |
| 55 | 153608 | | | 100.00 | 108.07 | 241.10 | | 09/21/23 |
| 56 | 080952 | | | 276.00 | 100.00 | 240.31 | | 09/01/23 |
| 57 | 081536 | | | 1.00 | 115.34 | 238.57 | 182.31 | 08/01/23 |
| 58 | 081198 | | | 1.00 | 36.10 | 238.39 | | 09/28/23 |
| 59 | 081049 | | | 1.00 | 105.74 | 237.05 | | 08/12/23 |
| 60 | 161371 | | | 100.00 | 94.67 | 234.45 | 154.76 | 09/08/23 |
| 61 | 081391 | | | 425.00 | 123.00 | 234.12 | 200.00 | 08/15/23 |
| 62 | 080534 | | | 100.00 | 93.65 | 226.68 | 100.00 | 09/21/23 |

Page 59

Fort Bend FWSD No. 1 30 Day Delinquent Report October-23

Updated as of October 6, 2023

164

| | ACCOUNT NO. | CUSTOMER NAME | SERVICE ADDRESS | DEPOSIT | ARREARS | BALANCE | Most Recent Payment | Payment Date |
|-----|----------------|---------------|-----------------|----------|---------|---------|------------------------|-----------------|
| 63 | 080752 | | | 75.00 | 94.67 | 224.88 | 150.02 | 07/27/23 |
| 64 | 142302 | | | 75.00 | 89.95 | 219.29 | 100.00 | 09/26/23 |
| 65 | 081335 | | | 175.00 | 79.64 | 215.00 | 91.05 | 10/02/23 |
| 66 | 155797 | | | 400.00 | 94.67 | 213.81 | 641.26 | 08/01/23 |
| 67 | 214594 | | | 100.00 | 94.67 | 213.81 | 91.96 | 08/16/23 |
| 68 | 081582 | | | 736.00 | 117.38 | 210.65 | 62.02 | 09/18/23 |
| 69 | 197909 | | | 200.00 | 95.27 | 210.20 | 120.58 | 09/20/23 |
| 70 | 080795 | | | 1.00 | 56.55 | 210.12 | 98.06 | 09/30/23 |
| 71 | 202077 | | | 300.00 | 75.74 | 209.74 | 100.00 | 10/02/23 |
| 72 | 148629 | | | 100.00 | 90.53 | 206.40 | 128.21 | 09/14/23 |
| 73 | 154760 | | | 100.00 | 30.00 | 204.86 | 150.57 | 09/15/23 |
| 74 | 159007 | | | 150.00 | 78.06 | 203.25 | 106.37 | 09/12/23 |
| 75 | 081559 | | | 1,000.00 | 62.79 | 203.09 | 55.46 | 09/19/23 |
| 76 | 080483 | | | 75.00 | 94.67 | 202.74 | 116.31 | 09/11/23 |
| 77 | 150974 | | | 150.00 | 87.38 | 198.50 | 211.70 | 08/13/23 |
| 78 | 081818 | | | 176.00 | 76.40 | 192.73 | 78.70 | 10/02/23 |
| 79 | 080680 | | | 351.00 | 87.90 | 192.58 | 99.76 | 09/15/23 |
| 80 | 194789 | | | 400.00 | 116.62 | 192.32 | 106.02 | 08/14/23 |
| 81 | 081414 | | | 525.00 | 76.55 | 191.48 | 78.06 | 09/18/23 |
| 82 | 191238 | | | 150.00 | 88.09 | 191.00 | 100.00 | 09/21/23 |
| 83 | 215751 | | | 100.00 | 83.60 | 190.56 | 116.31 | 08/21/23 |
| 84 | 081524 | | | 176.00 | 87.38 | 189.18 | 78.06 | 08/13/23 |
| 85 | 081373 | | | 284.53 | 72.91 | 187.34 | 99.00 | 10/02/23 |
| 86 | 214598 | | | 100.00 | 72.91 | 183.99 | 74.53 | 09/22/23 |
| 87 | 080638 | | | 175.00 | 74.53 | 180.58 | 131.31 | 08/19/23 |
| 88 | 080621 | | | 1.00 | 78.06 | 178.93 | 87.38 | 07/20/23 |
| 89 | 080532 | | | 100.00 | 81.08 | 178.06 | 65.46 | 08/15/23 |
| 90 | 081800 | | | 75.00 | 82.23 | 177.59 | 99.93 | 09/20/23 |
| 91 | 150311 | | | 200.00 | 93.32 | 176.48 | 139.78 | 08/14/23 |
| 92 | 190794 | | | 200.00 | 91.89 | 175.50 | 100.00 | 08/22/23 |
| 93 | 140701 | | | 275.00 | 43.02 | 175.00 | 40.00 | 10/04/23 |
| 94 | 080524 | | | 1.00 | 76.88 | 173.10 | 80.32 | 09/22/23 |
| 95 | 081064 | | | 1.00 | 49.00 | 172.07 | 150.12 | 09/14/23 |
| 96 | 080877 | | | 617.00 | 62.20 | 168.30 | 100.00 | 09/29/23 |
| 97 | 081480 | | | 425.00 | 59.42 | 167.74 | 55.11 | 08/21/23 |
| 98 | 081652 | | | 1.00 | 65.46 | 167.47 | 84.27 | 09/17/23 |
| 99 | 139755 | | | 75.00 | 70.11 | 164.54 | 56.04 | 09/13/23 |
| 100 | 080517 | | | 201.00 | 74.53 | 162.44 | 81.98 | 08/28/23 |
| 101 | 132482 | | | 75.00 | 65.46 | 161.54 | 74.53 | 08/07/23 |
| 102 | 143078 | | | 75.00 | 87.38 | 161.22 | 90.00 | 08/13/23 |
| 103 | 081269 | | | 1.00 | 59.42 | 158.42 | | 08/31/23 |
| 104 | 081224 | | | 176.00 | 59.42 | 158.42 | 78.06 | 08/11/23 |
| 105 | 231933 | | | 150.00 | 59.42 | 158.42 | 157.63 | 08/22/23 |
| 106 | 164201 | | | 250.00 | 76.55 | 157.13 | | 08/16/23 |
| 107 | 080887 | | | 101.00 | 91.84 | 156.49 | 21.00 | 07/13/23 |
| 108 | 080445 | | | 200.00 | 50.36 | 156.40 | | 10/02/23 |
| 109 | 081001 | | | 1.00 | 62.14 | 154.02 | 70.00 | 09/15/23 |
| 110 | 238000 | | | 100.00 | 74.53 | 152.80 | | 08/01/23 |
| 111 | 231985 | | | 150.00 | 69.00 | 151.79 | 100.47 | 08/24/23 |
| 112 | 081689 | | | 1.00 | 88.01 | 151.73 | | 09/08/23 |
| 113 | 081097 | | | 251.00 | 35.45 | 149.45 | | 09/20/23 |
| 114 | 204897 | | | 100.00 | 59.42 | 149.10 | 78.06 | 08/13/23 |
| 115 | 116810 | | | 75.00 | 66.70 | 148.40 | | 08/14/23 |
| 116 | 081617 | | | 76.00 | 54.74 | 147.71 | 42.78 | 09/15/23 |
| 117 | 080937 | | | 1.00 | 78.06 | 143.65 | 63.70 | 07/27/23 |
| 118 | 081508 | | | 1.00 | 59.52 | 142.56 | | 07/10/23 |
| 119 | 120706 | | | 1.00 | 54.72 | 142.43 | 100.00 | 09/08/23 |
| 120 | 081351 | | | 100.00 | 68.74 | 140.71 | 116.62 | 08/15/23 |
| 121 | 080664 | | | 601.00 | 69.38 | 139.85 | 62.79 | 09/11/23 |
| 122 | 080674 | | | 1.00 | 59.42 | 139.78 | | 08/07/23 |
| 123 | 080769 | | | 201.00 | 55.83 | 139.48 | 80.00 | 09/21/23 |
| 124 | 202259 | | | 300.00 | 36.47 | 139.38 | 120.00 | 09/15/23 |

Page 60

Fort Bend FWSD No. 1 30 Day Delinquent Report _{October-23}

Updated as of October 6, 2023

164

| | ACCOUNT NO. | CUSTOMER NAME | SERVICE ADDRESS | DEPOSIT | ARREARS | BALANCE | Most Recent Payment | Payment Date |
|-----|----------------|---------------|-----------------|-----------|-----------|-----------|------------------------|-----------------|
| 125 | 150261 | | | 100.00 | 61.88 | 138.28 | 145.65 | 08/15/23 |
| 126 | 081033 | | | 76.00 | 61.40 | 137.80 | 173.10 | 08/15/23 |
| 127 | 080615 | | | 1.00 | 45.98 | 137.38 | 66.56 | 09/20/23 |
| 128 | 141435 | | | 75.00 | 30.12 | 136.22 | 97.00 | 09/30/23 |
| 129 | 081366 | | | 75.00 | 50.10 | 129.53 | 68.74 | 08/13/23 |
| 130 | 151875 | | | 100.00 | 50.10 | 129.53 | 58.53 | 08/10/23 |
| 131 | 080478 | | | 75.00 | 56.58 | 127.68 | 55.82 | 08/14/23 |
| 132 | 081943 | | | 100.00 | 56.04 | 126.15 | 59.42 | 08/14/23 |
| 133 | 080970 | | | 101.00 | 53.52 | 122.53 | 34.92 | 09/20/23 |
| 134 | 080820 | | | 101.00 | 42.78 | 121.48 | 75.61 | 08/18/23 |
| 135 | 080668 | | | 1.00 | 50.10 | 120.21 | 183.95 | 08/06/23 |
| 136 | 199584 | | | 100.00 | 50.10 | 120.21 | 97.16 | 07/21/23 |
| 137 | 215718 | | | 300.00 | 49.64 | 119.24 | 54.46 | 07/18/23 |
| 138 | 081721 | | | 1.00 | 50.00 | 118.60 | 161.21 | 08/17/23 |
| 139 | 216144 | | | 150.00 | 50.10 | 118.21 | 150.99 | 08/20/23 |
| 140 | 081358 | | | 250.00 | 55.11 | 117.90 | 225.25 | 08/14/23 |
| 141 | 081562 | | | 866.00 | 46.05 | 116.52 | 50.00 | 09/18/23 |
| 142 | 194995 | | | 350.00 | 52.68 | 114.74 | 95.00 | 08/13/23 |
| 143 | 120702 | | | 1.00 | 50.10 | 112.89 | 55.11 | 08/21/23 |
| 144 | 081822 | | | 101.00 | 59.30 | 106.05 | 86.93 | 08/24/23 |
| 145 | 081250 | | | 201.00 | 51.71 | 105.23 | 80.00 | 08/14/23 |
| 146 | 120776 | | | 1.00 | 42.78 | 104.84 | 50.10 | 07/31/23 |
| 147 | 189314 | | | 100.00 | 42.78 | 104.84 | 151.17 | 07/20/23 |
| 148 | 080792 | | | 1.00 | 35.46 | 104.11 | 112.89 | 08/11/23 |
| 149 | 080728 | | | 1.00 | 35.46 | 96.79 | 97.16 | 08/04/23 |
| 150 | 080843 | | | 1.00 | 35.46 | 84.65 | 81.79 | 07/25/23 |
| 151 | 080676 | | | 76.00 | 34.84 | 83.96 | 64.40 | 06/11/23 |
| 152 | 203418 | | | 150.00 | 34.53 | 83.62 | 43.00 | 08/17/23 |
| 153 | 081477 | | | 75.00 | 44.10 | 82.20 | 67.20 | 06/20/23 |
| 154 | 081977 | | | 75.00 | 44.10 | 82.20 | 21.00 | 06/29/23 |
| 155 | 080903 | | | 1.00 | 30.64 | 79.34 | 25.82 | 08/13/23 |
| 156 | 123524 | | | 1.00 | 30.64 | 79.34 | 122.92 | 07/27/23 |
| 157 | 081425 | | | 175.00 | 30.83 | 79.05 | 95.74 | 08/15/23 |
| 158 | 081713 | | | 1.00 | 30.64 | 74.52 | 94.28 | 07/28/23 |
| 159 | 081811 | | | 1.00 | 25.82 | 74.04 | 30.64 | 08/11/23 |
| 160 | 080872 | | | 176.00 | 28.40 | 71.80 | 71.80 | 08/14/23 |
| 161 | 082073 | | | 75.00 | 25.82 | 69.22 | 35.46 | 08/13/23 |
| 162 | 206573 | | | 100.00 | 25.82 | 64.40 | 125.30 | 07/21/23 |
| 163 | 176951 | | | 100.00 | 25.61 | 64.17 | 21.00 | 08/10/23 |
| 164 | 120738 | | | 725.00 | 32.00 | 58.00 | 372.00 | 06/05/23 |
| | | | | 25,018.98 | 16,815.21 | 36,451.39 | 21,456.61 | |

MINUTES OF THE MEETING OF FORT BEND COUNTY FRESH WATER SUPPLY DISTRICT NO. 1

October 19, 2023

STATE OF TEXAS

COUNTY OF FORT BEND

The Board of Supervisors (the "Board") of Fort Bend County Fresh Water Supply District No. 1 of Fort Bend County, Texas (the "District"), met in regular session, open to the public, at 6:00 p.m. on Thursday, October 19, 2023, at 4521 F.M. 521 North, Fresno, Fort Bend County, Texas 77545, a designated meeting place inside the boundaries of the District, and the roll was called of the members of the Board, to wit:

Paul Hamilton Rosa Linda Medina Calvin Casher Rodrigo Carreon Erasto Vallejo President Vice-President Secretary Assistant Secretary Assistant Secretary

All members of the Board were present, with Supervisor Medina appearing via Zoom, thus constituting a quorum.

Also present at the meeting were: Cindy Grimes with Municipal Accounts & Consulting, LP, the District's Bookkeeper ("MAC"); David Dybala with Jacobs Engineering Group, Inc. ("Jacobs"), the District's Engineer; Robert Cardenas with Environmental Development Partners ("EDP"), the District's Operator; members of the public, the names of whom are on file in the official public records of the District; and Michael R. Willis of Sanford Kuhl Hagan Kugle Parker Kahn LLP ("SK Law"), the District's Attorney.

The meeting was called to order at 6:06 p.m. and the following business was transacted.

<u>1.</u> HEAR FROM PUBLIC (MATTERS ON THE AGENDA)

At this time, the Board opened the meeting to comments from the public.

2. BOOKKEEPER'S REPORT AND TAX ASSESSOR/COLLECTOR'S REPORT

The Board then considered the Bookkeeper's Report presented by Ms. Grimes, a copy of which is on file in the official records of the District, and the invoices and checks presented for payment as follows:

A. Approval of Bills.

The Board reviewed the bills presented for payment, including the invoices discussed in more detail under the Engineer's Report.

B. <u>Review Investment Report.</u>

The Board reviewed the investment report.

C. <u>Review Collateral Pledge Report</u>.

The Board reviewed the Collateral Pledge report.

Ms. Grimes then presented the Tax Report from the Fort Bend County Tax Office.

Upon motion duly made by Supervisor Carreon, seconded by Supervisor Medina, the Board voted unanimously (i) to approve the Bookkeeper's Report; (ii) to authorize the payment of the checks and invoices listed therein; and (iii) to approve the Tax Assessor/Collector's Report.

3. ENGINEER'S REPORT

The Board recognized Mr. Dybala, who then presented the Engineer's Report, a copy of which is on file in the official records of the District, and is excerpted below:

(a) Report on status of projects:

- i) Water Plant #2 (last project update)
 - Project is complete...B5 accepted their final payment, which included the District conditions...District Bookkeeper to fully utilize the TWDB DFUND loan first and then pay remainder with District's General Fund...any further close out documents with the TWDB would be handled by the District Bookkeeper
- ii) Gateway Acres Subdivision Wastewater Collection System
 - Reddico currently working on completion of a) last segment of gravity sanitary sewer along Avenue A, b) testing of installed system, and c) overall site restoration...overall project is approximately 92.5% complete
 - Request Board's approval of PE#10 from Reddico for construction of project in the amount of \$489,273.49
 - Per the August Board meeting, updated deadlines for the project are: Project Substantially Completed (system operational) = end of November 2023...Project Fully Completed = end of this year
- iii) Fresno Ranchos Subdivision Wastewater Lift Station and Force Main
 - Reddico currently working on final site work at lift station site (electrical and miscellaneous tasks) so system can be operational and to allow testing to be conducted
 - Continuing to work with Reddico and District Bookkeeper regarding the matter of establishing electrical service (installation of meter) and phone service
 - Overall project is approximately 97.5% complete
 - Request Board's approval of PE#9 from Reddico for construction of project in the amount of \$50,794.60
 - Per the August Board meeting, updated deadlines for the project are: Project Substantially Completed (system operational) = end of September 2023...Project Fully Completed = end of October 2023
 - Once project extends into November 2023, Jacobs will track costs for performing CA and CO services

iv) Gateway Acres Subdivision Wastewater Plumbing Contract

- Currently preparing contract for advertisement...will advertise project once certain milestones are met for the Fresno Ranchos Subdivision LS&FM project (system operational) and Gateway Acres Subdivision WW Collection System project (all sanitary sewer lines installed, testing completed, and majority of sanitary sewer videos reviewed with no issues found)
- Anticipated Schedule: Advertisement = December 2023, January 2024 = Award Contract, February 2024 = Contract Execution, March 2024 thru August 2024 =

Construction

-

- A total of 197 applications were secured during the townhall meetings...Discuss possible additions to contract for properties adjacent to the north ROW line of Trammel Fresno Road (District Attorney and Operator to secure all needed info for customers so they can be included in the contract)
- v) Fresno Ranchos Subdivision Wastewater Collection System
 - Project currently under design
- vi) Expansion of Teleview Terrace Subdivision Lift Station
 - Project currently under design
 - Discuss possible routing of future 2nd forcemain, which will be installed in a future project with the District
- (b) Authorize Engineer to Prepare Plans and Specifications for Water/Wastewater Projects
 - no action items

(c) Report on status of project funding and take necessary action related thereto.

- Project One-Year Warranty Expiration Dates
 - WP#2 One-Year Warranty Expiration Date Expires on 01-19-24
- <u>2022 TCEQ Loan (\$10.45M)</u> funds from the loan are needed to fund the completion of a) Gateway Acres

Sub WW Collection System project b) Fresno Ranchos Sub LS and FM project, and c) CoA WWTP Expansion Project

- <u>FBC CDBG Funds</u>...will pursue funding source for future plumbing projects

(d) Projections for District Water and Wastewater Projects

- request Board approval to update information every January and July
- (e) Discuss Emergency Preparedness Plan and take any necessary action related thereto - review EPP in April each year to determine if any updates are required

(f) Status of Non-Residential Applications for Water Service –

| Connected: | |
|--|--|
| 4320 Doreen Avenue (Multi-Family Dwelling) | Interconnect with FBCMUD23 |
| 293 Teakwood Avenue (Multi-Family Dwelling) | La Fresno Food Mart |
| 297 Teakwood Avenue (Multi-Family Dwelling) | Lou's Back Porch |
| Church of God of Prophecy | LT No Limits |
| Crossroad Market | Mustang Community Center |
| Dollar General | MVP Auto Parts (Domestic & FW) |
| Enriguez Tire Shop (East Palm) | New Quality Life Ministries (Church) |
| FBC Water Connection at Water Plant | New Quality Life Ministries (Restaurant) |
| First Baptist Church of Fresno (Domestic & FW) | Papa Nick's BBQ Kitchen – Mobile Food Truck |
| Fresno Gym (3941 FM 521) | PMC International Tire Shop |
| Fresno Market – FM521 (Domestic & Irrigation) | Quality Paint and Body (Pecan Street) |
| Fresno Motor | Richard Martini-Rental Livestock Pasture |
| Fresno Mount Corinth Baptist Church | Robbins Nest for Children (Domestic & FW) |
| Fresno Volunteer Fire Department | St. James Knanaya Church – Fire Tap |
| F&R Tax | St. James Banquet Hall – (Domestic & FW) |
| General Office Space (514 Pecan Street) | St. Peters & St. Pauls Orthodox Church of |
| | Houston |
| Gulf Coast LP Gas Company | Swingby#3 Gas Station (Domestic & Irrigation) |

| HEFCO Enterprises | Teleview Terrace Subdivision Lift Station |
|--------------------------------------|--|
| Iglesia Bautista Del Calvario Church | Tiny Toes Academy |
| Iglesia Princepe De Paz Church | Tire Shop at 1739A Trammel Fresno |
| Interconnect with City of Arcola | Valero Gas Station |
| | Welcome Foods |

Connections Pending:

E&J Auto Sales (Trammel Fresno Rd)

- District Operator to update regarding service to customer

Nalco Water (FM521)

- District Operator to update regarding service to customer

Processing Application:

St Peter and Paul Church (Illinois St)

- waiting on all required docs from customer to complete application...customer currently receiving District water, but would like to add an additional building on property

Sosa Electric (Avenue C)

- Jacobs completed review of application ... waiting for comments from District Operator regarding application

Parks Fresno Food Market (FM521)

- waiting on all required docs from customer to complete application

Lemark Investments (East Sycamore St)

- provided application for commercial water service (including water for a fire suppression system), for a new auto parts warehouse...waiting for confirmation from District Bookkeeper that they have received the \$2,500 application fee...afterwards this application will be presented to the Board for approval to work with customer regarding the completion of the application process

*** Purolite investigating possibility of needing District water service for a potential new facility that would be constructed to the west of their existing facility

Status of Non-Residential Applications for Wastewater Service -

| Connected: | |
|---|---|
| 4320 Doreen Avenue (Multi-Family Dwelling) | General Office Space (514 Pecan Street) |
| 293 Teakwood Avenue (Multi-Family Dwelling) | Mustang Comm Center (minus field bathrooms) |
| 297 Teakwood Avenue (Multi-Family Dwelling) | New Quality Life Ministries (Church) |
| Church of God of Prophecy | New Quality Life Ministries (Restaurant) |
| First Baptist Church of Fresno | Quality Paint and Body (Pecan Street) |
| Fresno Volunteer Fire Department | |

| Connections Pending: | |
|----------------------|--|
| | |

Processing Application:

Sosa Electric (Avenue C)

- Jacobs completed review of application...waiting for comments from District Operator regarding application Parks Fresno Food Market (FM521)

- waiting on all required docs from customer to complete application

(g) Potential Emergency Water Interconnect with BCMUD21

- Conducted phone conversation with LJA (Kane Mudd), Engineer for BCMUD21, in August

2023 regarding potential emergency water interconnect between our Districts...BCMUD21 is considering interconnect location at end of East Sycamore Road...requested that Kane provide a) an overall exhibit showing the proposed work, b) overall cost for project, including a breakdown of efforts, and c) BCMUD21's thoughts on how the project would be completed, including proposed cost sharing, so this information could be shared with the Board for further discussion

(h) Status of New CoA WP -

- a. CoA WP is in service and interconnect between the District and CoA is now functioning as an emergency water interconnect
- b. Status of District paying funds owed to CoA regarding take back of 625 connections worth of water service
- c. Status of rework of RFC into a standard emergency water interconnect agreement and a waste disposal agreement

(i) Status of CoA Current and Future WWTP Expansion Projects -

- Current WWTP Expansion Project (0.675 MGD to 0.95 MGD): NTP = June 16, 2023...Estimated Completion = $1^{st}/2^{nd}$ Q 2024
- District's current WWTP capacity (0.35MGD) is capable of providing wastewater service to 1,000 ESFCs (350 GPD/connection)
- DA to discuss a) status of current and future WWTP expansion projects, b) possible options for increasing the connection capacity for the District (revision to RFC based on re-rate study {possibly different re-rate numbers for each entity}), c) purchase/lease capacity from CoA, d) initiate next WWTP expansion, e) CoA's WWTP's ultimate treatment capacity (4.6MGD) and FW's maximum capacity at CoA's WWTP (1.905MGD), which needs to be documented, and f) status of District's WWTP in north wastewater service area
- <u>Anticipated Timeline for Full Use of WW Connection Capacity (Current 1,000 ESFC</u> <u>Connection Capacity):</u>
 - Current Connections (Actual and Reserved) as of August 2023:
 - o Active Residential Connections Per Inframark = 542
 - Vacant Residential Connections Per Inframark = 24
 - \circ In-Process Residential Connections Per Inframark = 2
 - Residential Connections in GA WW Plumbing Contract = 197
 - \circ Residential Connections in Teal Gardens Development = 107
 - o Active Non-Residential Connections, in ESFCs = 19
 - \circ In-Process Non-Residential Connections, in ESFCs = 3

Total = 894

***Per historical information from Inframark, approximately 2 wastewater connections are made each month

- Next WWTP Expansion Options:
 - Current WWTP Capacity = 350,000 GPD = 1,000 Conn
 - Next WWTP Expansion = District has notified the CoA that an additional 0.5 MGD of wastewater treatment capacity is needed, which would bring the District's total wastewater treatment capacity to 0.85 MGD and capable of providing wastewater service to 2,428 connections...it is projected that it will take the District at least 15 years to fully utilize this capacity (some assumptions used to make this statement = 350 gpd/conn, next WWTP expansion project gets started ASAP, funding of projects is not an issue, 70% success rate for connections in plumbing projects, annual connection rate is approximately 2 conn/month, no major delays, no additional developers or major developments)
 - \circ Discuss possibility of District receiving capacity beyond 0.5 MGD additional capacity request to CoA

(j) Roadway Widening Projects Within District (which will require utility and service line

relocations):

- South Post Oak Boulevard Widening Project (from W Sycamore to Trammel Fresno Rd):
 - \circ Scope Increased ROW width, with 2 lane road and additional lanes throughout sections, with roadside ditches

○ Schedule –

- County is currently in process of a) clearing ROW and acquiring easements and b) updating drainage design
- Utility Relocations waiting on FBC for funding agreement and updated construction plans
- Road Construction FBC to update

• Estimated Cost -

 Jacobs and Inframark discussed recommended waterline relocations for road widening project...Per communications with FBC Commissioner, all relocation costs will be paid for by the County

FM521 Roadway Widening Project (North of SH6):

- Discuss plan to resolve conflicts at Mustang Bayou crossing (remove ARV MH and adjust 100' of waterline)...Roadway Team, District Operator, and Texas Hot Taps have approved this plan..Inframark to present cost to perform this work and requests Board approval...afterwards, will need to coordinate with TxDOT to secure permit for this work...still investigating necessary relocations from Willow St to Trammel Fresno Road
- Jacobs will continue its investigation, with Inframark, of the remaining section of the roadway project (Pecan St to SH6) to determine if utility relocations are necessary once the above matters are resolved first
- •Final roadway plans provided to District on 05/22/23...project let in April 2023...supposedly roadway construction will start on November 1st...anticipated contractor is Granite Construction...per roadway team, work within District to start along south bound lanes at the American Canal and Mustang Bayou, with the installation of the storm sewer first, at outfall first and then working outward, then with the installation of concrete pavement

 \circ Scope – 4 lane, divided roadway with raised median, curb and gutter, with underground storm sewer lines, side swales, and sidewalk

• Schedule –

- 30% Utility Coordination meeting was conducted in November 2020
- 60% Utility Coordination meeting was conducted in September 2021
- 90% Utility Coordination meeting was conducted on August 24, 2022
- 100% completed construction plans received in May 2023
- Anticipate coordinating necessary water and wastewater utility relocations within 2023
- Anticipate roadway widening project to start construction on November 1st

• Estimated Cost-

 Currently determining extent and cost for utility relocations...later will coordinate with Inframark and roadway team so solution and costs can be determined and presented to Board...NORA provided to District

FM521 Roadway Widening Project (South of SH6):

○Scope – 4 lane, divided roadway with raised median, curb and gutter, and side path...proposed detention pond along west side of CoA WWTP and new WWTP entrance roadway...including a proposed overpass at the BNSF RR

crossing

○Schedule –

- 30% Utility Coordination meeting was conducted in September 2021
- 60% Utility Coordination meeting was conducted in April 2022
- 90% Utility Coordination meeting was conducted in October 2023
- Anticipate 100% completed construction plans TBD
- Anticipate roadway widening project to start construction in 2026

○Estimated Cost –

- NORA provided to District
- Will begin efforts to determine extent and cost for utility relocations once roadway plans are further along...coordinating with roadway team so our relocations can be included in their construction plans, which they would design and their contractor construct...assistance would be provided by Jacobs and the District Operator throughout this process...requested that an agreement be provided to the District for this arrangement...currently this relocation effort would need to be paid for by the District, but still investigating the possibility that FBC or TxDOT possibly assist us financially

- West Sycamore Road Widening Project:

• **Scope** – Proposed 100' ROW, with 4 lane, divided roadway with raised median, curb and gutter, with underground storm sewer lines, and sidewalk

○ Schedule –

- Received 30% complete roadway plans
- Received 95% complete roadway plans for review on August 11, 2022...requested updated plans, as drainage design is still being updated, prior to completing review
- Anticipate 100% complete roadway plans TBD
- Coordinating with roadway team to have utility relocations included within their construction plans so relocations can be done by their contractor
- Anticipate roadway widening project to start construction 2024

• Estimated Cost –

- Per communications with FBC Commissioner, all relocation costs will be paid for by the County
- Evergreen Road Widening Project (California Rd to Mustang Bayou):
 - **Scope** Proposed 80' ROW, with 2-12' lanes, 6' shoulders, asphalt roadway, with roadside ditches

○Schedule –

- Working on 30% complete roadway plans...no overall schedule provided yet
- Coordinating with roadway team to have utility relocations included within their construction plans so relocations can be done by their contractor

\circ Estimated Cost –

- Per communications with FBC Commissioner, all relocation costs will be paid for by the County
- **Evergreen Road Widening Project (Mustang Bayou to FM521):**
 - **Scope** Proposed 80' ROW, with 2-12' lanes, 6' shoulders, asphalt roadway, with roadside ditches

○ Schedule –

- Provided 70% complete roadway plans for review and comment...no overall schedule provided yet
- Coordinating with roadway team to have utility relocations included within their construction plans so relocations can be done by their contractor

\circ Estimated Cost –

- Per communications with FBC Commissioner, all relocation costs will be paid for by the County
- Other Road Widening Projects Within District (Lake Olympia Pkwy, California Road, Kentucky Road, and Linden Street) – FBC to provide update

Upon motion made by Supervisor Casher, seconded by Supervisor Carreon, and after full discussion, the Board voted unanimously to (1) approve Pay Estimate No. 10 from Reddico in the amount of \$489,273.49 for the Gateway Acres Subdivision Wastewater Collection System Project; (2) approve approve Pay Estimate No. 9 from Reddico in the amount of \$50,794.60 for the Fresno Ranchos Lift Station and Force Main Project; and (3) approve the Engineer's Report, as presented.

4. OPERATOR'S REPORT/TERMINATION OF SERVICE

Next the Board recognized Mr. Cardenas, who submitted to and reviewed with the Board the Operator's Report, a copy of which is on file in the official records of the District.

A. <u>Repairs to Water and Wastewater systems</u>

Mr. Cardenas reported substantial system repairs and maintenance as follows:

- EDP installed a new check valve on Booster Pump No. 1.
- EDP installed residential water taps at 5 locations.

Mr. Cardenas then updated the Board on the following:

- 1. <u>East Palm No. 80868</u>: The customer reported they are running a nursing home from their residential property after having their service disconnected for non-payment. Information has been submitted to the District Engineer and Attorney.
- 2. <u>FM 521 Road Widening Relocation</u>: EDP requested authorization for the relocation plan proposed by Texas Hot Taps for the estimated amount of \$70,956.36.
- 3. <u>Water Plant No. 1:</u> EDP requested authorization for the repair or replacement of Booster Pump No. 1 at the September meeting. The Board approved the repair for the estimated cost of \$9,325.00. This is complete, pending an invoice.
- 4. <u>City of Arcola Smart Meter:</u> EDP received an estimate of \$12,500.00 for the 8" meter and enclosure with Beacon Endpoint for the sewer accountability readings. This is in progress.
- 5. <u>Annual Fire Hydrant Flushing:</u> Fire hydrant flushing will take place the week of November 6, 2023. A notice was sent out in the October bills.

B. <u>Requests for Water Taps</u>

Mr. Cardenas did not report any requests at this time.

C. Delinquent Water Accounts and Service Terminations

Mr. Cardenas provided a confidential list of customers that received a delinquent letter by mail and are subject to disconnection of service.

Mr. Cardenas then presented a customer leak adjustment request pursuant to the District's policy, as well as a customer nine-month payment plan request.

Upon a motion duly made by Supervisor Casher, seconded by Supervisor Vallejo, and after full discussion, the Board voted unanimously to approve the Operator's Report, the relocation plan proposal from Texas Hot Taps in the estimated amount of \$70,956.36, the repairs to the water and wastewater system, the customer leak adjustment request, the customer payment plan request and the termination list.

5. ATTORNEY'S REPORT

The Board recognized Mr. Willis, who presented the Attorney's report as follows:

A. Approval of Minutes

The proposed minutes of the meeting held on September 21, 2023, were presented for approval.

Upon motion duly made by Supervisor Casher, seconded by Supervisor Medina, the Board voted unanimously to approve the minutes of the meeting of September 21, 2023, as presented.

B. <u>Regional Facilities Contract</u>

The Board noted there was no action necessary in connection with the Regional Facilities Contract.

6. <u>REGIONAL PLANT COMMITTEE REPORT</u>

The Board next recognized Supervisor Hamilton, who presented the Regional Plant Committee Report.

Upon a motion made by Supervisor Casher, seconded by Supervisor Carreon, and after full discussion, the Board voted unanimously to approve the Regional Plant Committee Report.

7. <u>RENEWAL OF DISTRICT INSURANCE</u>

Mr. Willis presented to the Board a proposal from McDonald & Wessendorff Insurance to renew the District's insurance policies (the "Renewal Policy").

Upon motion duly made by Supervisor Casher, seconded by Supervisor Medina, the Board voted unanimously to approve the Renewal Policy.

8. <u>ADDITION OF RESIDENTIAL WASTEWATER CONNECTIONS TO GATEWAY</u> <u>ACRES PLUMBING CONTRACT</u>

The Board then discussed authorizing additional applications to the Gateway Acres Wastewater Plumbing Contract for the identified residents adjacent to the wastewater line being installed for the Gateway Acres project along the north side of Trammel Fresno Road. The Engineer and Attorney addressed the residents in attendance concerning the application requirements.

Upon motion duly made by Supervisor Casher, seconded by Supervisor Medina, the Board voted unanimously to add the identified properties to the project, subject to completion of the application process, and adherence to the applicable District requirements, and set an application deadline coinciding with the District's December meeting.

9. HEAR FROM THE PUBLIC.

The Board then opened the meeting to comments from the public.

There being no further business to come before the Board, upon a motion duly made and seconded, the Board voted unanimously to adjourn.

[THE REMAINDER OF THIS PAGE LEFT INTENTIONALLY BLANK.]

PASSED, ADOPTED, and APPROVED this _____.

Secretary

[SEAL]

Fort Bend County Freshwater Supply District 1 Regional Facilities Wastewater Treatment Plant Summary November 16, 2023

The treatment plant operation information was received by Paul Hamilton from Municipal Operations & Consultants.

WWTP Operations Report:

During the period of September 20, 2023 through October 31, 2023 per the attached MOC monthly report, the WWTP was operating at 35% of the 0.675 MGD permit capacity and was operating within permit parameters. Arcola had 21% inflow and Freshwater-1 had 14% inflow. The plant average daily flow was 233,467 gallons of which Freshwater 1 was 91,173 gallons. During the month total plant inflow September 20, 2023 through October 31, 2023 was 9,597,000 gallons.

The total rainfall for the period of July 31, 2023 through August 31, 2023 was 6.8". Total for the year is 37.8"

WWTP Discharge Monitoring Report:

September 2023 Discharge Monitoring Report (DMR) did not reflect any parameter exceedances. A copy of the DMR is attached.

Operations Expenses

The WWTP total expenses from August 8, 2023 through September 30, 2023 was \$ 8,971.37. \$1000.00 for MOC monthly services plus \$ 7,971.378 for ancillary supplies and activities. See attached expense sheets, last 8 pages of this report.

Paul Hamilton

FBFWSD1 Supervisor & Treatment Plant Liaison

Municipal Operations & Consulting, Inc.

MONTHLY OPERATIONS REPORT FOR THE CITY OF ARCOLA

October, 2023

| Water Connect | ions | | | Se | wer Connectio | ons | | | |
|-----------------------------|-------------------|---------------|-------------|-------------------------|----------------|------------|-------------|--------------|--|
| Apts | | 96 | | Apts | | | 46 | | |
| Builder | | 109 | | Builder | | | 109 | | |
| Commercial | | 27 | | Commercial | | | 19 | | |
| District Meter | | 3 | | Commercial Vacant | | | 5 | | |
| Irrigation | | 5 | N/C | District Meter | | | 3 | | |
| No Bill | | 2 | | Commercial sewer or | nlv | | 14 | | |
| Residential | | 517 | | Commercial sewer va | • | | 5 | | |
| Residential water only | | 3 | | Residential | ·····, | | 517 | | |
| Temp Meter | | 2 | N/C | Residential vacant | | | 12 | | |
| Vacant with Consumption | | 1 | | Residential sewer on | lv | | 295 | | |
| Vacant | | 12 | | Residential sewer on | • | | 82 | | |
| New Taps paid by COA re | sidents | 0 | | No bill | ., | | 2 | | |
| Not installed as of today 1 | | ů. | | Vacant with consump | otion | | 1 | | |
| not motanou ao or today i | 0/20/20 | | | New taps paid by Dr. | | | 25 | | |
| New taps paid by Dr. Hort | on | 25 | | Not installed as of too | | | 20 | | |
| Not installed as of today 1 | | 802 | | FS #1 & COA AGREE | | ONLY | 110 | | |
| Not instance us of today i | 0/20/20 | 002 | | FS #1 SEWER CONN | | | 578 | | |
| TOTAL WATER CONNECT | | 795 | | TOTAL SEWER CON | | | 1823 | | |
| | | 135 | | TOTAL SEWER CON | | NT. | 1025 | | |
| N/C = not counted | | | | | | | | | |
| BILLING PERIOD: | 09/20/23 - 10/20/ | 23 | | October Delinquent A | Accounts for A | rcola | | | |
| | | | | | | | | | |
| FWSD 1 - Previous Read | 233,231,000 | | | -Water & Sewer Accou | | | | | |
| Read Date: 10/20/23 | 233,231,000 | | | -Sewer Only Accounts | | | | | |
| Total Gallons Pumped: | 0 | | | -Sewer Plugged Accou | ints - 3 | | | | |
| Arcola Well #1 | 5,805,000 | | | | | | | | |
| Water received from FB 14 | | | | | | | | | |
| Water supplied to FB 141: | | | | | | | | | |
| Gallons Billed | 6,665,000 | | | | | | | | |
| Leaks and Flushing | 0 | | | | | | | | |
| Pumped vs. Accounted | 115% | | | | | | | | |
| Notes: | | | | | | | | | |
| Penalty | Tap Fee | Sewer | Water | NFBWA | TCEQ | Misc. | Deposit | TOTAL | |
| REVENUE: \$3,868.42 | \$1,600.00 | \$39,439.00 | \$45,448.60 | \$33,496.52 | \$0.00 | \$9,058.84 | \$7,600.00 | \$140,511.38 | |
| | | | | | | | | | |
| WASTEWATER TREATME | INT PLANT | | | | | | | | |
| T.C.E.Q. Permit Number: | | TX0102385 | | | | | | | |
| Permit expiration date: | | January, 2024 | 1 | | | | | | |
| | S | eptember, 20 | 23 | | | | | Measured by: | |
| Average daily flow | - | 233,467 | | Permitted Daily Flow | | | 675,000 | gal.per day | |
| Average CBOD | | 2.66 | | Permitted CBOD | | | 10 | lbs/day | |
| Average Total Suspended S | Solids | 2.15 | | Permitted T.S.S. | | | 15 | mg/l | |
| Average Ammonia Nitrogen | | 0.0829 | | Permitted Ammonia Ni | trogen | | 3 | mg/l | |
| Average PH | | 7.01 | | Permitted PH | 0 | | 6.00 - 9.00 | STD UNIT | |
| Average Dissolved Oxygen | | 7.33 | | Permitted Dissolved O | xygen | | 4.0 | mg/l | |
| E. coli | | 1.00 | | Permitted E. coli | | | 126.0 | mpn/100 ml | |
| Total Rainfall | | 6.00" | | | | | | | |
| Average daily flow - FS #1 | | 91,173 | | | | | | | |
| FS #1 Flow | | 14% | | | | | | | |
| Arcola Flow | | 21% | | | | | | | |
| | | | | | | | | | |

Sewer Treatment plant is currently operating at $\mathbf{35\%}$ of the permitted capacity

Sewer Treatment Plant/Lift Station - Notes

City of Arcola Sewage Treatment Plant

October-23

| | Flow | Total Gallons | | | | | Sample | %Solids | Sludge | Waste | Bleach | Rainfall | Inflow From | Gallons |
|---------------------------------|---------|---------------|--------------------|----------------------|-----------|-----------------------|--------|-----------|-------------|-------|-----------------------------------|----------|----------------------|---------|
| Date | Reading | x1000 | 2hr Peak | CL ₂ Res. | Mag. Res. | Final CL ₂ | Temp | SV - 30 | Blanket | Time | Total Used | (Inches) | FS1 | from FS |
| 9/30/2023 | 183408 | #VALUE! | 18 | 1.6 | 0.05 | 1.55 | 3.3 | 20 | 12 | 30 | 20 | 0 | 215007536 | |
| 10/1/2023 | 183689 | 281 | 20 | 1.8 | 0.03 | 1.77 | 3.3 | | | | 20 | 0 | 215007536 | |
| 10/2/2023 | 183932 | 243 | 18 | 1.8 | 0.05 | 1.75 | 3.3 | 18 | 10 | 30 | 20 | 0 | 215007536 | |
| 10/3/2023 | 184200 | 268 | 24 | 2 | 0.09 | 1.91 | 3.3 | 20 | 10 | 30 | 20 | 0 | 215007536 | |
| 10/4/2023 | 184891 | 691 | 70 | 3.2 | 0.25 | 2.95 | 3.1 | 20 | 12 | 30 | 60 | 3.5 | 215007536 | |
| 10/5/2023 | 185618 | 727 | 48 | 3.5 | 0.24 | 3.26 | 3.1 | 22 | 12 | 30 | 0 | 1.3 | 215007536 | |
| 10/6/2023 | 186311 | 693 | 45 | 3.7 | 0.22 | 3.48 | 3.1 | 20 | 10 | 40 | 20 | 1.5 | 215008112 | Į |
| 10/7/2023 | 186701 | 390 | 38 | 3.5 | 0.15 | 3.35 | 3.1 | | | 30 | 20 | 0 | 215112336 | 1042 |
| 10/8/2023 | 187122 | 421 | 34 | 3.6 | 0.12 | 3.48 | 3.1 | | | | 20 | 0 | 215233152 | 120 |
| 10/9/2023 | 187441 | 319 | 14 | 3.8 | 0.21 | 3.59 | 3.1 | 23 | 10 | 30 | 20 | 0 | 215338128 | 1049 |
| 10/10/2023 | 187781 | 340 | 16 | 3.9 | 0.25 | 3.65 | 3.1 | 21 | 12 | 30 | 20 | 0 | 215464112 | 1259 |
| 10/11/2023 | 188126 | 345 | 30 | 3.5 | 0.2 | 3.3 | 3.1 | 20 | 10 | 30 | 20 | 1 | 215591744 | 1276 |
| 10/12/2023 | 188557 | 431 | 30 | 3.8 | 0.25 | 3.55 | 3.1 | 22 | 12 | 30 | 40 | 0 | 215736368 | 1446 |
| 10/13/2023 | 188982 | 425 | 48 | 3.9 | 0.22 | 3.68 | 3.1 | 24 | 10 | 30 | 40 | 0 | 215851808 | 1154 |
| 10/14/2023 | 189333 | 351 | 20 | 3.7 | 0.18 | 3.52 | 3.1 | | | | 20 | 0 | 215976608 | 124 |
| 10/15/2023 | 189618 | 285 | 18 | 3.8 | 0.21 | 3.59 | 3.1 | | | 30 | 20 | 0 | 216083632 | 107 |
| 10/16/2023 | 189933 | 315 | 20 | 3.5 | 0.15 | 3.35 | 3.1 | 28 | 12 | 0 | 20 | 0 | 216209072 | 1254 |
| 10/17/2023 | 190146 | 213 | 20 | 3.9 | 0.25 | 3.65 | 3.1 | 28 | | 45 | 40 | 0 | | 103 |
| 10/18/2023 | 190292 | 146 | 24 | 3.5 | 0.18 | 3.32 | 3.3 | 24 | 10 | 60 | 20 | 0 | 216395376 | 83 |
| 10/19/2023 | 190527 | 235 | 20 | 3.7 | 0.15 | 3.55 | 3.3 | 24 | 10 | 45 | 20 | 0 | 216509808 | 114 |
| 10/20/2023 | 190712 | 185 | 22 | 3.7 | 0.14 | 3.56 | 3.3 | 24 | 10 | 0 | 20 | 0 | 216604544 | 94 |
| 10/21/2023 | 190863 | 151 | 22 | 3.5 | 0.14 | 3.36 | 3.3 | | | | 20 | 0 | 216675552 | 71 |
| 10/22/2023 | 191073 | 210 | 20 | 3.2 | 0.12 | 3.08 | 3.3 | | | | 20 | 0 | 216778896 | 103 |
| 10/23/2023 | 191358 | 285 | 20 | 3.6 | 0.25 | 3.35 | 3.1 | 26 | 12 | 60 | 20 | 0 | 216906528 | 127 |
| 10/24/2023 | 191542 | 184 | 22 | 3.2 | 0.17 | 3.03 | 3.1 | 22 | 10 | 60 | 20 | 0 | 217001376 | 94 |
| 10/25/2023 | 191744 | 202 | 20 | 3.4 | 0.22 | 3.18 | 3.1 | 22 | 10 | 40 | 20 | 0 | 217099920 | 98 |
| 10/26/2023 | 191936 | 192 | 20 | 3.6 | 0.24 | 3.36 | 3.1 | 20 | 10 | 30 | 20 | 30 | | 80 |
| 10/27/2023 | 192150 | 214 | 24 | 2.2 | 0.07 | 2.13 | 3.1 | 20 | 10 | 20 | 20 | 0 | 217257056 | 76 |
| 10/28/2023 | 192320 | 170 | 18 | 2.6 | 0.11 | 2.49 | 3.1 | | | 30 | 20 | 0 | 217353968 | 96 |
| 10/29/2023 | 192604 | 284 | 20 | 3 | 0.18 | 2.82 | 3.1 | | | 30 | 20 | 0 | | 112 |
| 10/30/2023 | 192840 | 236 | 18 | 3.2 | 0.21 | 2.99 | 3.1 | 24 | 12 | 60 | 20 | 0 | 217577232 | 111 |
| 10/31/2023 | 193005 | 165 | 20 | 2.7 | 0.12 | 2.58 | 3.1 | 24 | | 30 | 20 | 0.5 | | 909 |
| | | Permit | Monthly Data | | | | | | | | | | Total Flow | 2,660,6 |
| otal Flow Gallons | | | 9,597,000 | | | Min. Cl₂ | 1.55 | | | | Total CL ₂ : | 720 | FS1 | 2,000,0 |
| aily Avgerage aily Peak Flow | | 675,000 | 309,581 727,000 | 46% 10/5/2023 | | Max. Cl ₂ | 3.68 | | | Tot | al Daily Avg CL ₂ : | 23 | Average Daily FS1 | 85,8 |
| Hour Peak in GPM | | 1389 | 729 | 52% | | | | | | T | otal Rainfall: | 37.80 | Billing Ratio | 27.7 |
| upervising Operator: | | | Ro | bland Leal | | | - | Superviso | or Signatur | (| | | - | |
| upervisor License #: | | | ww | 0061943 (B) | | | | Date: | | | | | | |



🛯 Edit DMR

| Collapse Header | | | |
|-----------------------------|---------------------------|--------------------|---------------------------------|
| Permit | | | |
| Permit ID: | TX0102385 | Major: | |
| Permittee: | ARCOLA, CITY OF | Permittee Address: | 13222 HWY 6 |
| Facility: | CITY OF ARCOLA WWTP | Facility Location: | ARCOLA, TX 77583 5925 FM 521 |
| | | | ARCOLA, TX 77583 |
| Permitted Feature: | 001 - External Outfall | Discharge: | A - DOMESTIC FACILITY - 001 |
| Report Dates & Status | | | |
| Monitoring Period: | From 09/01/23 to 09/30/23 | DMR Due Date: | 10/20/23 |
| Status: | NetDMR Validated | | |
| Principal Executive Officer | | | |
| First Name: | | Last Name: | |
| Title: | | Telephone: | |
| No Data Indicator (NODI) | | | |
| Form NODI: | ✓ | | |

| Р | arameter | NODI | Qu | antity or Loading | | | Quality or Concent | ration | | # of Ex. | Freq. of Analysis | Smpl. |
|----------------------|--------------------------------------|-------|---------------------------------------|-------------------|-------------------|---------------------------------------|---------------------------------------|---------------------------------------|-------------------------|-------------|----------------------|--------|
| Code 🔺 | Name | | Value 1 | Value 2 | Units | Value 1 | Value 2 | Value 3 | Units | EX. | Analysis | Туре |
| 00300 | Oxygen, dissolved [DO] | Smpl. | | | | = 🗸 7.33 | | | mg/L 🗸 | 0 | 01/07 🗸 | GR 🗸 |
| L - Effluen | it Gross | | | | | | | | | | | |
| Season: 0 | | Req. | | | | >= 4.0 Monthly Minimum | | | Milligrams per Liter | | Weekly | GRAB |
| NODI: | ~ | NODI | | | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| 00400 1 - Effluen | pH It Gross | Smpl. | | | | = 🗸 7.01 | | = 🗸 7.61 | SU 🗸 | 0 | 01/07 🗸 | GR 🗸 |
| Season: 0 | | Req. | | | | >= 6.0 Minimum | | <= 9.0 Maximum | Standard Units | | Twice Per Month | GRAB |
| NODI: | ~ | NODI | | | | · · · · · · · · · · · · · · · · · · · | | · · · · · · · · · · · · · · · · · · · | | | | |
| | Solids, total suspended | Smpl. | = 🗸 4.2 | | Ib/d 🗸 | | = 🖌 2.15 | = 🖌 4.74 | mg/L 🗸 | 0 | 01/07 🗸 | CS V |
| Season: 0 | | Req. | <= 84.0 Daily Average | | Pounds per Day | | <= 15.0 Daily Average | <= 40.0 Daily Maximum | Milligrams per Liter | | Weekly | COMPOS |
| NODI: | ~ | NODI | · · · · · · · · · · · · · · · · · · · | | | | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | | | | |
| | Nitrogen, ammonia total [as N] | Smpl. | = 🗸 0.18 | | Ib/d V | | = 🗸 0.0829 | = 🖌 0.0986 | mg/L V | 0 | 01/07 🗸 | CS 🗸 |
| 1 - Effluen | it Gross | | | | | | | | | | | |
| Season: 0 | | Req. | <= 17.0 Daily Average | | Pounds per Day | | <= 3.0 Daily Average | <= 10.0 Daily Maximum | Milligrams per Liter | | Weekly | COMPOS |
| NODI: | ~ | NODI | ✓ | | | | ✓ | · · · · · · · · · · · · · · · · · · · | | | | |

Page 76

| | Parameter | NODI | Qu | antity or Loading | | | Quality or Concent | ration | | # of | Freq. of | Smpl. |
|---------------------|---------------------------------------|-------|------------------------|---------------------------------------|----------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------|------|--------------------|--------|
| Code 🔺 | Name | | Value 1 | Value 2 | Units | Value 1 | Value 2 | Value 3 | Units | Ex. | Analysis | Туре |
| 1 - Efflue | nt Gross | | | | | | | | | | | |
| Season: | 0 | Req. | <= 0.675 Daily Average | Req Mon Daily Maximum | Million Gallons per Day | | | | | | Continuous | TOTALZ |
| NODI: | ♥ | NODI | ~ | · · · · · · · · · · · · · · · · · · · | | | | | | | | |
| 50060 | Chlorine, total residual | Smpl. | | | | = 🖌 1.37 | | = 🖌 3.52 | mg/L 🗸 | 0 | 01/01 🗸 | GR 🗸 |
| 1 - Efflue | nt Gross | | | | | | | | | | | |
| Season: | 0 | Req. | | | | >= 1.0 Monthly Minimum | | <= 4.0 Monthly Maximum | Milligrams per Liter | | Daily | GRAB |
| NODI: | ~ | NODI | | | | · · · · · · · · · · · · · · · · · · · | | · · · · · · · · · · · · · · · · · · · | | | | |
| 51040 1 - Efflue | E. coli | Smpl. | | | | | < 🖌 1.0 | < 💙 1.0 | MPN/100mL V | 0 | 02/30 🗸 | GR 🗸 |
| I - EIIIUE | int Gross | | | | | | | | Most Probable | | | |
| Season: | 0 | Req. | | | | | <= 126.0 Daily Average | <= 399.0 Daily Maximum | Number (MPN) per 100ml | | Twice Per Month | GRAB |
| NODI: | ~ | NODI | | | | | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | | | | |
| 70295 | Solids, total dissolved | Smpl. | = 🗸 2010.0 | | lb/d ✔ | | = 🖌 947.0 | = 🖌 994.0 | mg/L 🗸 | 0 | 01/07 🗸 | CS 🗸 |
| 1 - Efflue | nt Gross | | | | | | | | | | | |
| Season: | 0 | Req. | Req Mon Daily Average | | Pounds per Day | | Req Mon Daily Average | Req Mon Daily Maximum | Milligrams per Liter | | Weekly | COMPOS |
| NODI: | ~ | NODI | ✓ | | | | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | | | | |
| 80082 | BOD, carbonaceous [5 day, 20 C] | Smpl. | = 🗸 4.56 | | [b/d V | | = 🖌 2.15 | = 🖌 2.66 | mg/L V | 0 | 01/07 🗸 | CS V |
| 1 - Efflue | nt Gross | | | | | | | | | | | |
| Season: | 0 | Req. | <= 56.0 Daily Average | | Pounds per Day | | <= 10.0 Daily Average | <= 25.0 Daily Maximum | Milligrams per Liter | | Weekly | COMPOS |
| NODI: | ♥ | NODI | • | | | | ✓ | ~ | | | | |

Edit Check Errors

No results.

DMR Comments

INTERIN II PHASE EFFECTIVE NOVEMBER 11, 2019 AND LASTING THROUTH COMPLETION OF EXPANSION TO THE 0.95 MGD FACILITY.

Comments

| Attachments | | |
|------------------|--------------------|--|
| No results. | | |
| Report Last Save | ed By | |
| User: | deena@nwdls.com | |
| Name: | Deena Higginbotham | |
| E-Mail: | deena@nwdls.com | |
| Date/Time: | 10/16/23 11:41 CDT | |





20141 Schiel Rd Cypress, TX 77433 Phone: (281) 367-5511 Fax: (281) 367-5517

1825 N Mason Rd Katy, TX 77449 Phone: (281) 347-8686

City of Arcola Bookkeeper Invoice Log (SP)

October 2023

| Invoice Date | Invoice # | Vendor | Service/Mdse. | Invoice Total | |
|--------------|-----------|---|-----------------------|---------------|----------|
| 09/15/23 | 2306774 | NWDLS | Lab Fees | \$ | 3,317.00 |
| 10/04/23 | 6594935 | Hawkins | Materials | \$ | 4,601.00 |
| 10/05/23 | 244814 | BMI - Biosolids Management | Disposal | \$ | 42.80 |
| 10/10/23 | 44906 | Chlorinator Maintenance Co, Inc. | Repairs/Maintenance | \$ | 393.70 |
| 10/18/23 | 2307602 | NWDLS | Lab Fees | \$ | 3,226.00 |
| 11/01/23 | IN-13799 | Municipal Operations & Consulting, Inc. | Wastewater Operations | \$ | 7,971.37 |



INVOICE

| A NW | DLS | | INVOICE |
|----------------------------|--|-----------------|-------------------------------------|
| North Wate Laboratory S | er District ervices, Inc. | Date | Invoice No. |
| North Water | District Laboratory Services, Inc. ade Center Parkway | 09/15/2023 | 2306774-Municipal Operations and |
| Conroe, TX 7 | 7385 | PO Number: | Consulting |
| | | Terms: | 30.00 |
| | | Remit Due Date: | 10/16/2023 |
| | | Page: | Page 1 of 2 |
| Invoice To: | Accounts Payable Municipal Operations and Consulting 27316 Spectrum Way Oak Ridge, TX 77385 | | |

Samples Received from: 08/01/2023 through 08/31/2023

| Project: | City of Arcola - Non Potable - Raw Composites, City of Arcola - Non Potable - Raw Spl PU T-TH-SAT, City of Arcola - Non Potable - Non Potable - Bi Monthly 1, City of Arcola - Non Potable - Weekly Kit Delivery, City of Arcola - Non Potable - Weekly - Fri, City of Arcola - Non Potable - Bi Monthly 2, City of Arcola - Fees |
|-----------------|---|
| Client Manager: | John Montgomery |
| Bill Code: | City of Arcola - Non Potable |
| Project Number: | 387 |
| Work Order(s): | 23G0085, 23H0506, 23H0524, 23H0533, 23H0563, 23H0576, 23H0582, 23H0612, 23H0625, 23H0631, |
| | 23H0661, 23H0674, 23H0680, 23H0710, 23H0978, 23H1676, 23H1847, 23H1848, 23H2006, 23H2321, |
| | 23H2895, 23H3049, 23H3050, 23H3511, 23H3984, 23H4223, 23H4251, 23H4528, 23H4888, 23H5119, |
| | 23H5120, 23H5269, 23H5582, 23H6044, 23H6372 |

| Analysis/Description | Matrix | Qty | Unit Cost | Extended Cost |
|------------------------------------|---------|-----|-----------|---------------|
| CBOD-5210 | Aqueous | 4 | \$26.00 | \$104.00 |
| Composite Lab | Aqueous | 84 | \$0.00 | \$0.00 |
| DMR Flows | Aqueous | 4 | \$0.00 | \$0.00 |
| DO Field | Aqueous | 4 | \$10.00 | \$40.00 |
| Kit Delivery | Aqueous | 3 | \$0.00 | \$0.00 |
| MLSS-2540 | Aqueous | 2 | \$25.00 | \$50.00 |
| NELAP Admin Fee | Aqueous | 1 | \$20.00 | \$20.00 |
| netDMR EDD Upload and Final Report | Aqueous | 1 | \$25.00 | \$25.00 |
| NH3-N SEAL-350.1 | Aqueous | 4 | \$25.00 | \$100.00 |
| pH Field | Aqueous | 4 | \$10.00 | \$40.00 |
| Pick Up | Aqueous | 11 | \$30.00 | \$330.00 |
| Pick Up | Aqueous | 2 | \$0.00 | \$0.00 |
| RBOD-5210 | Aqueous | 28 | \$26.00 | \$728.00 |
| RNH3-N SEAL-350.1 | Aqueous | 28 | \$25.00 | \$700.00 |
| RTSS-2540 | Aqueous | 28 | \$25.00 | \$700.00 |
| TC EC-9223 | Aqueous | 2 | \$55.00 | \$110.00 |
| TDS-160.1 | Aqueous | 4 | \$25.00 | \$100.00 |
| TSS-2540 | Aqueous | 4 | \$25.00 | \$100.00 |
| VSS-160.4 | Aqueous | 2 | \$25.00 | \$50.00 |
| Weekday Collection | Aqueous | 4 | \$30.00 | \$120.00 |

Remit To: Accounts Receivable North Water District Laboratory Services, Inc. 130 South Trade Center Parkway Conroe, TX 77385 Tel: 936 321 6060

Thank you for being our customer! Don't forget, NWDLS is accredited to do bio-monitoring.

| North Water Dist | rict | | Date | Invoice No. |
|-------------------------------------|--|-------------------------------------|--------------------------|------------------------------|
| Laboratory Service | s, inc. | | | |
| | ict Laboratory Services, Inc. | | 09/15/2023 | 2306774-Municipal |
| 130 South Trade Conroe, TX 77385 | , | | | Operations and Consulting |
| Conice, 1X 7736. | | | PO Number: | Consulting |
| | | | Terms: | 30.00 |
| | | | Remit Due Date: | 10/16/2023 |
| | | | Page: | Page 2 of 2 |
| invoice To: | Accounts Payable | | | |
| | Municipal Operations and Consulting | | | |
| | 27316 Spectrum Way | | | |
| | Oak Ridge, TX 77385 | | | |
| | Samples Received from: 0 | 8/01/2023 through 08/3 | 1/2023 | |
| Project: | City of Arcola - Non Potable - Raw Composites, City | of Arcola - Non Potable - Raw S | pl PU T-TH-SAT, City c | f |
| - | Arcola - Non Potable - Bi Monthly 1, City of Arcola | Non Potable - Weekly Kit Delive | ry, City of Arcola - Non | I |
| | Potable - Weekly - Fri, City of Arcola - Non Potable | - Bi Monthly 2, City of Arcola - Fe | ees | |
| Analysis/Descriptio | | Matrix | Qty Uni | t Cost Extended Co |

RECEIVED By Shelby at 4:08 pm, 9/19/23

Invoice Total: \$3,317.00

Thank you for being our customer! Don't forget, NWDLS is accredited to do bio-monitoring.





Hawkins, Inc. 2381 Rosegate Roseville, MN 55113 Phone: (612) 331-6910

INVOICE

Original

| Total Invoice | \$4,601.00 |
|-------------------------|------------|
| Invoice Number | 6594935 |
| Invoice Date | 10/4/23 |
| Sales Order Number/Type | 4368002 SO |
| Branch Plant | 88 |
| Shipment Number | 5170757 |

Sold To: 456659 ACCOUNTS PAYABLE **MUNICIPAL OPERATIONS & CONSULTING** INC PO BOX 1689 Spring TX 77383-1700

457483 Ship To:

MOC CITY OF ARCOLA STP 5921 FM 521 ARCOLA TX 77583

| Net Due | Date Terms | FOB Description | Ship Via | | С | ustomer P | .0.# | P. | .O. Release | Sales Agent # |
|---------|-------------|---------------------------|----------|-----------|----------------|--------------|---------------|--------------|---------------------|-------------------|
| 12/3/23 | Net 60 | PPD Origin | HAWKINS | TEXAS FLE | ET 95 | 979 | | 83 | 32.585.3278 | 431 |
| Line # | Item Number | Item Name/ Description | | Тах | Qty Shipped | Trans UOM | Unit Price | Price UOM | Weight Net/Gross | Extended Price |
| 1.000 | 41245 | Azone 15 - EPA Reg. No. | 7870-5 | Ν | 2,000.0000 | GA | \$2.3005 | GA | 20,180.0 LB | \$4,601.00 |
| | | 1 LB BLK (Mini-Bulk) | | | 2000.0000 | GA | | | 20,180.0 GW | |

********** Receive Your Invoice Via Email *********

Please contact our Accounts Receivable Department via email at Credit.Dept@HawkinsInc.com or call 612-331-6910 to get it setup on your account.

| Page 1 of 1 | Tax Rate | Fax Rate Sales Tax | | Invoice Tota | ¢4.60 |
|---|--|---|---|---|---|
| | 0 % | \$0.00 | | invoice rota | ıl \$4,60 |
| No Discounts on Freight MPORTANT: All products are sold without warran any kind and purchasers will, by their own t determine suitability of such products for their own Seller warrants that all goods covered by this invoice produced in compliance with the requirements of the abor Standards Act of 1938, as amended. S | ests, Hawkins, In use. P.O. Box 86 were Minneapoli | C. | FINANCIAL INSTITU US Bank 800 Nicollet Mall Minneapolis, MN | | ACH PAYMENTS: CTX (Corporate Trade Exchange) is our preferred method. Please remember to include in the addendum the document numbers pertaining to the payment. For other than CTX, the remit to information may be emailed to |
| specifically disclaims and excludes any warrant nerchantability and any warranty of fitness for a parti ourpose. NO CLAIMS FOR LOSS, DAMAGE OR LEAKAGE ALLOWED AFTER DELIVERY IS MADE IN GOOD CONDITION. | y of WIRING CO cular Email: Crec | NTACT INFORMATION: it.Dept@Hawkinsinc.com ber: (612) 617-8581 : (612) 225-6702 | Account Name: Account #: ABA/Routing #: Swift Code#: Type of Account: | Hawkins, Inc. 180120759469 091000022 USBKUS44IMT Corporate Checking | Credit.Dept@Hawkinsinc.com CASH IN ADVANCE/EFT PAYMENTS: Please list the Hawkins, Inc. sales order number or your purchase order number if the invoice has not been processed yet. |

This contractor and subcontractor shall abide by the requirements of 41 CFR §§60-1.4(a), 60-300.5(a) and 60-741.5(a). These regulations prohibit discrimination against qualified individuals and the status as protected veterans or individuals with disabilities, and prohibit discrimination against all individuals based on their race, color, religion, sex, or national origin. Moreover, these regulations reduine the status as protected veterans take affirmative action to employ and advance in employment individuals without regard to race, color, religion, sex, and individuals not reduce the status affirmative action of disability. www.hawkinsinc.com



BMI - Biosolids Management a division of K-3 Resources, LP 9458 FM 362 Road Brookshire, TX 77423

(281) 375-5778

BILL TO

Municipal Operations & Consulting 20141 Schiel Road Cypress, TX 77433

| | | | P.O. NO. | 1 | terms | PLA | NT |
|-----------|-----------|------|--------------------|---|---------|-------------|---------|
| | | | | N | let 30 | ARC | OLA |
| Date | Manifest | | Description | | QTY/HRS | Rate | Amount |
| 9/26/2023 | 007286899 | Disp | posal | | 100 | 0.428 | 42.80T |
| | | Em | ailed LGK 10/05/23 | | | | 0.00 |
| | | | | | 1 | | |
| | | | | | Total | | \$42.80 |
| | | | | | Paymer | nts/Credits | \$0.00 |
| | | | | | Balan | ce Due | \$42.80 |

Invoice

 DATE
 INVOICE NO.

 10/5/2023
 244814

SEND PAYMENT TO

K-3 BMI 9458 FM 362 Rd Brookshire, TX 77423

CHLORINATOR MAINT.CO.,INC.

P. O. Box 1313 PASADENA, TEXAS 77501 phone (713) 472-1201 fax (713) 472-7717

BILL TO

Municipal Operations Co. 20141 Schiel Road Accounts Payable Cypress, Texas 77433

SHIP TO

City of Arcola WWTP Hwy. 521 Just passed railroads 10/9/23

| | P.O. NO. | TERMS SH | | PLUS TAX | TAX | EXEMPT | TAXES DIRECT |
|-----|-------------|-------------------|---|----------------------|-----|--------|--------------|
| | 96617 | Net 30 | Our service | | | yes | |
| QTY | ITEM | | DESCRI | PTION | | PRICE | AMOUNT |
| | Calibration | 1- Hone MGD th | eywell GP Recorder u aru a 90 degree v-note in 1 1/2% of scale. U | ch weir. Units found | | | |
| | LABOR | LABOR | - | | | 89.00 | |
| 58 | MILEAGE | Tax Exe | abor and mileage \$39 | 3.70 | | 0.65 | 37.70 |

\$393.70

Page 83

INVOICE

DATE

10/10/2023

INVOICE #

44906





| A NW | DLS | | INVOICE |
|--------------------------------|-------------------------------------|-----------------------|------------------------------|
| North Wate | | Date | Invoice No. |
| | District Laboratory Services, Inc. | 10/18/2023 | 2307602-Municipal |
| 130 South Tra Conroe, TX 72 | ade Center Parkway 7385 | PO Number: | Operations and Consulting |
| | | Terms: | 30.00 |
| | | Remit Due Date: | 11/17/2023 |
| | | Page: | Page 1 of 2 |
| Invoice To: | Accounts Payable | | |
| | Municipal Operations and Consulting | | |
| | 27316 Spectrum Way | | |
| | Oak Ridge, TX 77385 | | |
| | Samples Received from: 09/01/20 | 23 through 09/30/2023 | |

| Project: | City of Arcola - Non Potable - Raw Composites, City of Arcola - Non Potable - Bi Monthly 1, City of Arcola - Non Potable - Weekly Kit Delivery, City of Arcola - Non Potable - Raw Spl PU T-TH-SAT, City of Arcola - Non Potable - Weekly - Fri, City of Arcola - Non Potable - Bi Monthly 2, City of Arcola - Non Potable - Class B Annual, City of Arcola - Fees |
|-----------------|---|
| Client Manager: | John Montgomery |
| Bill Code: | City of Arcola - Non Potable |
| Project Number: | 387 |
| Work Order(s): | 2310054, 2310055, 2310056, 2310057, 2310058, 2310059, 2310060, 2310061, 2310062, 2310063, 2310064, |
| | 23I0065, 23I0066, 23I0841, 23I0842, 23I1001, 23I1020, 23I1752, 23I2085, 23I2086, 23I2476, 23I3016, |
| | 23I3262, 23I3263, 23I3346, 23I3530, 23I4127, 23I4489, 23I4490, 23I4541, 23I4740, 23I4889, 23I5473, |
| | 2315622, 2315623, 2315706, 2315958, 2316066 |

| Analysis/Description | Matrix | Qty | Unit Cost | Extended Cost |
|------------------------------------|---------|-----|-----------|---------------|
| CBOD-5210 | Aqueous | 5 | \$26.00 | \$130.00 |
| Composite Lab | Aqueous | 78 | \$0.00 | \$0.00 |
| DMR Flows | Aqueous | 5 | \$0.00 | \$0.00 |
| DO Field | Aqueous | 5 | \$10.00 | \$50.00 |
| Kit Delivery | Aqueous | 5 | \$0.00 | \$0.00 |
| MLSS-2540 | Aqueous | 2 | \$25.00 | \$50.00 |
| NELAP Admin Fee | Aqueous | 1 | \$20.00 | \$20.00 |
| netDMR EDD Upload and Final Report | Aqueous | 1 | \$25.00 | \$25.00 |
| NH3-N SEAL-350.1 | Aqueous | 5 | \$25.00 | \$125.00 |
| pH Field | Aqueous | 5 | \$10.00 | \$50.00 |
| Pick Up | Aqueous | 8 | \$30.00 | \$240.00 |
| Pick Up | Aqueous | 2 | \$0.00 | \$0.00 |
| RBOD-5210 | Aqueous | 26 | \$26.00 | \$676.00 |
| RNH3-N SEAL-350.1 | Aqueous | 26 | \$25.00 | \$650.00 |
| RTSS-2540 | Aqueous | 26 | \$25.00 | \$650.00 |
| TC EC-9223 | Aqueous | 2 | \$55.00 | \$110.00 |
| TDS-160.1 | Aqueous | 5 | \$25.00 | \$125.00 |
| TSS-2540 | Aqueous | 5 | \$25.00 | \$125.00 |
| VSS-160.4 | Aqueous | 2 | \$25.00 | \$50.00 |

Remit To: Accounts Receivable North Water District Laboratory Services, Inc. 130 South Trade Center Parkway Conroe, TX 77385 Tel: 936 321 6060

Thank you for being our customer! Don't forget, NWDLS is accredited to do bio-monitoring. Page 84

| N M | DLS | | INVOICE |
|---------------|---|---|-------------------------------------|
| North Wate | r District arvices, Inc. | Date | Invoice No. |
| | District Laboratory Services, Inc. ade Center Parkway | 10/18/2023 | 2307602-Municipal Operations and |
| Conroe, TX 72 | 7385 | PO Number: | Consulting |
| | | Terms: | 30.00 |
| | | Remit Due Date: | 11/17/2023 |
| | | Page: | Page 2 of 2 |
| Invoice To: | Accounts Payable Municipal Operations and Consulting 27316 Spectrum Way Oak Ridge, TX 77385 | | |
| | Samples Received from: 09/01/20 |)23 through 09/30/2023 | |
| Project: | City of Arcola - Non Potable - Raw Composites, City of Arcola - Potable - Weekly Kit Delivery, City of Arcola - Non Potable - Ra Weekly - Fri, City of Arcola - Non Potable - Bi Monthly 2, City o Arcola - Fees | aw Spl PU T-TH-SAT, City of Arcola - Non Po | table - |

RECEIVED

| Analysis/Description | Matrix | Qty | Unit Cost | Extended Cost |
|----------------------|---------|-----|-----------|---------------|
| Weekday Collection | Aqueous | 5 | \$30.00 | \$150.00 |

Invoice Total: \$3,226.00

Thank you for being our customer! Don't forget, NWDLS is accredited to do bio-monitoring.

| Date | Service Location | Work Description | Ma | aterial/L | _abor Cost | | Job Total |
|-------|------------------|--|--------------------------------|-----------|------------------|--------------------------|--------------------|
| | | | Labor/Equip | Qty | Rate | Amount | |
| 10/09 | 231 Mckeever | Used backhoe to repair manhole. Smoke Testing | Rental | 3.0 | \$ 14.00 | \$ 42.00 | |
| | | | Backhoe Crew Materials | 3.0 | \$ 233.00 | \$ 699.00 \$ 102.94 | \$ 843.94 |
| 10/09 | 5511 FM 521 | Used backhoe to replace clean out. Smoke Testing | Rental | 5.0 | \$ 14.00 | \$ 70.00 | |
| | | | Backhoe Crew Materials | 5.0 | \$ 233.00 | \$ 1,165.00 \$ 62.62 | \$ 1,297.62 |
| 10/09 | | Pine Dale Ave. Used backhoe to repair manhole. Smoke Testing | Rental | 6.0 | \$ 14.00 | \$ 84.00 | |
| | | | Backhoe Crew Materials | 6.0 | \$ 233.00 | \$ 1,398.00 \$ 102.94 | \$ 1,584.94 |
| | | Total Sewer Collection \$58,971.59 | | | | | |
| | | Wastewater Plant | | | | | |
| 08/08 | 5925 FM 521 | Exercised generator for proper operations. | Plant Operator Level III | 0.5 | \$ 55.00 | \$ 27.50 | |
| | | | Utility Truck | 0.5 | \$ 22.00 | \$ 11.00 | \$ 38.50 |
| 08/08 | 5925 FM 521 | Cleaned filters and greased blowers. | Plant Operator Level III | 1.0 | \$ 55.00 | \$ 55.00 | |
| | | | Utility Truck | 1.0 | \$ 22.00 | \$ 22.00 | \$ 77.00 |
| 08/09 | 5925 FM 521 | Cleaned clarifiers with scrub brush. | Plant Operator Level III | 1.5 | \$ 55.00 | \$ 82.50 | |
| | | | Plant Operator Level III-OT | 0.5 | \$ 82.50 | \$ 41.25 | |
| | | | Utility Truck | 2.0 | \$ 22.00 | \$ 44.00 | \$ 167.75 |
| 08/09 | 5925 FM 521 | Collected raw samples for lab. | Plant Operator Level III | 1.0 | \$ 55.00 | \$ 55.00 | |
| | | | Utility Truck | 1.0 | \$ 22.00 | \$ 22.00 | \$ 77.00 |
| 08/09 | 5925 FM 521 | Contacted contractor to schedule repairs on chlorinator. | Plant Operator Level III | 0.5 | \$ 55.00 | \$ 27.50 | |
| | | | Utility Truck | 0.5 | \$ 22.00 | \$ 11.00 | \$ 38.50 |
| 08/09 | 5925 FM 521 | Additional time for process control. | Supervisor | 1.5 | \$ 55.00 | \$ 82.50 | |
| | | | 1-Ton Utility Truck | 1.5 | \$ 35.00 | \$ 52.50 | \$ 135.00 |
| | | | | | └───₽ | age 86 | , |
| | | | | | | J | Page 16 |

| Date | Service Location | Work Description | М | aterial/L | abor Cost | | Job Total |
|-------|------------------|--|--------------------------------|-----------|-----------------|-------------------|------------------|
| | | | Labor/Equip | Qty | Rate | Amount | |
| 08/10 | 5925 FM 521 | Return pumped tripped; reset pumps and monitored operations. | Plant Operator Level III | 0.5 | \$ 55.00 | \$ 27.50 | |
| | | | Utility Truck | 0.5 | \$ 22.00 | \$ 11.00 | \$ 38.50 |
| 08/11 | 5925 FM 521 | Upon arrival to plant noticed power was down. Contacted Center point and was told power should be normal. Spoke to supervisor and scheduled contractor for emergency repairs. | Plant Operator Level III | 2.5 | \$ 55.00 | \$ 137.50 | |
| | | | Plant Operator Level III-OT | 1.5 | \$ 82.50 | | |
| | | | Utility Truck | 4.0 | \$ 22.00 | \$ 88.00 | \$ 349.25 |
| 08/11 | 5925 FM 521 | Met with lab to pull samples. | Plant Operator Level III | 0.5 | \$ 55.00 | \$ 27.50 | |
| | | | Utility Truck | 0.5 | \$ 22.00 | \$ 11.00 | \$ 38.50 |
| 08/13 | 5925 FM 521 | Responded to call out for blower failure. Upon arrival, reset blowers, monitored plant and reset autodialer. | Plant Operator Level III-OT | 1.0 | \$ 82.50 | \$ 82.50 | |
| | | | Utility Truck | 1.0 | \$ 22.00 | \$ 22.00 | \$ 104.50 |
| 08/14 | 5925 FM 521 | Pulled raw samples for lab. | Plant Operator Level III | 1.0 | \$ 55.00 | \$ 55.00 | |
| | | | Utility Truck | 1.0 | \$ 22.00 | \$ 22.00 | \$ 77.00 |
| 08/15 | 5925 FM 521 | Exercised generator for proper operations. | Plant Operator Level III | 0.5 | \$ 55.00 | \$ 27.50 | |
| | | | Utility Truck | 0.5 | \$ 22.00 | \$ 11.00 | \$ 38.50 |
| 08/16 | 5925 FM 521 | Collected raw samples for lab. | Plant Operator Level III | 1.0 | \$ 55.00 | \$ 55.00 | |
| | | | Utility Truck | 1.0 | \$ 22.00 | \$ 22.00 | \$ 77.00 |
| 08/18 | 5925 FM 521 | Met lab to pull samples. | Plant Operator Level III | 0.5 | \$ 55.00 | \$ 27.50 | |
| | | | Utility Truck | 0.5 | \$ 22.00 | \$ 11.00 | \$ 38.50 |
| 08/18 | 5925 FM 521 | Pulled raw samples for lab. | Plant Operator Level III | 1.0 | \$ 55.00 | \$ 55.00 | |
| | | | Utility Truck | 1.0 | \$ 22.00 | \$ 22.00 | \$ 77.00 |
| 08/21 | 5925 FM 521 | Pulled raw samples for lab. | Plant Operator Level III | 1.5 | \$ 55.00 | \$ 82.50 | |
| | | | Utility Truck | 1.5 | \$ 22.00 | \$ 33.00 | \$ 115.50 |
| | | | | | P | age 87 | , |
| | | | | | | | Page 17 |

| Date | Service Location | Work Description | м | Material/Labor Cost | | | Job Total |
|-------|------------------|--|--------------------------------|---------------------|-----------------|----------------------|------------------|
| | | | Labor/Equip | Qty | Rate | Amount | |
| 08/21 | 5925 FM 521 | Attached informational QR code weather resistant sticker on generator. | Plant Operator Level I | 1.0 | \$ 47.00 | \$ 47.00 | |
| | | | Utility Truck | 1.0 | \$ 22.00 | \$ 22.00 | \$ 69.00 |
| 08/22 | 5925 FM 521 | Turned off Lift Station so contractor can tie in at Sewer Plant. | Plant Operator Level III | 1.5 | \$ 55.00 | \$ 82.50 | |
| | | | Plant Operator Level III-OT | 1.0 | \$ 82.50 | \$ 82.50 | |
| | | | Utility Truck | 2.5 | \$ 22.00 | \$ 55.00 | \$ 220.00 |
| 08/22 | 5925 FM 521 | Exercised generator for proper operations. | Plant Operator Level III | 0.5 | \$ 55.00 | \$ 27.50 | |
| | | | Utility Truck | 0.5 | \$ 22.00 | \$ 11.00 | \$ 38.50 |
| 08/23 | 5925 FM 521 | Changed battery in autodialer. | Plant Operator Level III | 1.0 | \$ 55.00 | \$ 55.00 | |
| | | | Utility Truck Materials | 1.0 | \$ 22.00 | \$ 22.00 \$ 28.17 | \$ 105.17 |
| 08/23 | 5925 FM 521 | Pulled raw samples for lab. | Plant Operator Level III | 1.5 | \$ 55.00 | \$ 82.50 | |
| | | | Utility Truck | 1.5 | \$ 22.00 | \$ 33.00 | \$ 115.50 |
| 08/24 | 5925 FM 521 | Cleaned filters on blowers. | Plant Operator Level III | 0.5 | \$ 55.00 | \$ 27.50 | |
| | | | Utility Truck | 0.5 | \$ 22.00 | \$ 11.00 | \$ 38.50 |
| 08/24 | 5925 FM 521 | Cleaned facility and picked up trash. | Plant Operator Level III | 0.5 | \$ 55.00 | \$ 27.50 | |
| | | | Utility Truck | 0.5 | \$ 22.00 | \$ 11.00 | \$ 38.50 |
| 08/24 | 5925 FM 521 | Scheduled sludge haul. | Plant Operator Level III | 0.5 | \$ 55.00 | \$ 27.50 | |
| | | | Utility Truck | 0.5 | \$ 22.00 | \$ 11.00 | \$ 38.50 |
| 08/25 | 5925 FM 521 | Met lab to pull samples. | Plant Operator Level III | 0.5 | \$ 55.00 | \$ 27.50 | |
| | | | Utility Truck | 0.5 | \$ 22.00 | \$ 11.00 | \$ 38.50 |
| 08/25 | 5925 FM 521 | Pulled raw samples for lab. | Plant Operator Level III | 1.5 | \$ 55.00 | \$ 82.50 | |
| | | | Utility Truck | 1.5 | \$ 22.00 | \$ 33.00 | \$ 115.50 |
| | | | | | P | age 88 | Page 18 |

| Date | Service Location | Work Description | Ma | aterial/L | _abor Cost | | Job Total |
|-------|------------------|--|--------------------------------|-----------|-----------------|---|------------------|
| | | | Labor/Equip | Qty | Rate | Amount | |
| 08/28 | 5925 FM 521 | Collected raw samples for lab. | Plant Operator Level III | 1.0 | \$ 55.00 | \$ 55.00 | |
| | | | Utility Truck | 1.0 | \$ 22.00 | \$ 22.00 | \$ 77.00 |
| 08/29 | 5925 FM 521 | Exercised generator for proper operations. | Plant Operator Level III | 0.5 | \$ 55.00 | \$ 27.50 | |
| | | | Utility Truck | 0.5 | \$ 22.00 | \$ 11.00 | \$ 38.50 |
| 08/30 | 5925 FM 521 | Pulled raw samples for lab. | Plant Operator Level III | 1.5 | \$ 55.00 | \$ 82.50 | |
| | | | Utility Truck | 1.5 | \$ 22.00 | \$ 33.00 | \$ 115.50 |
| 08/31 | 5925 FM 521 | Cleaned clarifiers with scrub brush. | Plant Operator Level III | 1.0 | \$ 55.00 | \$ 55.00 | |
| | | | Utility Truck | 1.0 | \$ 22.00 | \$ 22.00 | \$ 77.00 |
| 09/01 | 5925 FM 521 | Monthly auto dialer service. | Rate | 1.0 | \$ 34.00 | \$ 34.00 | \$ 34.00 |
| 09/01 | 5925 FM 521 | Pulled samples with lab. | Plant Operator Level III | 0.5 | \$ 55.00 | \$ 27.50 | |
| | | | Utility Truck | 0.5 | \$ 22.00 | \$ 11.00 | \$ 38.50 |
| 09/01 | 5925 FM 521 | Pulled raw samples for lab. | Plant Operator Level III | 1.0 | \$ 55.00 | \$ 55.00 | |
| | | | Utility Truck | 1.0 | \$ 22.00 | \$ 22.00 | \$ 77.00 |
| 09/01 | 5925 FM 521 | Changed oil at sewer plant. | Plant Operator Level I | 5.5 | \$ 47.00 | \$ 258.50 | |
| | | | Utility Truck Materials | 5.5 | \$ 22.00 | \$ 121.00\$ 319.48 | \$ 698.98 |
| 09/02 | 5925 FM 521 | Chlorine not feeding checked pump, plugged into different power outlet and monitored operations. | Plant Operator Level III-OT | 0.5 | \$ 82.50 | \$ 41.25 | |
| | | | Utility Truck | 0.5 | \$ 22.00 | \$ 11.00 | \$ 52.25 |
| 09/04 | 5925 FM 521 | Pulled raw samples for lab. | Plant Operator Level III | 1.5 | \$ 55.00 | \$ 82.50 | |
| | | | Utility Truck | 1.5 | \$ 22.00 | \$ 33.00 | \$ 115.50 |
| 09/04 | 5925 FM 521 | Purchased chemicals for facility use; bleach. | Plant Operator Level III | 0.5 | \$ 55.00 | \$ 27.50 | |
| | | | Utility Truck | 0.5 | \$ 22.00 | \$ 11.00 | \$ 38.50 |
| | | | | | └ P | age 89 |) |

| Date | Service Location | Work Description | Ma | aterial/L | abor Cost | | Job Total |
|-------|------------------|---|-----------------------------|-----------|-----------------|-----------------------|------------------|
| | | | Labor/Equip | Qty | Rate | Amount | |
| 09/05 | 5925 FM 521 | Exercised generator for proper operations. | Plant Operator Level III | 0.5 | \$ 55.00 | \$ 27.50 | |
| | | | Utility Truck | 0.5 | \$ 22.00 | \$ 11.00 | \$ 38.50 |
| 09/06 | 5925 FM 521 | Oil filled plug can't be removed due to tee being over the top. Gathered list of materials and scheduled relocation of tee. | Plant Operator Level I | 4.5 | \$ 47.00 | \$ 211.50 | |
| | | | Plant Operator Level III | 5.5 | \$ 55.00 | \$ 302.50 | |
| | | | Utility Truck Materials | 10.0 | \$ 22.00 | \$ 220.00 \$ 34.14 | \$ 768.14 |
| 09/06 | 5925 FM 521 | Pulled raw samples for lab. | Plant Operator Level III | 1.5 | \$ 55.00 | \$ 82.50 | |
| | | | Utility Truck | 1.5 | \$ 22.00 | \$ 33.00 | \$ 115.50 |
| 09/07 | 5925 FM 521 | Checked clarifier drive oil levels and drained condensation. | Plant Operator Level III | 1.0 | \$ 55.00 | \$ 55.00 | |
| | | | Utility Truck | 1.0 | \$ 22.00 | \$ 22.00 | \$ 77.00 |
| 09/08 | 5925 FM 521 | Met with lab to pull samples. | Plant Operator Level III | 0.5 | \$ 55.00 | \$ 27.50 | |
| | | | Utility Truck | 0.5 | \$ 22.00 | \$ 11.00 | \$ 38.50 |
| 09/08 | 5925 FM 521 | Pulled raw samples for lab. | Plant Operator Level III | 1.0 | \$ 55.00 | \$ 55.00 | |
| | | | Utility Truck | 1.0 | \$ 22.00 | \$ 22.00 | \$ 77.00 |
| 09/11 | 5925 FM 521 | Pulled raw samples for lab. | Plant Operator Level III | 1.0 | \$ 55.00 | \$ 55.00 | |
| | | | Utility Truck | 1.0 | \$ 22.00 | \$ 22.00 | \$ 77.00 |
| 09/12 | 5925 FM 521 | Checked clarifier drive oil levels and drained condensation. | Plant Operator Level III | 1.0 | \$ 55.00 | \$ 55.00 | |
| | | | Utility Truck | 1.0 | \$ 22.00 | \$ 22.00 | \$ 77.00 |
| 09/12 | 5925 FM 521 | Exercised generator for proper operations. | Plant Operator Level III | 0.5 | \$ 55.00 | \$ 27.50 | |
| | | | Utility Truck | 0.5 | \$ 22.00 | \$ 11.00 | \$ 38.50 |
| 09/13 | 5925 FM 521 | Purchased materials for facility use; flow chart, water hose and sludge judge. | Plant Operator Level III | 0.5 | \$ 55.00 | \$ 27.50 | |
| | | | Utility Truck Materials | 0.5 | \$ 22.00 | \$ 271.66 | |
| L | 1 | | | L | - P | age 90 | Page 20 |

Page 20

| Date | Service Location | Work Description | Ma | aterial/L | _abor Cost | | Job Total |
|-------|------------------|---|--------------------------------------|------------|----------------------|--------------------|------------------|
| | | | Labor/Equip | Qty | Rate | Amount | |
| 09/13 | 5925 FM 521 | Pulled raw samples for lab. | Plant Operator Level III | 1.0 | \$ 55.00 | \$ 55.00 | |
| | | | Utility Truck | 1.0 | \$ 22.00 | \$ 22.00 | \$ 77.00 |
| 09/13 | 5925 FM 521 | Additional time for process control. | Supervisor | 1.0 | \$ 55.00 | \$ 55.00 | |
| | | | Supervisor-OT 1-Ton Utility Truck | 1.0 1.5 | \$ 82.50 \$ 35.00 | - | \$ 190.00 |
| 09/14 | 5925 FM 521 | Serviced clarifier #2 top drive. | Plant Operator Level I | 3.0 | \$ 47.00 | \$ 141.00 | |
| | | | Utility Truck | 3.0 | \$ 22.00 | \$ 66.00 | \$ 207.00 |
| 09/14 | 5925 FM 521 | Cleaned clarifiers with scrub brush. | Plant Operator Level III | 1.5 | \$ 55.00 | \$ 82.50 | |
| | | | Utility Truck | 1.5 | \$ 22.00 | \$ 33.00 | \$ 115.50 |
| 09/15 | 5925 FM 521 | Pulled samples for lab. | Plant Operator Level III | 1.0 | \$ 55.00 | \$ 55.00 | |
| | | | Utility Truck | 1.0 | \$ 22.00 | \$ 22.00 | \$ 77.00 |
| 09/18 | 5925 FM 521 | Pulled raw samples for lab. | Plant Operator Level III | 1.0 | \$ 55.00 | \$ 55.00 | |
| | | | Utility Truck | 1.0 | \$ 22.00 | \$ 22.00 | \$ 77.00 |
| 09/19 | 5925 FM 521 | Exercised generator for proper operations. | Plant Operator Level III | 0.5 | \$ 55.00 | \$ 27.50 | |
| | | | Utility Truck | 0.5 | \$ 22.00 | \$ 11.00 | \$ 38.50 |
| 09/19 | 5925 FM 521 | Process pump tripped; reset pumps and monitored operations. | Plant Operator Level III | 0.5 | \$ 55.00 | \$ 27.50 | |
| | | | Utility Truck | 0.5 | \$ 22.00 | \$ 11.00 | \$ 38.50 |
| 09/20 | 5925 FM 521 | Pulled raw samples for lab. | Plant Operator Level III | 1.0 | \$ 55.00 | \$ 55.00 | |
| | | | Utility Truck | 1.0 | \$ 22.00 | \$ 22.00 | \$ 77.00 |
| 09/21 | 5925 FM 521 | Listed materials needed for process pump leak repairs. | Plant Operator Level II | 0.5 | \$ 51.00 | \$ 25.50 | |
| | | | Utility Truck | 0.5 | \$ 22.00 | \$ 11.00 | \$ 36.50 |
| 09/21 | 5925 FM 521 | Additional time for process control. | Supervisor | 1.5 | \$ 55.00 | \$ 82.50 | |
| | | | 1-Ton Utility Truck | 1.5 | \$ 35.00 | \$ 52.50 | \$ 135.00 |
| | | | | | P | age 9 1 | |
| | | | | | | | Page 21 |

| Date | Service Location | Work Description | Material/Labor Cost | | | | Job Total |
|-------|------------------|--|-----------------------------|-----|-----------------|---|-------------------|
| | | | Labor/Equip | Qty | Rate | Amount | |
| 09/22 | 5925 FM 521 | Pulled samples for lab. | Plant Operator Level III | 1.0 | \$ 55.00 | \$ 55.00 | |
| | | | Utility Truck | 1.0 | \$ 22.00 | \$ 22.00 | \$ 77.00 |
| 09/22 | 5925 FM 521 | Cleaned and picked up trash around the facility. | Plant Operator Level III | 0.5 | \$ 55.00 | \$ 27.50 | |
| | | | Utility Truck | 0.5 | \$ 22.00 | \$ 11.00 | \$ 38.50 |
| 09/22 | 5925 FM 521 | Pulled raw samples for lab. | Plant Operator Level III | 1.0 | \$ 55.00 | \$ 55.00 | |
| | | | Utility Truck | 1.0 | \$ 22.00 | \$ 22.00 | \$ 77.00 |
| 09/25 | 5925 FM 521 | Collected raw samples for lab. | Plant Operator Level III | 1.5 | \$ 55.00 | \$ 82.50 | |
| | | | Utility Truck | 1.5 | \$ 22.00 | \$ 33.00 | \$ 115.50 |
| 09/25 | 5925 FM 521 | Worked on pre-inspection survey. | Compliance Level I | 4.0 | \$ 60.00 | \$ 240.00 | |
| | | | Utility Truck | 4.0 | \$ 22.00 | \$ 88.00 | \$ 328.00 |
| 09/25 | 5925 FM 521 | Load tested generator. | Compliance Level I | 1.0 | \$ 60.00 | | |
| | | | Utility Truck | 1.0 | \$ 22.00 | \$ 22.00 | \$ 82.00 |
| 09/26 | 5925 FM 521 | Checked clarifier drive oil levels and drained condensation. | Plant Operator Level III | 1.0 | \$ 55.00 | \$ 55.00 | |
| | | | Utility Truck | 1.0 | \$ 22.00 | \$ 22.00 | \$ 77.00 |
| 09/27 | 5925 FM 521 | Purchased materials for facility use; plastic sample cells, grease gun and grease tubes. | Plant Operator Level III | 0.5 | \$ 55.00 | \$ 27.50 | |
| | | | Utility Truck Materials | 0.5 | \$ 22.00 | \$ 11.00\$ 89.67 | \$ 128.17 |
| 09/27 | 5925 FM 521 | Met with contractor at Sewer Plant. | Plant Operator Level II | 1.0 | \$ 51.00 | \$ 51.00 | |
| | | | Utility Truck | 1.0 | \$ 22.00 | \$ 22.00 | \$ 73.00 |
| 09/27 | 5925 FM 521 | Pulled raw samples for lab. | Plant Operator Level III | 1.0 | \$ 55.00 | \$ 55.00 | |
| | | | Utility Truck | 1.0 | \$ 22.00 | \$ 22.00 | \$ 77.00 |
| 09/28 | 5925 FM 521 | Greased blowers. | Plant Operator Level III | 0.5 | \$ 55.00 | \$ 27.50 | |
| | | | Utility Truck | 0.5 | \$ 22.00 | \$ 11.00 | \$ 38.50 |
| | | | | | P | age 9 2 | - - Page 22 |

| Date | Service Location | Work Description | Material/Labor Cost | | | Job Total | |
|-------|--|--|--------------------------------|-----|-----------------|-----------------------|------------------|
| | | | Labor/Equip | Qty | Rate | Amount | |
| 09/29 | 5925 FM 521 | Met with contractor to perform annual fire extinguisher inspection. (Required by Fort Bend County) | Contractor | 1.0 | \$ 0.00 | \$ 242.00 | |
| | | | Plant Operator Level II | 0.5 | \$ 51.00 | \$ 25.50 | |
| | | | 1-Ton Utility Truck | 0.5 | \$ 35.00 | \$ 17.50 | \$ 285.00 |
| 09/29 | 5925 FM 521 | Pulled raw samples for lab. | Plant Operator Level III | 1.0 | \$ 55.00 | \$ 55.00 | |
| | | | Plant Operator Level III-OT | 0.5 | \$ 82.50 | \$ 41.25 | |
| | | | Utility Truck | 1.5 | \$ 22.00 | \$ 33.00 | \$ 129.25 |
| 09/29 | 5925 FM 521 | Met lab to pull samples. | Plant Operator Level III | 0.5 | \$ 55.00 | \$ 27.50 | |
| | | | Utility Truck | 0.5 | \$ 22.00 | \$ 11.00 | \$ 38.50 |
| 09/30 | 5925 FM 521 | Responded to call out for blower failure. Reset blowers and autodialer. | Plant Operator Level III-OT | 0.5 | \$ 82.50 | \$ 41.25 | |
| | | | Utility Truck | 0.5 | \$ 22.00 | \$ 11.00 | \$ 52.25 |
| | | Total Wastewater Plant \$7,971.37 | | | | | |
| | | Water Distribution | | | | | |
| Sep | 1627 Fleetwood Crossing 1631 Fleetwood Crossing 1635 Fleetwood Crossing 4942 Oakwood Dr | Set 5/8" x 3/4" electronic meter & programmed endpoint. | Plant Operator Level II | 0.5 | \$ 51.00 | \$ 25.50 | \$ 25.50 |
| Sep | 6135 Fm 521 | Set 1" electronic meter & programmed endpoint. | Plant Operator Level I | 1.5 | \$ 47.00 | \$ 70.50 | |
| | | | Utility Truck Materials | 1.5 | \$ 22.00 | \$ 33.00 \$ 203.50 | \$ 307.00 |
| Sep | 201 Masterson St 4918 Arvida Ln | Replaced meter box lid. | Plant Operator Level I | 0.5 | \$ 47.00 | \$ 23.50 | |
| | | | Plant Operator Level II | 0.5 | \$ 51.00 | \$ 25.50 | |
| | | | Utility Truck | 1.0 | \$ 22.00 | \$ 22.00 | \$ 71.00 |
| Sep | 4935 Pine Haven Ln | Replaced meter box. | Plant Operator Level I | 0.5 | \$ 47.00 | \$ 23.50 | |
| | | | Utility Truck Materials | 0.5 | \$ 22.00 | \$ 11.00 \$ 26.22 | \$ 60.72 |
| | | | | | _ | | |
| | L | 1 | 1 | | ⊢ P | age 93 | Page 23 |

Page 23

McCALL GIBSON SWEDLUND BARFOOT PLLC

Certified Public Accountants

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November 16, 2023

Board of Directors Fort Bend County Fresh Water Supply District No. 1 Fort Bend County, Texas

We are pleased to confirm our understanding of the services we are to provide Fort Bend County Fresh Water Supply District No. 1 (the "District").

Audit Scope and Objectives

We will audit the financial statements of the governmental activities and each major fund, including the related notes to the financial statements, which collectively comprise the basic financial statements of the District as of and for the District's fiscal years ending December 31, 2023, and December 31, 2024. Accounting standards generally accepted in the United States of America provide for certain required supplementary information (RSI), such as management's discussion and analysis (MD&A), to supplement the District's basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board (GASB) who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. As part of our engagement, we will apply certain limited procedures to the District's RSI in accordance with auditing standards generally accepted in the United States of America. These limited procedures will consist of inquiries of management regarding the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We will not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance. The following RSI is required by generally accepted accounting principles and will be subjected to certain limited procedures, but will not be audited:

- 1. Management's Discussion and Analysis and
- 2. Schedule of Revenues, Expenditures and Changes in Fund Balance Budget and Actual – General Fund.

We have also been engaged to report on supplementary information other than RSI that accompanies the District's financial statements. The document we submit to you will include various supplementary schedules as required by the Texas Commission on Environmental Quality (the "Commission") as published in the *Water District Financial Management Guide*. This supplementary information will be subjected to the auditing procedures applied in our audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America and we will provide an opinion on it in relation to the financial statements as a whole except for that portion marked "unaudited", on which we will express no opinion.

Audit Scope and Objectives (Continued)

The objectives of our audit are to obtain reasonable assurance as to whether the financial statements as a whole are free from material misstatement, whether due to fraud or error; issue an auditor's report that includes our opinion about whether your financial statements are fairly presented, in all material respects, in conformity with GAAP; and report on the fairness of the supplementary information referred to in the second paragraph when considered in relation to the financial statements as a whole. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with GAAS will always detect a material misstatement when it exists. Misstatements, including omissions, can arise from fraud or error and are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment of a reasonable user made based on the financial statements.

Auditor's Responsibilities for the Audit of the Financial Statements

We will conduct our audit in accordance with GAAS and will include tests of your accounting records and other procedures we consider necessary to enable us to express such opinions. As part of an audit in accordance with GAAS, we exercise professional judgment and maintain professional skepticism throughout the audit.

We will evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management. We will also evaluate the overall presentation of the financial statements, including the disclosures, and determine whether the financial statements represent the underlying transactions and events in a manner that achieves fair presentation. We will plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement, whether from (1) errors, (2) fraudulent financial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the government or to acts by management or employees acting on behalf of the government.

Because of the inherent limitations of an audit, combined with the inherent limitations of internal control, and because we will not perform a detailed examination of all transactions, there is an unavoidable risk that some material misstatements may not be detected by us, even though the audit is properly planned and performed in accordance with GAAS. In addition, an audit is not designed to detect immaterial misstatements or violations of laws or governmental regulations that do not have a direct and material effect on the financial statements. However, we will inform the appropriate level of management of any material errors, fraudulent financial reporting, or misappropriation of assets that comes to our attention. We will also inform the appropriate level of management of any violations that come to our attention, unless clearly inconsequential. Our responsibility as auditors is limited to the period covered by our audit and does not extend to any later periods for which we are not engaged as auditors.

We will also conclude, based on the audit evidence obtained, whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the District's ability to continue as a going concern for a reasonable period of time.

Our procedures will include tests of documentary evidence supporting the transactions recorded in the accounts, tests of the physical existence of inventories, and direct confirmation of receivables and certain assets and liabilities by correspondence with selected customers, creditors, and financial institutions. We will also request written representations from your attorneys as part of the engagement.

Auditor's Responsibilities for the Audit of the Financial Statements (Continued)

As part of our audit planning, we have identified capital assets, long-term debt, management override of controls, and improper revenue recognition as audit areas with significant risks of material misstatement. We will design and perform audit procedures whose nature, timing and extent are responsive to the assessed risks of material misstatement.

Our audit of the financial statements does not relieve you of your responsibilities.

Audit Procedures – Internal Control

We will obtain an understanding of the government and its environment, including internal control relevant to the audit, sufficient to identify and assess the risks of material misstatement of the financial statements, whether due to error or fraud, and to design and perform audit procedures responsive to those risks and obtain evidence that is sufficient and appropriate to provide a basis for our opinions. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentation, or the override of internal control. An audit is not designed to provide assurance on internal control or to identify deficiencies in internal control. Accordingly, we will express no such opinion. However, during the audit, we will communicate to management and those charged with governance internal control related matters that are required to be communicated under AICPA professional standards.

Audit Procedures – Compliance

As part of obtaining reasonable assurance about whether the financial statements are free of material misstatements, we will perform tests of the District's compliance with the provisions of applicable laws, regulations, contracts, and agreements. However, the objective of our audit will not be to provide an opinion on overall compliance and we will not express such an opinion.

Other Services

We will also prepare the financial statements and the appropriate capital asset schedules including calculation of depreciation on the capital assets in conformity with U.S. generally accepted accounting principles based on information provided by you. We will perform the services in accordance with applicable professional standards. The other services are limited to the financial statement services previously defined. We, in our sole professional judgment, reserve the right to refuse to perform any procedure or take any action that could be construed as assuming management responsibilities.

Responsibilities of Management for the Financial Statements

Our audit will be conducted on the basis that you acknowledge and understand your responsibility for designing, implementing, and maintaining internal controls relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error, including monitoring ongoing activities; for the selection and application of accounting principles; and for the preparation and fair presentation of the financial statements in conformity with accounting principles generally accepted in the United States of America. Management is responsible for making drafts of financial statements, all financial records, and related information available to us and for the accuracy and completeness of that information (including information from outside of the general and subsidiary ledgers).

Responsibilities of Management for the Financial Statements (Continued)

You are also responsible for providing us with (1) access to all information of which you are aware that is relevant to the preparation and fair presentation of the financial statements, such as records, documentation, identification of all related parties and all related-party relationships and transactions, and other matters; (2) additional information that we may request for the purpose of the audit; and (3) unrestricted access to persons within the government from whom we determine it necessary to obtain audit evidence. At the conclusion of our audit, we will require certain written representations from you about the financial statements and related matters.

Your responsibilities include adjusting the financial statements to correct material misstatements and confirming to us in the management representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the latest period presented are immaterial, both individually and in the aggregate, to the financial statements of each opinion unit taken as a whole. You are responsible for the design and implementation of programs and controls to prevent and detect fraud, and for informing us about all known or suspected fraud affecting the government involving (1) management, (2) employees who have significant roles in internal control, and (3) others where the fraud could have a material effect on the financial statements. Your responsibilities include informing us of your knowledge of any allegations of fraud or suspected fraud affecting the government received in communications from employees, former employees, grantors, regulators, or others. In addition, you are responsible for identifying and ensuring that the government complies with applicable laws and regulations.

With regard to using the auditor's report, you understand that you must obtain our prior written consent to reproduce or use our report in bond offering official statements or other documents.

You are responsible for the preparation of the supplementary information in conformity with accounting principles generally accepted in the United States of America. You agree to include our report on the supplementary information in any document that contains, and indicates that we have reported on, the supplementary information. You also agree to include the audited financial statements with any presentation of the supplementary information that includes our report thereon OR make the audited financial statements readily available to users of the supplementary information no later than the date the supplementary information is issued with our report thereon. Your responsibilities include acknowledging to us in the representation letter that (1) you are responsible for presentation of the supplementary information in accordance with GAAP; (2) you believe the supplementary information, including its form and content, is fairly presented in accordance with GAAP; (3) the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such changes); and (4) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the supplementary information.

You agree to assume all management responsibilities for our preparation of the financial statements and our preparation of the capital asset schedule, including calculation of depreciation on the capital assets; oversee the services by designating the bookkeeper, who has the suitable skill, knowledge, or experience; evaluate the adequacy and results of the services; and accept responsibility for them.

Engagement Administration, Fees and Other

We are aware of the State statute requiring the audit to be completed within 120 days and filed with the Texas Commission on Environmental Quality within 135 days from the closing date of the audit and barring any unforeseen circumstances every effort will be made to comply with this rule. We will also comply with the Rules of Professional Conduct of the Texas State Board of Public Accountancy and retain our records for five years.

Engagement Administration, Fees and Other (Continued)

We expect to present a draft of the audit report within 45 days of the availability of the District's accounting records. Noel Barfoot is the engagement partner and is responsible for supervising the engagement and signing the report or authorizing another individual to sign the report. We estimate the fees for the audit of the District's financial statements and for the other services to be provided for the year ended December 31, 2023, will range between \$23,000 and \$25,000 and for the year ended December 31, 2024, will range between \$23,000.

The above fees are based on anticipated cooperation from your consultants and the assumption that unexpected circumstances will not be encountered during the audit. If significant additional time is necessary, we will discuss it with you and arrive at a new fee estimate before we incur the additional costs. If circumstances occur related to the condition of your records, the availability of sufficient, appropriate audit evidence, or the existence of a significant risk of material misstatement of the financial statements caused by error, fraudulent financial reporting, or misappropriation of assets, which in our professional judgment prevent us from completing the audit or forming an opinion on the financial statements, we retain the right to take any course of action permitted by professional standards, including declining to express an opinion or issue a report, or withdrawing from the engagement. The District will be obligated to compensate us for our time expended through the date of withdrawal or termination.

Reporting

We will issue a written report upon completion of our audit of the District's financial statements, which will also address other information required by the Commission in accordance with *AU-C* 725, *Supplementary Information in Relation to the Financial Statements as a Whole*. Our report will be addressed to the Board of Directors of the District. Circumstances may arise in which our report may differ from its expected form and content based on the results of our audit. Depending on the nature of these circumstances, it may be necessary for us to modify our opinions, add a separate section, or add an emphasis-of-matter or other-matter paragraph to our auditor's report, or if necessary, withdraw from this engagement. If our opinions are other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed opinions, we may decline to express opinions or withdraw from this engagement.

GENERAL TERMS AND CONDITIONS

You may request that we perform additional services not contemplated by this engagement letter. If this occurs, we will communicate with you regarding the scope of the additional services and the estimated fees. We also may issue a separate engagement letter covering the additional services. In the absence of any other written documentation from us documenting such additional services, our services will continue to be governed by the terms of this engagement letter.

The agreement may be terminated by either party, with or without cause, upon 30 days written notice.

You agree that any dispute regarding this engagement will, prior to resorting to litigation, be submitted to mediation upon written request by either party. Both parties agree to try in good faith to settle the dispute in mediation. The American Arbitration Association will administer any such mediation in accordance with its Commercial Mediation Rules. The results of the mediation proceeding shall be binding only if each of us agrees to be bound. We will share any costs of mediation proceedings equally.

Fossil Fuels Boycott Verification

As required by 2276.002, Texas Government Code, as amended, McCall Gibson Swedlund Barfoot PLLC hereby verifies that McCall Gibson Swedlund Barfoot PLLC, including any wholly-owned subsidiary, majority-owned subsidiary, parent company or affiliate of the same, does not boycott energy companies, and will not boycott energy companies during the term of this Agreement. As used in the foregoing verification, "boycott energy companies" shall have the meaning assigned to the term "boycott energy company" in Section 809.001, Texas Government Code, as amended.

Firearms Discrimination Verification

As required by Section 2274.002, Texas Government Code, as amended, McCall Gibson Swedlund Barfoot PLLC hereby verifies that McCall Gibson Swedlund Barfoot PLLC, including any wholly-owned subsidiary, majority-owned subsidiary, parent company or affiliate of the same, (i) does not have a practice, policy, guidance or directive that discriminates against a firearm entity or firearm trade association, and (ii) will not discriminate against a firearm entity or firearm trade association, and (ii) will not discriminate against a firearm entity or firearm trade association during the term of this Agreement. As used in the foregoing verification, "discriminate against a firearm entity or trade association" shall have the meaning assigned to such term in Section 2274.001(3), Texas Government Code, as amended.

Israel Boycott Verification

As required by Chapter 2271, Texas Government Code, as amended, McCall Gibson Swedlund Barfoot PLLC hereby verifies that McCall Gibson Swedlund Barfoot PLLC, including any wholly-owned subsidiary, majority-owned subsidiary, parent company or affiliate of the same, does not boycott Israel and will not boycott Israel through the term of this Agreement. As used in the foregoing verification, the term "boycott Israel" has the meaning assigned to such term in Section 808.001, Texas Government Code, as amended.

Anti-Terrorism Representation

Pursuant to Chapter 2252, Texas Government Code, McCall Gibson Swedlund Barfoot PLLC represents and certifies that, at the time of execution of this letter neither McCall Gibson Swedlund Barfoot PLLC, nor any wholly-owned subsidiary, majority-owned subsidiary, parent company or affiliate of the same, is a company listed by the Texas Comptroller of Public Accounts under Sections 2270.0201 or 2252.153 of the Texas Government Code.

We look forward to serving the District again this coming year.

Sincerely,

MCall Dibon Swedlund Barfort PLLC

McCall Gibson Swedlund Barfoot PLLC Certified Public Accountants Houston, Texas

This letter correctly sets forth the understanding of the District.

Date